



Original

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] JANICE RUFFIN (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N 18TH STREET BIRMINGHAM, AL 35291	

20101214000418960 1/4 \$.00
Shelby Cnty Judge of Probate, AL
12/14/2010 10:31:23 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 20051209000639010		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>	
2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.			
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.			
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.			
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).			
6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME			
OR			
6b. INDIVIDUAL'S LAST NAME SHADE		FIRST NAME SHIRLEY	MIDDLE NAME MIXON
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
OR			
7b. INDIVIDUAL'S LAST NAME SHADE		FIRST NAME TRAVIS	MIDDLE NAME WILLARD
7c. MAILING ADDRESS 959 HIGHWAY 54		CITY MONTEVALLO	STATE AL
7d. TAX ID #: SSN OR EIN		7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION
7g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.			

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME ALABAMA POWER			
OR			
9b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
			SUFFIX

10. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

20051209000639010

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

ALABAMA POWER

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information



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Shelby Cnty Judge of Probate, AL

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This Instrument Prepared By:
Christopher R. Smitherman, Attorney at Law
Law Offices of Christopher R. Smitherman
Post Office Box 261
Montevallo, Alabama 35115
(205) 665-4357

Send Tax Notice:
Travis Willard Shade
Shirley Mixon Shade
959 Highway 54
Montevallo, AL 35115

STATE OF ALABAMA)
SHELBY COUNTY) **WARRANTY DEED: JOINT TENANCY
WITH RIGHT OF SURVIVORSHIP**

20101214000418960 3/4 \$.00
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KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Eighty-Two Thousand & 00/100 Dollars (\$82,000.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that, **Anthony Wolfe, and wife, Deborah Wolfe**, hereinafter called "Grantors", do hereby GRANT, BARGAIN, SELL AND CONVEY unto **Travis Willard Shade and wife, Shirley Mixon Shade**, hereinafter called "Grantees" for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, to wit:

A parcel of land located in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 3, Township 22 South, Range 4 West, Shelby County, Alabama, being more particularly as follows: Commence at the Southeast corner of the Southwest Quarter of the Southeast Quarter of Section 3, Township 22 South, Range 4 West and run West for a distance of 581 feet (Deed) to the Point of Beginning; thence run North 86 degrees 33 minutes 23 seconds West for a distance of 210.00 feet (West 210 feet Deed); thence run North 03 degrees 28 minutes 54 seconds West for a distance of 212.49 feet (N 04 degrees 10 minutes West 210 feet Deed); thence run South 85 degrees 46 minutes 45 seconds East for a distance of 209.99 feet (East 210 feet Deed); thence run South 03 degrees 34 minutes 53 seconds East for a distance of 209.67 feet (S 04 degrees 10 minutes East 210 feet Deed) to the Point of Beginning.

According to the survey of Keith Vinning dated March 14, 2004.

Subject to all items of record.

PURCHASE MONEY FIRST MORTGAGE EXECUTED BY GRANTEE(S), ON EVEN DATE HERewith, IN FAVOR OF THE PEOPLES BANK AND TRUST COMPANY, IN THE SUM OF \$77,900.00.

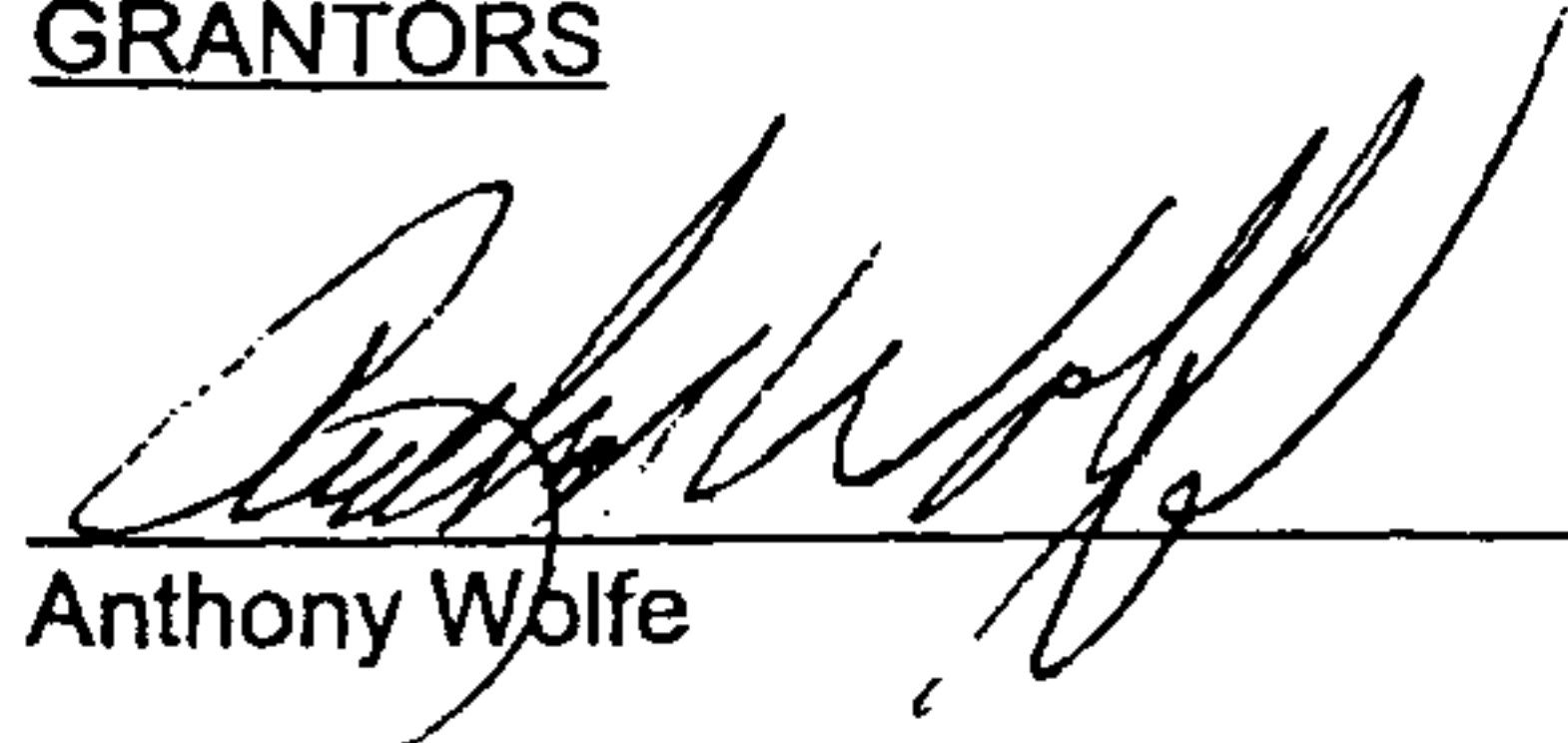
TO HAVE AND TO HOLD to the said Grantees in fee simple forever, for and during their joint lives and upon the death of either of them, then the survivor in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

The Grantors, do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantees and the heirs and assigns of the Grantees, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs, executors, administrators of the Grantors shall warrant and defend the said premises to the Grantees and the heirs and assigns of the Grantees forever, against the lawful claims of all persons.

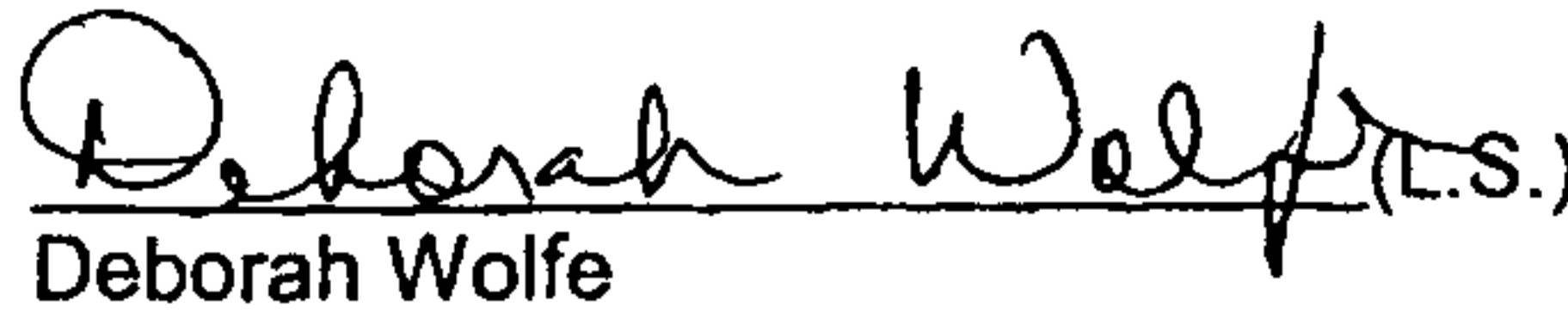
IN WITNESS WHEREOF, the Grantors have executed this Deed and set the seal of the Grantors thereto on this date the 7th day of May, 2004.

GRANTORS

20040518000262240 Pg 2/2 18.50
Shelby Cnty Judge of Probate, AL
05/18/2004 11:49:00 FILED/CERTIFIED



Anthony Wolfe (L.S.)




Deborah Wolfe (L.S.)

STATE OF ALABAMA)

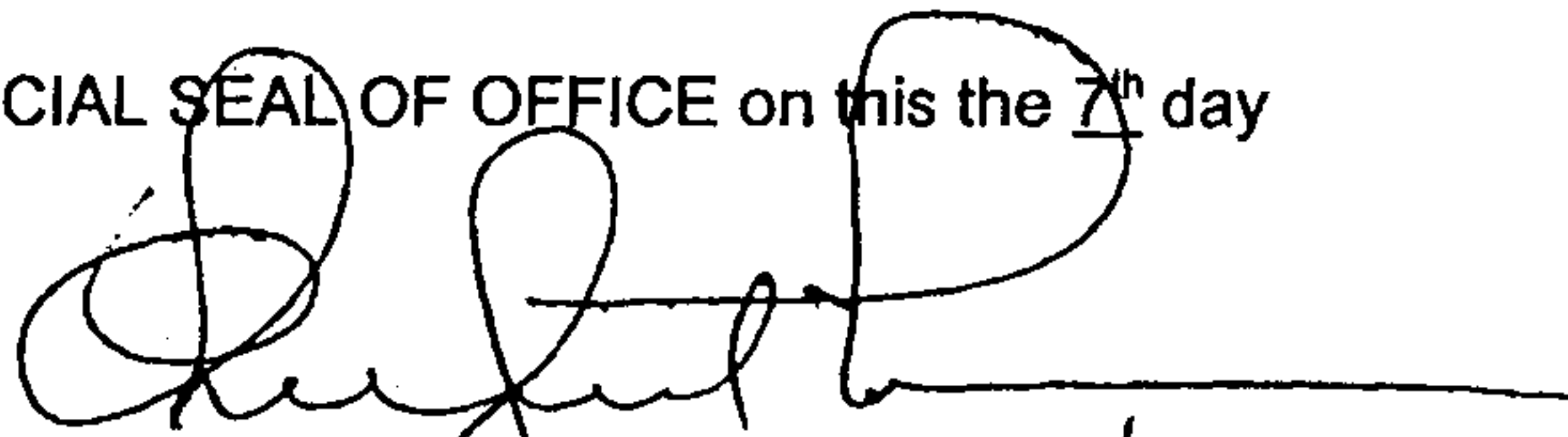
SHELBY COUNTY)

ACKNOWLEDGMENT


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I, Chris Smitherman, a Notary Public for the State at Large, hereby certify that the above posted names, *Anthony Wolfe and Deborah Wolfe*, which are signed to the foregoing Deed, who are known to me, acknowledged before me on this day that, being informed of the contents of the Deed, that said persons executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 7th day of May, 2004.



NOTARY PUBLIC
My Commission Expires: 5/13/09