



ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203



20101214000418850 1/4 \$43.80
Shelby Cnty Judge of Probate, AL
12/14/2010 10:31:12 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Youngblood		FIRST NAME Christopher		SUFFIX
1c. MAILING ADDRESS 2427 Dove Place		CITY Birmingham	STATE AL	POSTAL CODE 35216
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
				1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME		SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY US
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME		SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Rheem

Model: RPRL-036JEC

Model: RHPLHM3621JC

Model: _____

Serial: 7221M180904141

Serial: WW91011197

Serial: _____

Amount of indebttness is: \$7,123⁰⁰

5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Youngblood

Christopher

10. MISCELLANEOUS



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

2 0 0 2 0 3 / 6 5 2 5

2 0 0 2 0 2 / 3 1 1 7

**CORRECTED
WARRANTY DEED**

STATE OF ALABAMA
COUNTY OF SHELBY

)
)

1913.80

#191302 +
Mtg 1/2002

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$ 85,000.00 paid by Christopher Youngblood, An Unmarried Man to John Michael Watkins, Personal Representative of Cheryl J. Hawkins, deceased, Case No. 175548 (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Christopher Youngblood, An Unmarried Man (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Jefferson County, Alabama, to-wit:

See Attached Exhibit A - Legal Description

Described property to become the homestead of Grantee.

Address of Property: 2427 Dove Place, Birmingham, AL 35216

This instrument is being re-recorded to correct the Grantee's name to Youngblood.

Subject to taxes for the year 2002 and subsequent years, easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any, and mineral and mining rights, if any.

\$83,087.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this the 27 day of December, 2001.

Grantor

John Michael Watkins
Grantor

STATE OF ALABAMA
COUNTY OF SHELBY

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)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John Michael Watkins, Personal Representative of Cheryl J. Hawkins, deceased whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that being informed of the contents of the conveyance he/she executed the same

EXHIBIT A
LEGAL DESCRIPTION

20101214000418850 4/4 \$43.80
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Unit 4, Building 1, in Windhover, a Condominium located at Old Rocky Ridge Road, Jefferson County, Alabama, as established by Declaration of Condominium recorded on July 23, 1975 in Real Volume 1197, Page 689, in the Probate Office of Jefferson County, Alabama, and in Misc. Book 12, Page 1, in the Probate Office of Shelby County, Alabama, as amended by Amendments of Declaration of Condominium recorded in Real Volume 1200, Page 637, in Real Volume 1385m Page 91 and in Real Volume 1388, Page 152, in the Probate Office of Jefferson County, Alabama, in Misc. Book 12, Page 196; Misc. Book 18, Page 26 and in Misc. Book 18, Page 163, in the Probate Office of Shelby County, Alabama; Together with an undivided interest in the common elements of Windhover, A Condominium, as set out in Exhibit B attached in said Declaration of Condominium as it may have been or may hereafter be amended pursuant to said declaration, said unit being particularly detailed in the plans and drawings of said condominium as recorded in Map Book 107, Page 26, in the Probate Office of Shelby county, Alabama, as amended by revised or supplemental plans recorded in Map Book 107, Page 32 and in Map Book 111, Page 34 in the Probate Office of Jefferson County, Alabama, and in Map Book 6, Page 55 and in Map Book 6, Page 133, in the Probate Office of Shelby County, Alabama.

RECORDER'S MENTION
At the time of recording,
instrument was found to be
adequate for the best photo-
graphic reproduction.

STATE OF ALABAMA-JEFFERSON COUNTY
I hereby certify that no mortgage tax or deed tax has
been collected on this instrument.

Michael F. Bolin
Judge of Probate

"No Tax Collected"

State of Alabama - Jefferson County
I certify this instrument filed on:

2002 JAN 31 A.M. 09:08

Recorded and \$

Mtg. Tax

and \$ 2.00

Deed Tax and Fee Amt.

\$ 7.00

Total \$ 9.00

MICHAEL F. BOLIN, Judge of Probate



200202/3117

State of Alabama - Jefferson County

I certify this instrument filed on:

2002 FEB 27 A.M. 10:52

Recorded and \$

Mtg. Tax

and \$

8.00

Deed Tax and Fee Amt.

\$

Total \$

8.00

MICHAEL F. BOLIN, Judge of Probate



200203/6525