

STATE OF ALABAMA
COUNTY OF Shelby

00101213000417940 1/1 \$12.00
20101213000417940 1/1 \$12.00
Shelby Cnty Judge of Probate, AL 3/13/2010 02:20:43 PM FILED/CERT

SUBORDINATION AGREEMENT

WHEREAS, SouthPoint Bank	is the holder of a lien on certain real property (see Exhibit "A"),
evidenced by that certain Mortgage, executed by Steven W Davis a	
SouthPoint Bank , dated *see below office of the Judge of Probate of Shelby Coun	, and recorded in *see below ty, Alabama; and
	
WHEREAS, SouthPoint Bank property, which is evidenced by that certain Mortgage, executed by	is the holder of a lien on said real x Steven W Davis and spouse Susan P Davis
favor of SouthPoint Bank	, dated November 15, 2010 , and
recorded in <u>Shelby</u> in the office of	the said Judge of Probate.
·	(\$10.00), cash in hand paid and other good and valuable considerations, the
receipt and sufficiency of which are hereby acknowledged, SouthPoin does hereby subordinate its lien to the lien of SouthPoint Bank	t Dank
described above, and said lien of SouthPoint Bank junior and subordinate to said lien of SouthPoint Bank	will at all times be
· · · · · · · · · · · · · · · · · · ·	ments, rights, privileges and obligations of the parties hereto shall remain in full ument referred to herein shall operate, or be construed to operate, as a waiver
This Subordination Agreement shall be delivered to 3500 the intent that it be recorded in the office of the Judge of Probate of	
IN WITNESS WHEREOF, SouthPoint Bank	has executed this Subordination
Agreement on the 15th day of November, 2010	SouthPoint Bank,
*D-+-1 00 0/ 2006 1 1 2006600	BY: 1-1 July
*Dated 08-04-2006 recorded 200608210 & 12-14-2006 recorded 20070111200001 THIS INSTRUMENT PREPARED BY: SouthPoint Bank- Suzann Allen	00407290 Frank K Battle, Chief Lending Officer 8590
3500 Colonnade Parkway, Suite 140	
Dirmingham At 25242	
Birmingham, AL 35243	
STATE OF ALABAMA	L ACKNOWLEDGMENT
COUNTY OF	
1,	, a Notary Public in and for said County, in said State, hereby certify that
acknowledged before me on this day that being informed of the co	, whose name is signed to the foregoing instrument, and who is known to me, ntents of the instrument, he/she executed the same voluntarily on the day the
same bears day.	intents of the instrument, he/she executed the same voluntarily on the day the
Given under my hand and official seal this	day of .
Given under my name and official sear this	uay UI
	Notory Public
My Commission Expires:	Notary Public
CORPORATE/PARTNERSHIP/LI	MITED LIABILITY CO. ACKNOWLEDGMENT
	ne signer)
STATE OF ALABAMA	
COUNTY OF <u>Jefferson</u>	
∣, Suzann Y Allen	, a Notary Public in and for said County, in said State, hereby certify that
Frank K Battle	, whose name as Chief Lending Officer
of SouthPoint Bank is signed to the foregoing instrument, and who is known to me, ack	, a(n) Corporation nowledged before me on this day that, being informed of the contents of the
<u> </u>	thority, executed the same voluntarily for and as the act of said
	same bears date. day of November,2010
Given under my hand and official seal this 15th	day of inderinger, 2010
	Sugar Celle
My Commission Expires:	Notary Public Suzann Y Allen
wy commodich waphoor	
6-24-2014	
CORPORATE/PARTNERSHIP/L	IMITED LIABILITY CO. ACKNOWLEDGMENTA
	(two-signers)
STATE OF ALABAMA COUNTY OF	
	a Notary Bublic in and for said County in said State, baraby cortify that
	, a Notary Public in and for said County, in said State, hereby certify that , whose name as of
aianad ta tha faragaine instrument and mike in least the in-	, a(n), is
	owledged before me on this day that, being informed of the contents of the ithority, executed the same voluntarily for and as the act of said ne bears date.
Given under my hand and official seal this	day of
	Notary Public