


When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Citi L#: 2003565038
Assignee L#: 0596716488
Investor L#: 1701298104
Effective Date: 11/01/2010


20101213000417450 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
12/13/2010 01:03:54 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by: **MICHAEL C ECHOLS AND JAIME L ECHOLS** and recorded in Real Property in Mortgage Book , Page , and/or Document # 20060511000224100 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 11/24/2010

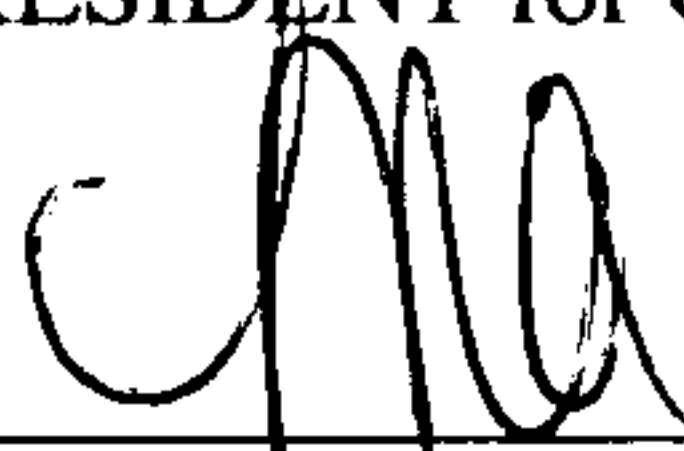
CITIMORTGAGE, INC.

By: 

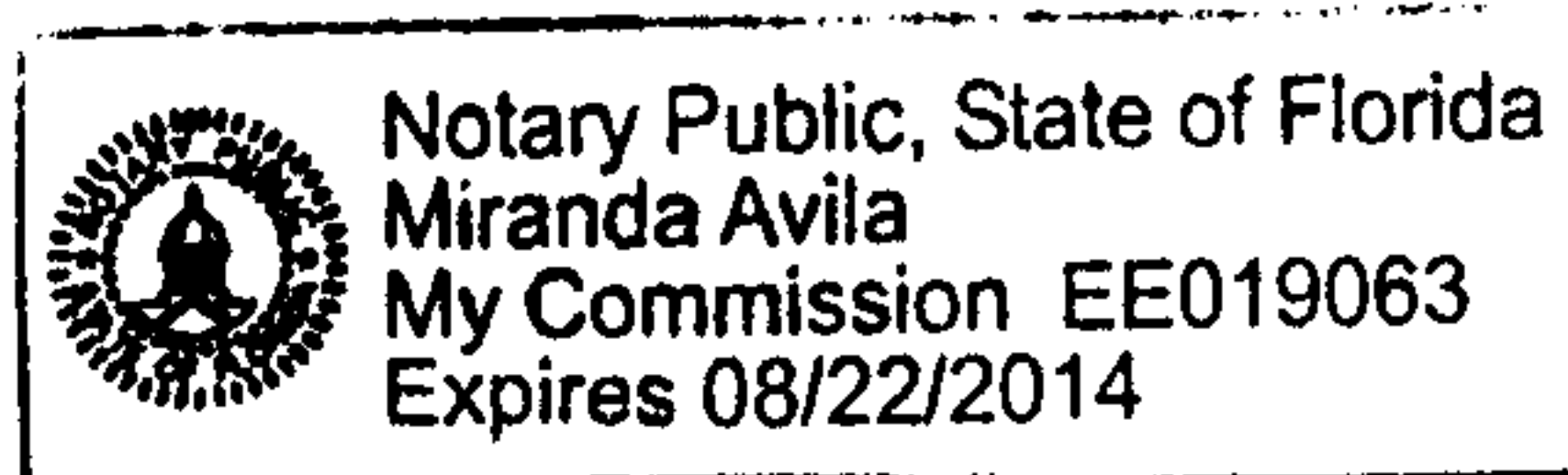
VILMA CASTRO
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 24th day of November in the year 2010, by VILMA CASTRO as VICE PRESIDENT for CITIMORTGAGE, INC.. He/she is personally known to me.



MIRANDA AVILA
Notary Public - State of FLORIDA
My commission expires: 08/22/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CIMNS 12803114 -- NSM.NSM CJ2821919 form5/FRMAL1



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