

When Recorded Return To:  
**CitiMortgage, Inc.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

20101213000417430 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
12/13/2010 01:03:52 PM FILED/CERT

**Citi L#: 1119914448**  
**Assignee L#: 0596690005**  
**Investor L#: 1705020671**  
**Effective Date: 11/01/2010**

### ASSIGNMENT OF MORTGAGE

Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage made by: **FRANCES L KARR** and recorded in Real Property in Mortgage Book , Page , and/or Document # 20070925000449040 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

**Dated: 11/24/2010**

**CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**

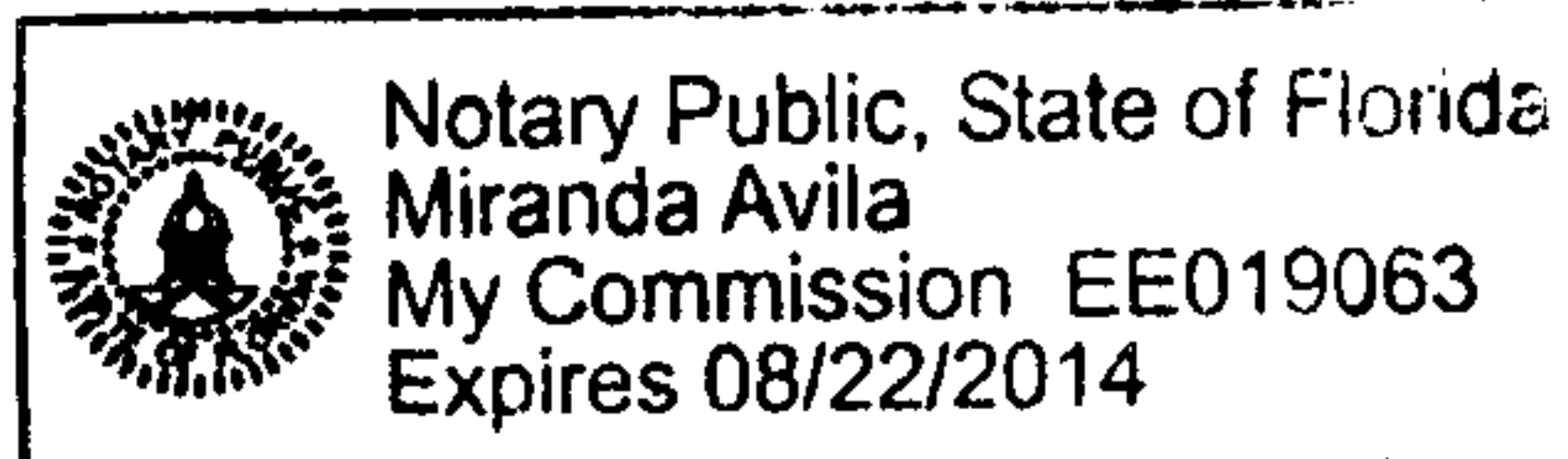
By: \_\_\_\_\_

**VILMA CASTRO**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 24th day of November in the year 2010, by VILMA CASTRO as VICE PRESIDENT for CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.. He/she is personally known to me.

\_\_\_\_\_  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
My commission expires: 08/22/2014



**Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
CIMNS 12808521 -- NSM.MERS CJ2821919 MIN 100011511199144487 MERS PHONE 1-888-679-MERS  
form5/FRMAL1



\*12808521\*