


When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152


20101213000417120 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
12/13/2010 12:02:51 PM FILED/CERT

Loan #: 0055429872


CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20040929000538170 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JEFF BLACKMON AND LANA BLACKMON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ATLAS MORTGAGE, INC. has caused its name to be signed this 24th day of November in the year 2010.

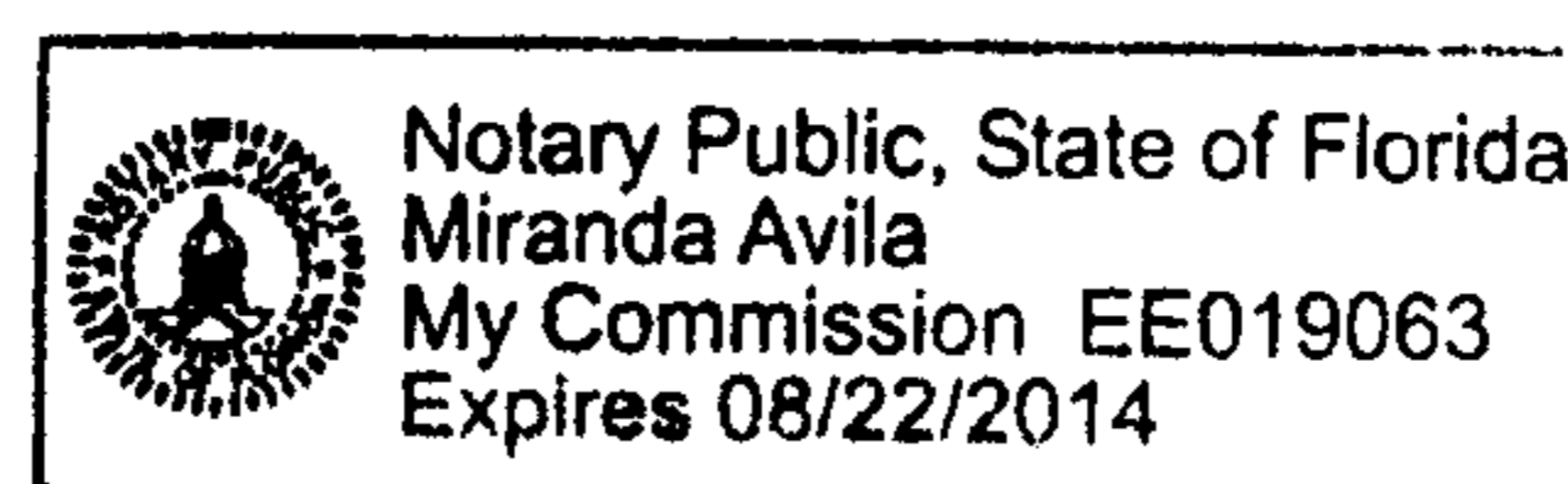
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ATLAS MORTGAGE, INC.

By: 
DHURATA DOKO
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 24th day of November in the year 2010, by DHURATA DOKO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ATLAS MORTGAGE, INC.. He/she is personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



WFHRC 12928786 -@ CJ2822409 100162500020856408 MERS PHONE 1-888-679-MERS
form1/RCNAL1



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