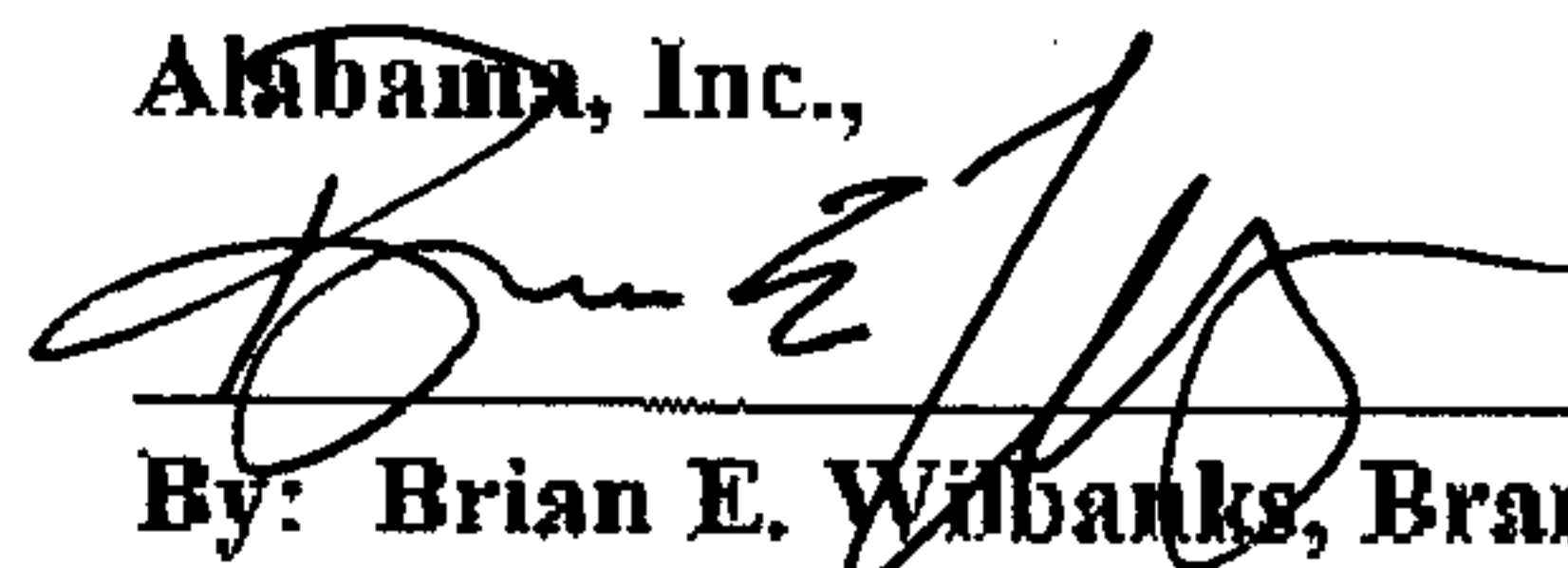


STATE OF ALABAMA)
SHELBY COUNTY) **RELEASE AND SATISFATION
OF MORTGAGE**

Know All Men By These Presents, That, the undersigned, **Brian E. Wilbanks, Branch Manager, on behalf of American General Financial Services of Alabama, Inc.**, having been paid in full, the receipt of which is hereby acknowledged; do hereby remise, release and discharge the premises hereinafter particularly described from the lien of a certain mortgage executed by **Amy Marie Walker, an unmarried woman** to **American General Financial Services of Alabama, Inc.**, dated **March 18, 2002**, filed on **May 7, 2002** and recorded in **Instrument # 20020507000211990**, in the Office of the Judge of Probate Court of **Shelby County, Alabama**.

In Witness Whereof, the undersigned, **Brian E. Wilbanks, Branch Manager, on behalf of American General Financial Services of Alabama, Inc.**, and with full authority, has caused these presents to be executed this 26TH day of **November, 2010**.

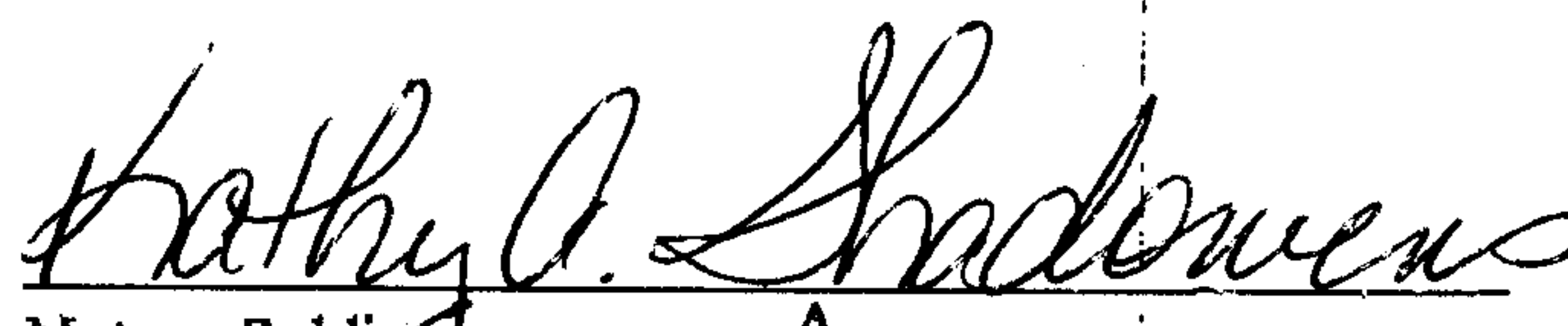
**American General Financial Services of
Alabama, Inc.,**


By: **Brian E. Wilbanks, Branch Manager**

STATE OF ALABAMA)
SHELBY COUNTY) **CORPORATE ACKNOWLEDGMENT**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Brian E. Wilbanks, Branch Manager, on behalf of American General Financial Services of Alabama, Inc.**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this 26TH day of **November, 2010**.


Notary Public
My Commission Expires: December 04, 2013

This instrument prepared by:

**Frank Steele Jones
Frank Jones & Associates, LLC
Attorneys at Law
500 Southland Drive
Hoover, Alabama 35226
Tel. (205) 824-3838
Fax. (205) 776-8980**

Atty. File No.: 2010196