Loan: #330000686940

Prepared by:
Greta Fuller Gutshall
4680 Highway 280 East
Birmingham, Al 35242

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

SHELBY COUNTY)

20101209000413360 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 12/09/2010 03:19:05 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned BancorpSouth Bank hereby releases the property described in **Exhibit A** from the lien of that certain real property mortgage executed by **NSH Corp.** in favor of BancorpSouth Bank which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in **Instrument #20100823000269720.**

This release in no way affects the mortgage or collateral described in the original mortgage except for the real property described in **Exhibit A**, which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 8th day of December, 2010.

BANCORPSOUTH BANK

Earl H. Tharp

Its: Senior Vice President

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Earl H. Tharp whose name as the Senior Vice President of BANCORPSOUTH BANK, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 8th day of December, 2010.

Notary Public: Greta Fuller Gutshall

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Feb 8, 2014

Loan: #330000686940

20101209000413360 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 12/09/2010 03:19:05 PM FILED/CERT

Exhibit A

Lots 31 and 32 according to the Survey of The Enclave Phase I, as recorded in Map Book 38, Page 1, in the Probate Office of Shelby County, Alabama.