

PARTIAL RELEASE

20101209000412680 1/2 \$26.00
Shelby Cnty Judge of Probate, AL
12/09/2010 12:38:07 PM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar and other good and valuable consideration, the undersigned, BBVA Compass Bank, formerly Compass Bank, hereby releases and discharges from the lien and operation of those certain mortgages given by Providence Park Partners II, LLC, listed as follows:

1. Mortgage by Providence Park Partners II, LLC to Compass Bank, in the amount of \$3,000,000.00, dated August 1, 2006, and recorded in Inst. No. 20060918000461240, Assignment of Rents and Leases recorded in Inst. No. 20060918000461260 and UCC Financing Statement recorded in Inst. No. 20060918000461270.

2. Mortgage by Providence Park Partners II, LLC to Compass Bank, in the amount of \$856,000.00, dated June 26, 2007, and recorded in Inst. No. 20070705000317200, Assignment of Rents and Leases as recorded in Inst. No. 20070705000317210 and UCC Financing Statement recorded in Inst. No. 20070705000317220.

3. Mortgage by Providence Park Partners II, LLC to Compass Bank, in the amount of \$1,144,000.00, dated June 28, 2001, and recorded in Inst. No. 20070705000317260, Assignment of Rents and Leases, recorded in Inst. No. 20070705000317270 and UCC Financing Statement recorded in Inst. No. 20070705000317280.

4. Mortgage by Providence Park Partners II, LLC to Compass Bank, in the amount of \$250,000.00, dated January 18, 2008, and recorded in Inst. No. 20080211000056080.

5. Mortgage by Providence Park Partners II, LLC to Compass Bank, in the amount of \$1,420,000.00, dated July 30, 2008, and recorded in Inst. No. 20080731000308730.

6. Mortgage by Providence Park Partners II, LLC to Compass Bank, in the amount of \$1,375,334.00, dated May 5, 2009, and recorded in Inst. No. 20090507000170120.

On and upon the following property:

Unit 100, 150, 200 and 250, Building 4000, in Southlake Park, a Condominium, as established by that certain Declaration of Condominium of Southlake Park, a Condominium, which is recorded in Inst. No. 20080731000309270 and amended by First Amendment as recorded in Inst. No. 20081211000463630 and by Second Amendment recorded in Inst. No. 20090928000368020 and Third Amendment recorded in Inst. No. 20091030000406130 and Fourth Amendment as recorded in Inst. No. 20101119000389370, in the Probate Office of Shelby County, Alabama, (to which said Declaration of Condominium a plan is attached and filed for record in Map Book 40, Page 43; Map Book 40, Page 118; Map Book 41, Page 73; and Map Book 41, Page 79 and Map Book 42, Page 31, in said Probate Office; the By-Laws of Southlake Park as referred to in said Declaration of Condominium in Exhibit B, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium of Southlake Park, a Condominium.

IT IS understood, however, that the execution of this release applies to the property described above and shall in no way operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.


IN WITNESS WHEREOF, BBVA Compass Bank, formerly Compass Bank, has hereunto set his signature and has caused this instrument to be executed this the 3 day of December, 2010.

BBVA COMPASS BANK (formerly Compass Bank)

By:
Its:


Bill Vice President

STATE OF Alabama
Jefferson COUNTY


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I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Ben C. Hendrix whose name as S.R.V. Pres. of BBVA Compass Bank, formerly Compass Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said BBVA Compass Bank, formerly Compass Bank.

Given under my hand and seal this the 3rd day of December, 2010.

B. Ann Moore
NOTARY PUBLIC

My Commission Expires:

11-3-14