This instrument was prepared by: William H. Halbrooks, Attorney #1 Independence Plaza - Suite 704 Birmingham, AL 35209	Send Tax Notice To: Alicia Stigler 5148 Crossings Parkway Birmingham, AL 35242
Corporation Form Warranty Deed	20101208000412100 1/1 \$455.50
STATE OF ALABAMA)	20101208000412100 171 \$455.65 Shelby Cnty Judge of Probate, Al 12/08/2010 02:40:52 PM FILED/CE KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY)	KINOW ALL WILL DI TILLOLITADO,
	Forty-three Thousand, Three Hundred Fifty and 19/100350.19) Dollars
to the undersigned grantor, Gibson &	Anderson Construction, Inc., a corporation
,	and paid by the grantee herein, the receipt of which is OR does by these presents, grant, bargain, sell and convey gler
(herein referred to as GRANTEE, whet situated in Jefferson County, Alabama	ther one or more), the following described real estate, a to-wit:
· · · · · · · · · · · · · · · · · · ·	ey of Caldwell Crossings, Fourth Sector, Phase Two, as e 149, in the Probate Office of Shelby County, Alabama. ents and restrictions of record.
And said GRANTOR, does for itself GRANTEE, his, her or their heirs and a premises, that they are free from all encesame as aforesaid, and that it will, and it same to the said GRANTEE, his, her or lawful claims of all persons. In WITNESS WHEREOF, the said GRANTEE is a said of the said GRANTEE.	id GRANTEE, his, her or their heirs and assigns forever. It is successors and assigns, covenant with said assigns, that it is lawfully seized in fee simple of said cumbrances, that it has a good right to sell and convey the its successors and assigns shall, warrant and defend the ir their heirs, executors and assigns forever, against the GRANTOR by its Vice President who is authorized to signature and seal, this the 19th day of November, 2010.
	Gibson & Anderson Construction, Inc.
ATTEST:	By: Edward T. Anderson, Vice President
STATE OF ALABAMA)	Corporate Acknowledgment
COUNTY OF JEFFERSON)	
certify that Edward T. Anderson whose Construction, Inc. A corporation, is signed, acknowledged before me on this data	ary Public in and for said County, in said State, hereby se name as Vice President of Gibson & Anderson and to the foregoing conveyance, and who is known to ay that, being informed of the contents of the conveyance, ty, executed the same voluntarily for and as the act of said
Given under my hand and offici	al seal, this the 19th day of November, 2010. Notary Public: William H. Halbrooks