OHETDA	unity Jud	880 1/2 \$.00 dge of Probate, AL 31:41 PM FILED/CERT			
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  1b. This FINANCING STATEMENT AMENDMENT is					
	l 🔽 to be	filed [for record] (or recorded L ESTATE RECORDS.			
terest(s) of t	he Secured I	Party authorizing this Termina	tion Statement.		
f the Secure	ed Party auth	orizing this Continuation State	ement is		
d also give	name of as	ssignor in item 9.			
heck only one of these two boxes.					
e record name ADD name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable)					
	MIDDLE NAME SUFFIX				
<u> </u>					
	•		· · · · · · · · · · · · · · · · · · ·		
	MIDDLE NA	SUFFIX			
· · · · · · · · · · · · · · · · · · ·	STATE	POSTAL CODE	COUNTRY		
	Zo ODCAN	UZATIONAL ID # if any			

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

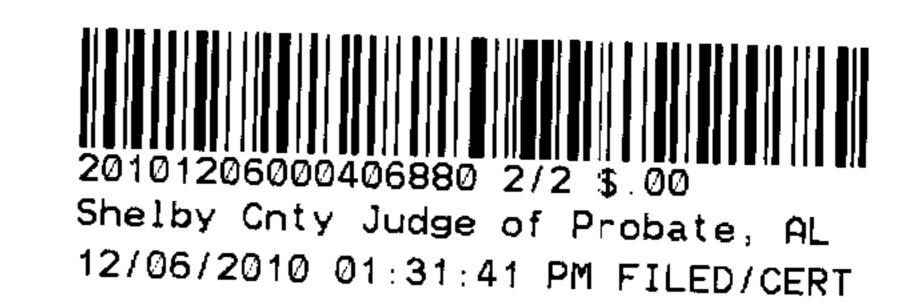
· · · · · · · · · · · · · · · · · · ·	
A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-328	32 Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address)	10656 PRIME ACCEPTAN
CT Lien Solutions	26330349
P.O. Box 29071 Glendale, CA 91209-9071	ALAL
	FIXTURE

P.O. Box 29071	ΛΙ Λ1					
Glendale, CA 91209-9071	ALAL					
	FIXTUR	RE I				
			THE A	BOVE SPACE	IS FOR FILING OFFICE	USE ONLY
1a. INITIAL FINANCING STATEMENT FILE (20070405000156170 04/05/07				<b>                   </b>	s FINANCING STATEME be filed (for record) (or rec AL ESTATE RECORDS.	corded) in the
2. X TERMINATION: Effectiveness of the	Financing Statement identified above	e is terminated with	respect to security interest(s	s) of the Secured	Party authorizing this Te	ermination Statement.
3. CONTINUATION: Effectiveness of the continued for the additional period provided	Financing Statement identified above by applicable law.	e with respect to th	e security interest(s) of the S	ecured Party aut	thorizing this Continuation	n Statement is
ASSIGNMENT (full or partial): Give na	me of assignee in item 7a or 7	b and address of	assignee in 7c; and also	give name of a	assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): T	his Amendment affects Del	btor <u>or</u> Secu	red Party of record. Check o	nly <u>one</u> of these	e two boxes.	
Also check one of the following three boxed CHANGE name and/or address: Give current	es and provide appropriate info	rmation in items	6 and/or 7.  DELETE name: Give recore	d name ——	ADD name: Complete ite	m 7a or 7b, and also
name (if name change) in item 7a or 7b and			to be deleted in item 6a or	1 1	item 7c; also complete ite	
6. CURRENT RECORD INFORMATION:						
6a. ORGANIZATION'S NAME						
)R						
6b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE N	NAME	SUFFIX
DUPRIEST		Joseph				
. CHANGED (NEW) OR ADDED INFORMAT	TION:	· · · · · · · · · · · · · · · · · · ·		<del></del>	·	
7a. ORGANIZATION'S NAME			•			
OR						
7b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE N	NAME	SUFFIX
c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
d. SEE INSTRUCTION ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTIO	N OF ORGANIZATION	7g. ORGA	NIZATIONAL ID #, if any	NONE
3. AMENDMENT (COLLATERAL CHANGE):	check only one box.					
Describe collateral deleted or added,	<u> </u>	eral description, o	describe collateral ass	igned.		
	•—————————————————————————————————————					

9. NAME OF SECURED PARTY OF RECORD AUTHORIZ adds collateral or adds the authorizing Debtor, or if this is a Te			_		
9a. ORGANIZATION'S NAME Prime Acceptance Corp.	ORGANIZATION'S NAME				
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		

10. OPTIONAL FILER REFERENCE DATA

26330349 Debtor Name: DUPRIEST, Joseph



	UC FOI	C FINANCING STATEM LLOW INSTRUCTIONS (front a	ENT AMENDMEN nd back) CAREFULLY	NT ADDENDUM
	11.	INITIAL FINANCING STATEMENT F	ILE # (same as item 1a on Amer	ndment form)
	200	070405000156170 04/05/0	7 CC AL Shelby	
	12. N	IAME of PARTY AUTHORIZING THIS AN	/IENDMENT (same as item 9 on Am	endment form)
		12a. ORGANIZATION'S NAME Prime Acceptance Corp.		
*	OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	13. (	Use this space for additional inform	nation	<u> </u>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: LOT 66 ACCORDING TO THE SURVEY OF DAVENTRY SECTOR 11, AS RECORDED IN MAP BOOK 26, PAGE 4, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. APN: 28-3-05-1-002-038-000