

STATE OF ALABAMA )
JEFFERSON COUNTY )

## SUBORDINATION AGREEMENT

WHEREAS, Christopher R Brasher, and S	Sondra B. Brasher, Husband and Wife, did
execute and deliver to America's First Federal Cre	edit Union a certain mortgage recorded in Inst.
#20030507000283250 in the Office of the Judge of	of Probate of Shelby County, Alabama, covering
the real property therein and hereinafter described	d and whereas the undersigned America's First
Federal Credit Union, is desirous of subordinating	said mortgage and making same second,
subservient, subject and inferior to the lien of the	mortgage to Wells Fargo Bank, N.A. recorded
on Inst. #, in	the Office of the Judge of Probate of Shelby
County, being in the amount of \$197,400.00, exec	cuted by the said Christopher R Brasher and
Sondra B. Brasher on the property described as:	. (
* recorded concurrently here	with
Lot 10, according to the Survey of Wood Ridge, a	s recorded in Map Book 30, Page 7, in the
Probate Office of Shelby County, Alabama.	
and as a further inducement for the said V	Wells Fargo Bank, N.A. to make said
Sondra B. Brasher on the property described as:  # recorded Concurrently here of 10, according to the Survey of Wood Ridge, a Probate Office of Shelby County, Alabama.	s recorded in Map Book 30, Page 7, in the

NOW, THEREFORE, premises considered and the payment of \$1.00 to him in hand paid by said **Wells Fargo Bank, N.A.**, the receipt whereof being hereby acknowledged, the undersigned America's First Federal Credit Union does, by these presents, make, declare, and confirm that the said mortgage above specifically described and identified to be, and the same is second, subordinate, subservient, subject and inferior to the lien of the above mortgage to **Wells Fargo Bank, N.A.**, in all things and in all respects without reservation.

IN WITNESS WHEREOF, the said America's First Federal Credit Union has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

America's First Federal Credit Union

Mark Shaddix

Assistant Vice President, Mortgage Operations

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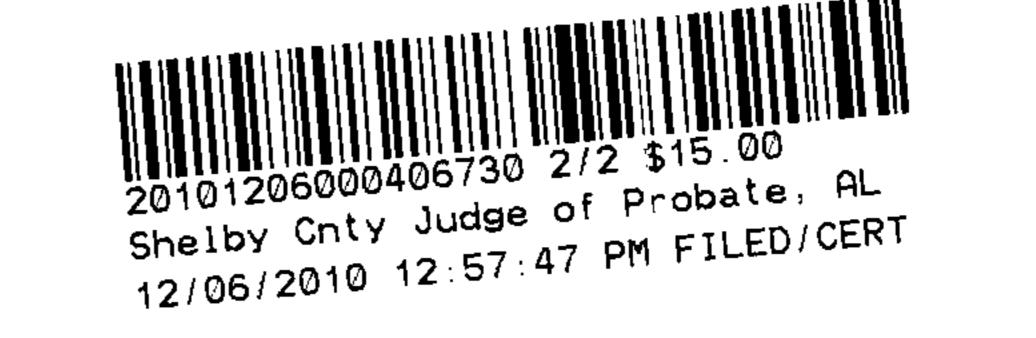
mortgage.

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Mark Shaddix, whose name as Assistant Vice President, Mortgage Operations of America's First Federal Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, Mark Shaddix, as such Assistant Vice President, Mortgage Operations and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal of office, this the 17th day of November, 2010

Notary Public

My Commission Expires: <u>Jugust</u>



Order No.: **9788433**Loan No.: 0276381159

## Exhibit A

The following described property:

Lot 10, according to the Survey of Wood Ridge, as recorded in Map Book 30, Page 7, in the Probate Office of Shelby County, Alabama.

Assessor's Parcel No: 14 5 16 0 000 021.000