

When Recorded Return To:  
**Wells Fargo Home Mortgage**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 0208384461

## **CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20080418000158440 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **KEVIN L HELD AND ANNE MARIE HELD** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

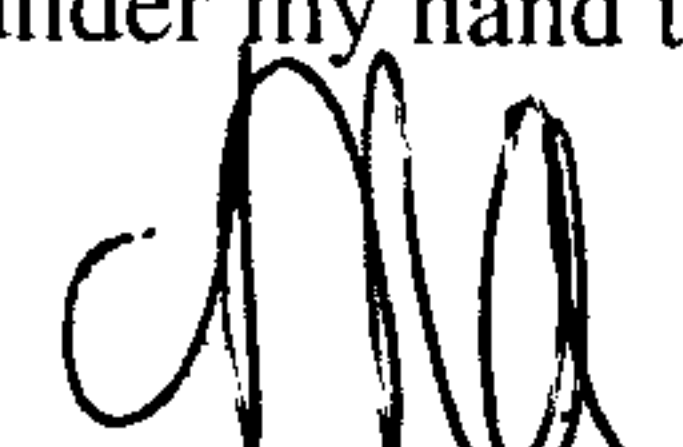
IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')**  
**AS NOMINEE FOR SOUTHPOINT BANK** has caused its name to be signed this 15th day of November in the year 2010

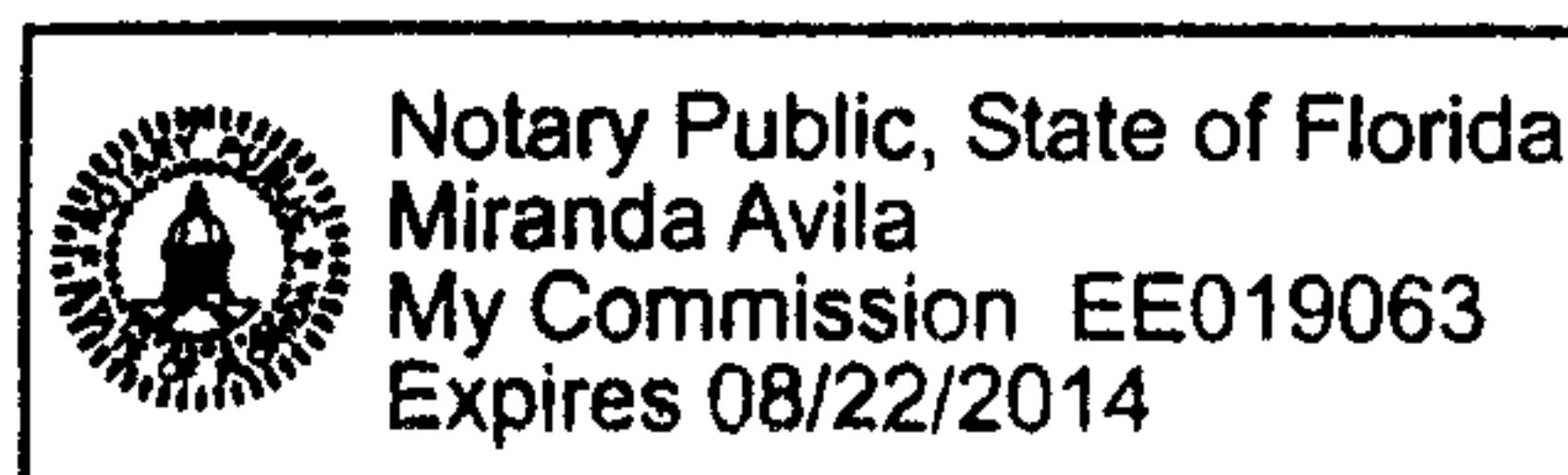
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SOUTHPOINT BANK**

By:   
**DHURATA DOKO VICE PRESIDENT**

The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that DHURATA DOKO the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SOUTHPOINT BANK a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 15th day of November in the year 2010

  
**MIRANDA AVILA**  
Notary Public Comm exp:08/22/2014



WFHRC 12866772 -@ CJ2806464 100052217005292722 MERS PHONE 1-888-679-MERS  
form1/RCNAL1



\*12866772\*



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Shelby Cnty Judge of Probate, AL  
12/06/2010 12:05:05 PM FILED/CERT