

SEND TAX NOTICE TO:
JUSTIN L. BALLARD and ELIZABETH K. KING
1739 OAK PARK LANE
HELENA, AL 35080

STATUTORY WARRANTY DEED

THE STATE OF ALABAMA
JEFFERSON COUNTY

Know All Men by These Presents: That for and in consideration of **Two Hundred Eighty-One Thousand Five Hundred and 00/100 (\$281,500.00)** in hand paid to the undersigned **SUPERIOR BANK** hereinafter referred to as "Grantor") by **JUSTIN L. BALLARD and ELIZABETH K. BALLARD** (hereinafter referred to as "Grantees"), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in County of JEFFERSON, State of Alabama, to-wit:

LOT 304, ACCORDING TO THE SURVEY OF THE FINAL PLAT, THE WOODLANDS, SECTOR 3, AS RECORDED IN MAP BOOK 33, PAGE 141, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

\$ 267,425.00 of the purchase price received above was paid from a first purchase money mortgage loan closed simultaneously herewith.

Subject to easements, restrictive covenants, rights of ways as shown by public records and ad valorem taxes as shown of record.

TO HAVE AND TO HOLD to Grantee, their heirs and assigns forever.

In Witness Whereof, I/we have hereunto set our hand(s) and seal(s), this the 23rd day of November, 2010.

SUPERIOR BANK.

BY: Cindy Bush, AVP
CINDY BUSH, AVP

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said State, hereby certify that CINDY BUSH, AVP OF SUPERIOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 23rd day of November, 2010

Janice P. Masley
NOTARY PUBLIC

My commission expires: 3-7-14

THIS INSTRUMENT PREPARED BY:
THE SNODDY LAW FIRM, LLC
2871 ACTON ROAD, SUITE 201
BIRMINGHAM, ALABAMA 35243