

TSYS 77-2393

**This Instrument Prepared By:**  
DESHANNA COLEMAN  
Compass Bank AL-BI-SC-LCL  
PO BOX 10566  
BIRMINGHAM, AL 35296

**FULL SATISFACTION OF RECORDED LIEN**

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That, **Compass Bank** a corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by **PAUL F JUDSON III AND HIS WIFE TONYA M JUDSON** on **3/7/05** which said **MORTGAGE** was recorded in the Judge Of Probate Office of **SHELBY** County, Alabama, in **Real/Public Instrument/Book number 20050325000137250** , page , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **29TH day of NOVEMBER, 2010.**

COMPASS BANK

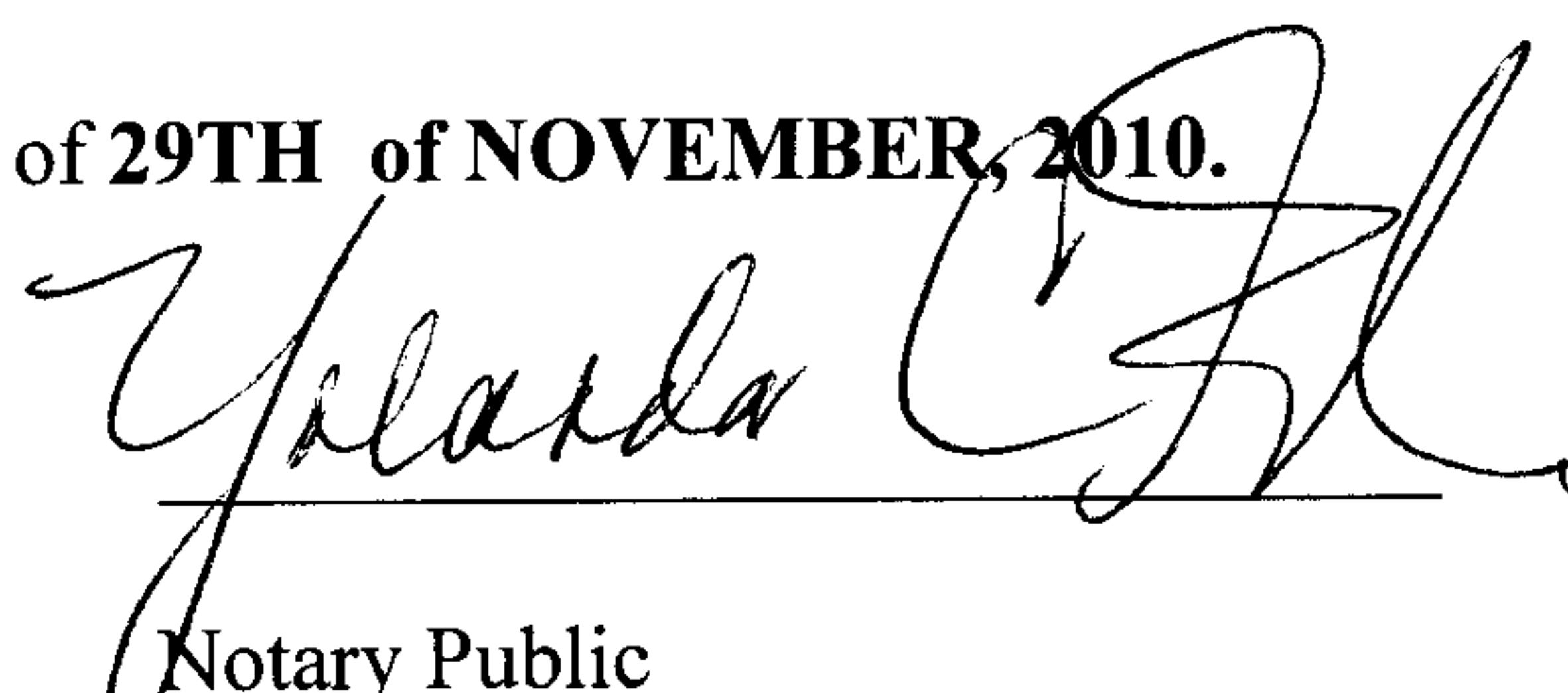
By   
**ANGIE STACEY**  
VICE PRESIDENT

**STATE OF ALABAMA**


**COUNTY OF JEFFERSON**

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **ANGIE STACEY** whose name as **Vice President** of **COMPASS BANK**, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **29TH of NOVEMBER, 2010.**

  
Notary Public  
MY COMMISSION EXPIRES **OCTOBER 29, 2012**

After Recording Forward to:  
**PAUL FREDRICK JUDSON III**  
**835 CHAUCER DR**  
**FLORENCE SC 29505**

  
20101202000403010 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
12/02/2010 01:21:36 PM FILED/CERT