77-5723 ALS
This Instrument Prepared By:

QUINITA PACKER, Compass Bank (AL-BI-SC-LCL) P.O. Box 10566

Birmingham, AL. 35296

## FULL SATISFACTION OF RECORDED LIEN

STATE OF & LABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by JAMES F MINNER, AND SPOUSE BERNICE A MINNER on OCTOBER 18, 2003 which said mortgage was recorded in the Office of the Judge of Probate in SHELBY County, Alabama in Real/Public Instrument/Book number DOC#20031110000746280, page, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS: **AS RECORDED** 

In Witness, COMPASS BANK, a corporation, has caused these presents to be executed this \$5TH of NOVEMBER, 2010.

COMPASS BANK

KRISTI EZEKŒL

Vice President

## STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **KRISTI EZEKIEL**, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, He/ She as such officer and with full authority, executed the same voluntarily for and as the fact of said corporation.

Given under my hand and Official Seal this day of 15TH NOVEMBER, 2010.

Notary Public

After Recording Forward to:
JAMES F MINNER
BERNICE A MINNER
125 MOSS BEND DR
HELENA, AL 35080

MY COMMISSION EXPIRES MAY 26, 2013

20101202000402960 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 12/02/2010 01:21:31 PM FILED/CERT