

TSYS 77-7814

This Instrument Prepared By:

Krystal Butler
Compass Bank (AL-BI-SC-LCL)
P.O. Box 10566
Birmingham, AL 35296

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA


COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **PAUL W PEACE AKA PAUL W PEACE JR/PAUL PEACE MANDY C PEACE AKA MANDY PEACE** on **10/28/02** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama in **Real/Public** Instrument/Book Mortgage/Book **20021114000567810**, page , and does further hereby release and satisfy said mortgage.

**THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **12TH day of NOVEMBER , 2010**.

COMPASS BANK

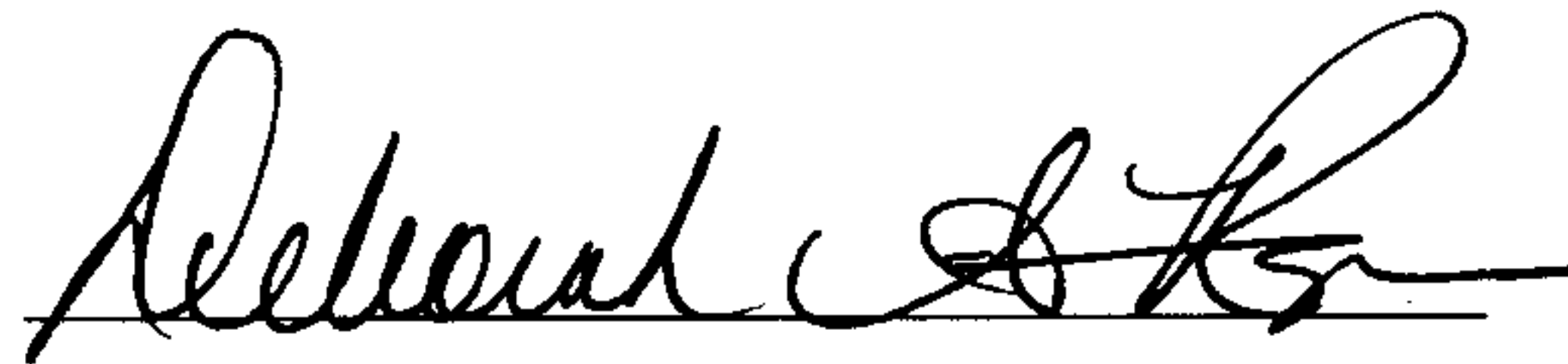
By 
KRISTI EZEKIEL
Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **KRISTI EZEKIEL**, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She/He as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.


Given under my hand and Official Seal this day of **12TH day of NOVEMBER, 2010**.



Notary Public

MY COMMISSION EXPIRES DEC. 9, 2013

After Recording Forward to:
PAUL PEACE
4829 CALDWELL MILL LN
BIRMINGHAM, AL 35242


20101202000402880 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
12/02/2010 01:21:23 PM FILED/CERT