INVESTOR NUMBER: 22-22-6-0586083

Chase Home Finance LLC CM #: 179490

MORTGAGOR(S): CHRISTOPHER A. GATLIN AND YOON J. SUNG

THIS INSTRUMENT PREPARED BY:
Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA

COUNTY OF SHELBY

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, Homesales, Inc., does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Veterans Affairs, an Officer of the United States of America, his/her successors and/or assigns, as their interest may appear, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 30, according to the Survey of Marwood, Second Sector, as recorded in Map Book 10, Page 16, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

20101201000401460 1/2 \$16.00 Shelby Cnty Judge of Probate, AL 12/01/2010 11:30:02 AM FILED/CERT

IN WITNESS WHEREOF, said Assignor le November, 2010.	nas hereunto set its signature this 23 day of
	Homesales, Inc.
	By:
STATE OF Ohio	
COUNTY OF Franklin	
certify that Jason Taylor, whose n signed to the foregoing conveyance,, and w day that, being informed of the contents of s	ry Public in and for said County in said State, hereby name as of Homesales, Inc., is who is known to me, acknowledged before me on this said conveyance, he/she, as such Vice President, same voluntarily for and as the act of said
Given under my hand this the 23 day of _	November, 2010.
	Notary Public My Commission Expires:
Grantee's Address: Secretary of Veterans Affairs c/o Bank of America ATTN: VA REO 2375 N Glenville Drive MS RGV-B-85	Nicole Knisley Notary Public, State of Ohio My Commission Expires 12/10/2013

Richardson, TX 75082