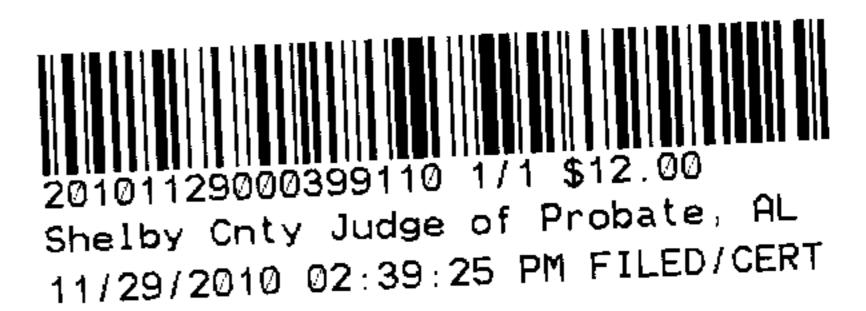
THIS INSTRUMENT PREPARED BY: Kathryn Davenport

INVERNESS COVE RESIDENTIAL ASSOCIATION
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA )
COUNTY OF SHELBY )



## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of \$760.00 receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Ben Efird from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Inverness Cove Residential Association for the year of 2009 to the following described property:

Lot 35B, according to the Survey of Final Plat of the Residential Subdivision Inverness Cove – Resurvey #2, as recorded in Map Book 36, Page 44 in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in <a href="Instrument#20091014000388440">Instrument#20091014000388440</a>, of the lien records of <a href="Shelby County">Shelby County</a>, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this November 16, 2010.

INVERNESS COVE RESIDENTIAL ASSOCIATION

STATE OF ALABAMA )
COUNTY OF SHEBLY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Morgan King, whose name as Manager of the Inverness Cove Residential Association, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this November 16, 2010.

Notary Public

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: April 19, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

