

11/29/2010 02:04:42 PM FILED/CERT

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Space above for Recorder's use \_\_\_\_\_

Loan#: 7810400402

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: MARIAN E BUCHANAN (UNMARRIED), heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date APRIL 29, 2004, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 20040518000261450, in Book No. ---, at Page No. --- on MAY 18, 2004. IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, has caused these presents to be signed by its Assistant Secretary, Dated: NOVEMBER 24, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH

Michelle Hess, Assistant Secretary

WITNESS:

(Name)

State of County of **CALIFORNIA ORANGE** 

SS.

(Name):

On NOVEMBER 24, 2010, before me, J. Tran, a Notary Public, personally appeared Michelle Hess, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): J. Tran

J. TRAN COMM. # 1911227 **ORANGE COUNTY** My comm. expires Nov. 6, 201-

B. CORTEZ

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300, Santa Ana, CA 92705, (714) 543-8372, SARAH NICOLE KENNEDY