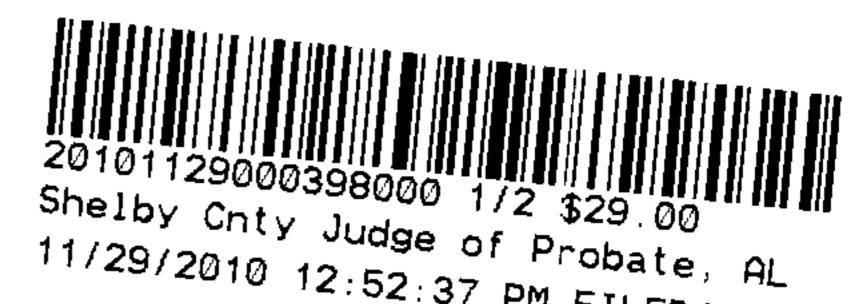
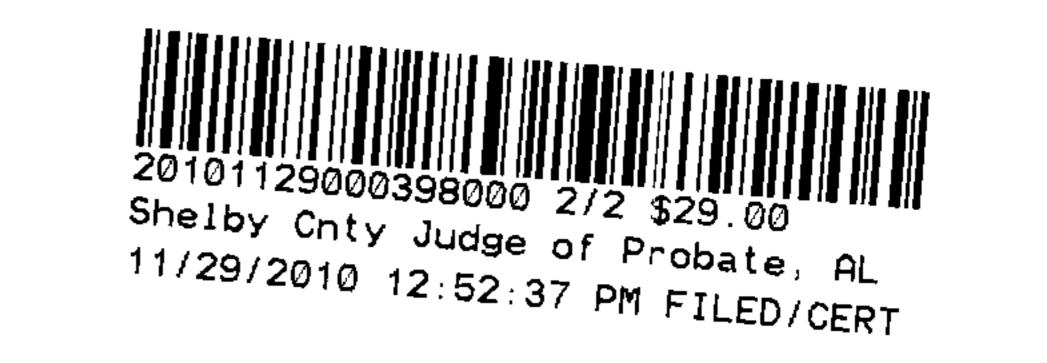
| · " · · · · · · · · · · · · · · | |
|---------------------------------|--|
| | |
| | |
| | |
| | |
| | |
| · · · · · | |
| | |
| | |
| | |
| | |
| | |



| JCC FINANCIN FOLLOW INSTRUCTIO | 11/29/2010 12:52:37 PM FILED/CERT | | | | | | | |
|---|--|--|--------------------|----------------------|---|----------------------|---|---|
| A. NAME & PHONE OF CONT | ACT AT FILER [op | | | 8) 662 4141 | | | | |
| P SEND ACKNOWLEDGEME | | | <u> </u> | | | | | |
| B. SEND ACKNOWLEDGEME | NT TO: (Name and | d Mailing Address) 1 | 0656 PRIME | E ACCEPTAN | | | | |
| | | | | | | | | |
| CT Lien Solut | ions | | 262420 | 85 | | | | |
| P.O. Box 290 | 71 | | Λ Ι Λ Ι | | | | | |
| Glendale, CA | 91209-9071 | | ALAL | | | | | |
| | | | FIXTUF | ₹ | | | | |
| | | | . | | THE AE | OVE SPACE | IS FOR FILING OFFICE U | SE ONLY |
| . INITIAL FINANCING ST 200605230002431 | | | lby | | | X to | is FINANCING STATEMEN be filed [for record] (or reco AL ESTATE RECORDS. | IT AMENDMENT is orded) in the |
| TERMINATION: | Effectiveness of th | e Financing Statemen | t identified abov | e is terminated with | respect to security interest(s) | of the Secure | d Party authorizing this Ter | mination Statement. |
| X CONTINUATION: continued for the additional | Effectiveness of the onal period provide | e Financing Statemen d by applicable law. | t identified above | e with respect to th | e security interest(s) of the Sec | cured Party au | thorizing this Continuation | Statement is |
| ASSIGNMENT (full | or partial): Give r | name of assignee ir | n item 7a or 7b | and address of | assignee in 7c; and also g | ive name of | assignor in item 9. | |
| AMENDMENT (PARTY II | • | | | LJ | red Party of record. Check onl | y <u>one</u> of thes | e two boxes. | · · · · · · · · · · · · · · · · · · · |
| Also check <u>one</u> of the for CHANGE name and/or name (if name change) | address: Give curre | ent record name in ite | m 6a or 6b; also | give new | 6 and/or 7. DELETE name: Give record to be deleted in item 6a or 6t | 1 1 | ADD name: Complete item item 7c; also complete item | |
| 6a. ORGANIZATION'S NAME | | | <u> "</u> | | | <u> </u> | | |
| 6b. INDIVIDUAL'S LAST N | AME | | | FIRST NAME | · <u>·</u> | MIDDLE | NAME | SUFFIX |
| WILLIAMS | | | FREDDIE | | | | | |
| CHANGED (NEW) OR A | DDED INFORMA | ATION: | | | | | | . <u>. </u> |
| 7a. ORGANIZATION'S NAM | ΛE | | | | | | | |
| 7b. INDIVIDUAL'S LAST NAME | | | FIRST NAME | | MIDDLE | MIDDLE NAME | | |
| . MAILING ADDRESS | | | | CITY | | STATE | POSTAL CODE | COUNTRY |
| SEE INSTRUCTION A | DD'L INFO RE | 7e. TYPE OF ORGA | ANIZATION | 7f. JURISDICTIO | N OF ORGANIZATION | 7a, ORGA | NIZATIONAL ID #, if any | |
| (| RGANIZATION EBTOR | | | | | g. Ortor | ii vii ii | NONE |
| AMENDMENT (COLLATE | | : check only one | box. | <u> </u> | . <u> </u> | | | NONE |
| | | | | ral description, or | describe collateral assig | ned. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| IAME OF SECURED PAR | RTY OF RECORD | D AUTHORIZING T | HIS AMENDA | MENT (name of as | signor, if this is an Assignment |). If this is an A | Amendment authorized by | a Debtor which |
| 9a. ORGANIZATION'S NAM | | or ir triis is a Terminatio | on authorized by | a Deptor, check he | ere and enter name of DEI | 3 I OR authoriz | ing this Amendment. | - · |
| Prime Acceptance (| | | | | | | | |

| NAME OF SECURED PARTY OF RECORD AUTHOR! adds collateral or adds the authorizing Debtor, or if this is a Te | ZING THIS AMENDMENT (name of assignor, if this is ermination authorized by a Debtor, check here and en | s an Assignment). If this is an Amendment authoriter name of DEBTOR authorizing this Amendme | rized by a Debtor which | | | | |
|--|--|--|-------------------------|--|--|--|--|
| 9a. ORGANIZATION'S NAME Prime Acceptance Corp OR | 9a. ORGANIZATION'S NAME | | | | | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | | | | |
| 10. OPTIONAL FILER REFERENCE DATA | | | | | | | |

26242085 Debtor Name: WILLIAMS, FREDDIE 620051159



| | UC FOI | C FINANCING ST LOW INSTRUCTION: | FATEMEN S (front and | JT AMENDME back) CAREFULLY | NT ADDENDUM | | | |
|---|--|---|-------------------------|-------------------------------|--------------------|--|--|--|
| | 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) | | | | | | | |
| | 200 | 60523000243150 | 05/23/06 | CC AL Shelby | | | | |
| | 12. N | . NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) | | | | | | |
| * | | 12a. ORGANIZATION'S NAME Prime Acceptance Corp | | | | | | |
| | OR | 12b. INDIVIDUAL'S LAST NA | AME | FIRST NAME | MIDDLE NAME,SUFFIX | | | |
| ŧ | | | | | | | | |

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

__ Description: THE MEADOWS PLAT 1 AMENDED MAP LOT1 S15 T21S R03 DIM 44.64X101.04 APN: 23-5-15-0-003-001-000