

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This document prepared by:
Jessica Fretwell/NTC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 0207386657

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20080205000046400 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **STEVEN W DAVIS AND SUSAN DAVIS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')** AS NOMINEE FOR **SOUTHPOINT BANK** has caused its name to be signed this 15th day of November in the year 2010

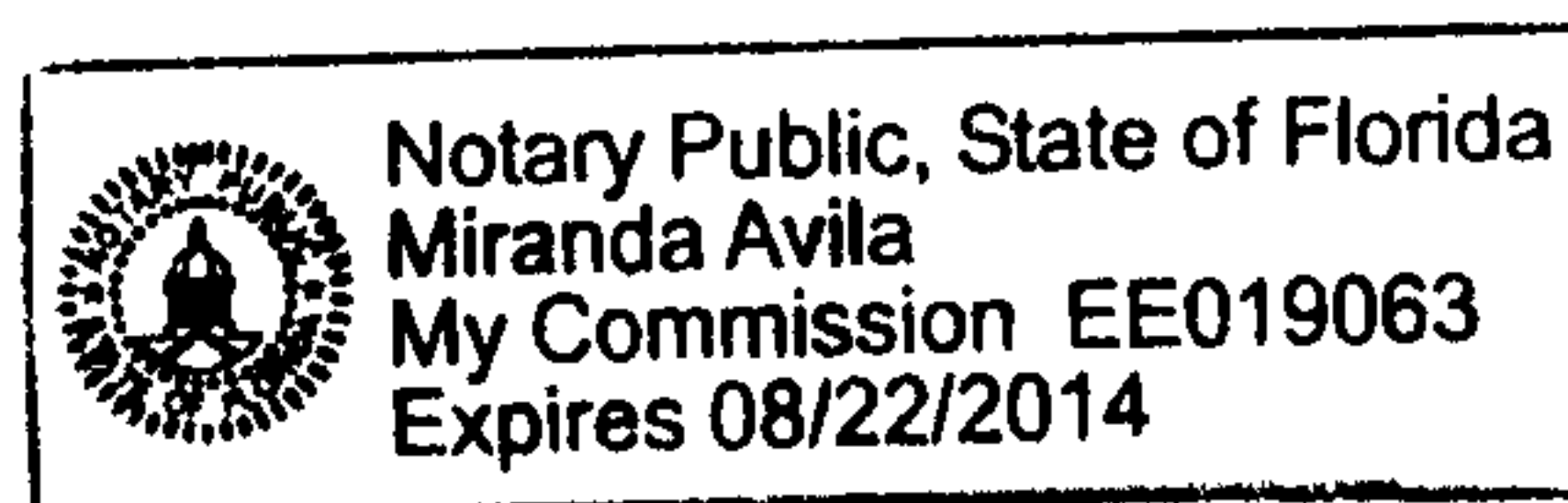
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SOUTHPOINT BANK

By: 
DHURATA DOKO VICE PRESIDENT

The State of FLORIDA
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that DHURATA DOKO the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SOUTHPOINT BANK a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 15th day of November in the year 2010


MIRANDA AVILA
Notary Public Comm exp:08/22/2014



WFHRC 12866812 -@ CJ2802642 100052217004770272 MERS PHONE 1-888-679-MERS
form1/RCNAL1



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