

This instrument prepared by:  
Jeff G. Underwood, Attorney  
Sirote & Permutt P.C.  
2311 Highland Avenue South  
Birmingham, Alabama 35205

Send Tax Notice to:  
Brandon M. Broach

213 Summer Brook Lane  
Alabaster, AL 35007

**SPECIAL WARRANTY DEED**

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of One hundred twenty-one thousand three hundred two and 00/100 Dollars (\$121,302.00) to the undersigned, Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for the C-BASS Trust 2006-CB9 C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB9, a corporation, (herein referred to as Grantor) in hand paid by the Grantee herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Brandon M. Broach, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 138, according to the Survey of Summer Brook Sector 2, as recorded in Map Book 18, Page 75, in the Probate Office of Shelby County, Alabama.

Subject to:

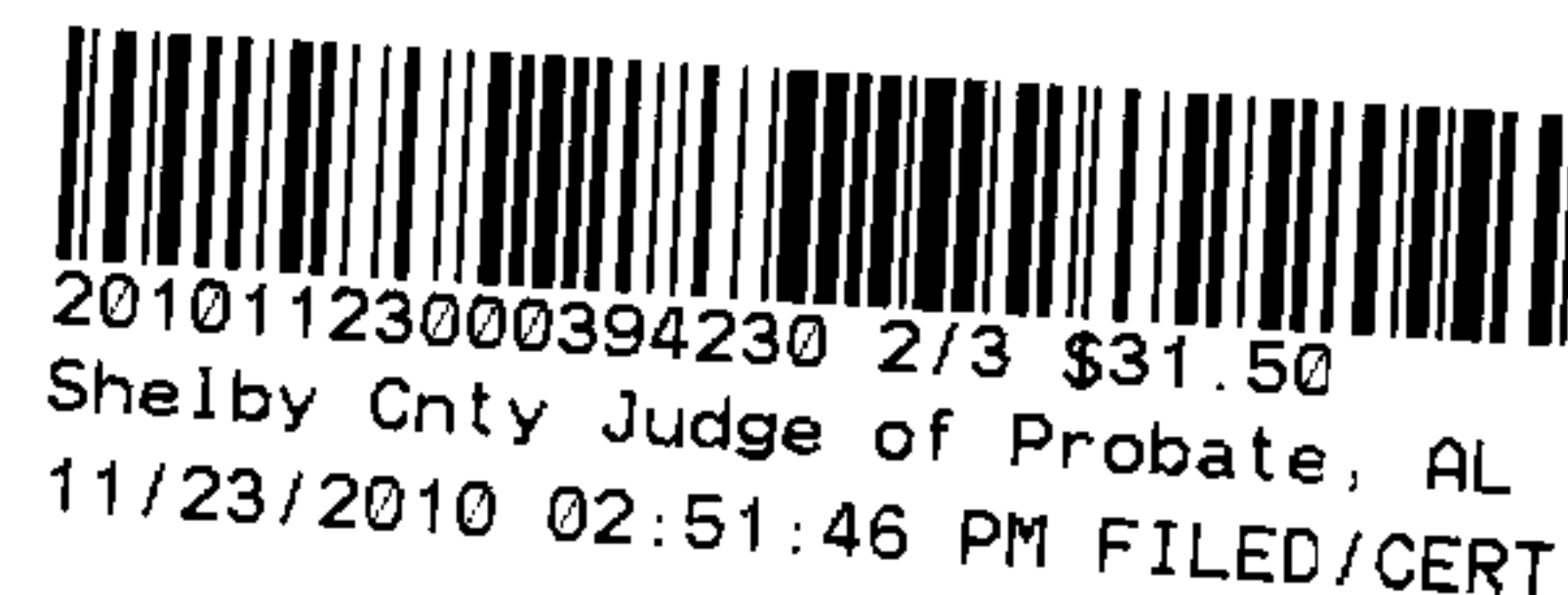
1. Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
2. Ad valorem Taxes for the current tax year, which Grantee herein assume and agree to pay.
3. Articles of Incorporation of the Summer Brook Homeowners Association as recorded in Instrument #1996-2229 and By-Laws in Instrument #1996-2231.
4. Covenants, conditions, and restrictions (provisions, if any, based on race, color, religion, sex, handicap, familial status or national origin are omitted) as set forth in instrument document recorded in Instrument #1994-15844; Instrument #1996-2231; Instrument #1996-2230; Instrument #1996-2229 and Instrument #37127.
5. Agreement with Alabama Power Company relating to underground residential distribution system as recorded in Instrument #1995-17334.
6. Easement to Alabama Power Company as recorded in Instrument #1997-1563.
7. Agreement with Southern Natural Gas Company as recorded in Instrument #1995-17334.
8. Agreement and Right-of-Way granted to Plantation Pipeline recorded in Instrument #1994-29755.
9. Easement to Plantation Pipeline as recorded in Deed Book 112, Page 280.
10. Right of Way to Plantation Pipeline as recorded in Deed Book 212, Page 635.

11. Agreement with Plantation Pipeline and Awtrey Building as recorded in Instrument #1995-7744.
12. Right of Way granted to Alabaster Water and Gas recorded in Volume 278, Page 391.
13. Restrictions, limitations and conditions as set out in Map Book 18, Page 75.
14. Covenants for storm water run-off control as set out in Instrument #1994-17375.
15. Permit to Southern Natural Gas as recorded in Deed Book 90, Page 333.
16. Easement to Southern Natural Gas as recorded in Deed Book 90, Page 445.
17. Riparian Rights for Back Creek.
18. Restrictions, Easements, and building setback lines shown by map.
19. Mineral and mining rights in Instrument #1993-236.
20. Covenant for Storm Water Runoff Control, as referenced in Instrument # 1995-12109.
21. All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 20100623000198360 and re-recorded in Instrument No. 20100920000308010, in the Probate Office of Shelby County, Alabama.

\$ 109,170<sup>00</sup> of the above consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantee, his/her heirs and assigns, forever.





IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the 4 day of November, 2010.

Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for the C-BASS Trust 2006-CB9 C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB9

By:

Its

J LYNN BURROW  
VICE PRESIDENT

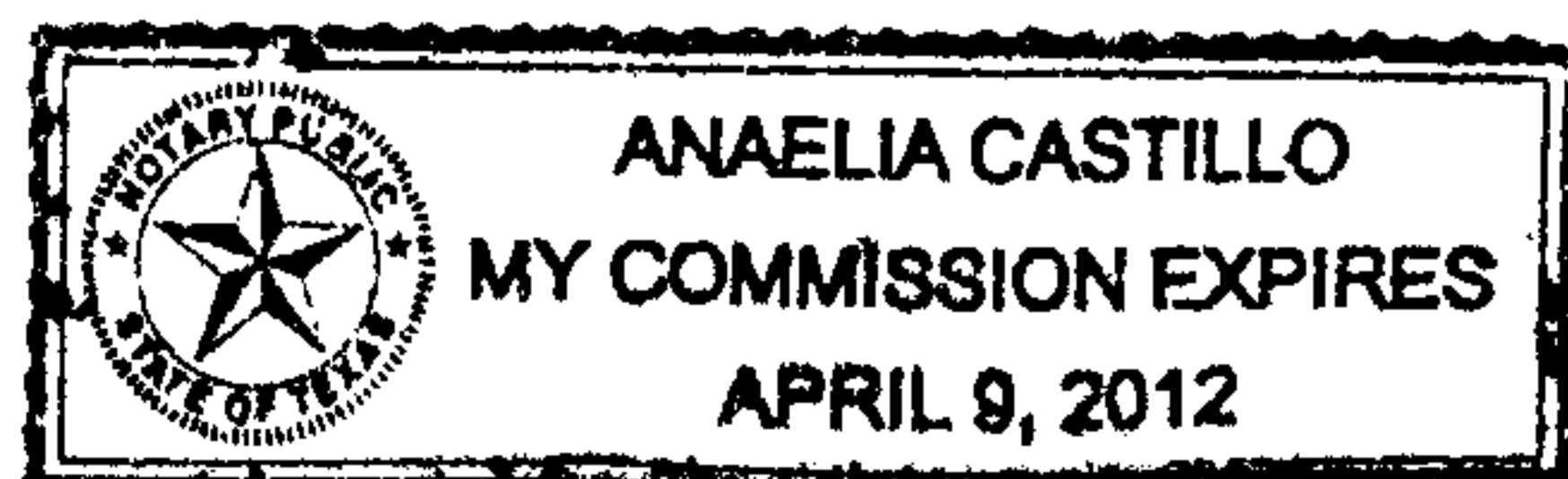
LITTON LOAN SERVICING, LP  
ATTORNEY-IN-FACT

STATE OF TX

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. LYNN BURROW, whose name as Authorized Signatory of Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for the C-BASS Trust 2006-CB9 C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB9, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4 day of November, 2010.



NOTARY PUBLIC

My Commission expires:

AFFIX SEAL

2010-002523



20101123000394230 3/3 \$31.50  
Shelby Cnty Judge of Probate, AL  
11/23/2010 02:51:46 PM FILED/CERT