

SEND TAX NOTICES TO:

ENTEC PROPERTIES, LLC

Attn: John T. Sutton

4027 Somerset Ridge

Birmingham, Alabama 35242

STATUTORY WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Five Hundred Thousand and 00/100 Dollars (\$500,000.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, BARTHOLME PROPERTIES, L.L.C., an Alabama limited liability company (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto ENTEC PROPERTIES, LLC, an Alabama limited liability company (herein referred to as "Grantees") the real estate situated in Shelby County, Alabama, and described on Exhibit "A" attached hereto.

[The purchase price recited above was paid from a mortgage loan closed simultaneously herewith.]

TO HAVE AND TO HOLD the described premises to Grantee, its successors and assigns forever.

AND THE GRANTOR will warrant and forever defend the right and title to the above described property unto the Grantee against the claims of Grantor and all others claiming by or under Grantor.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 16 day of November, 2010.

BARTHOLME PROPERTIES, L.L.C.

By: 

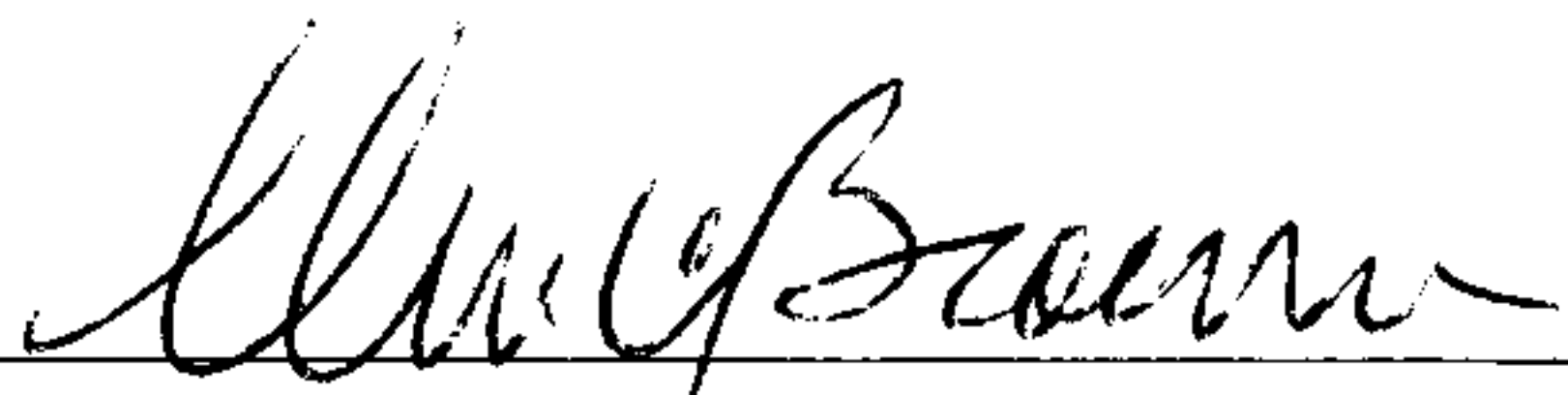
Print Name: Richard W. Bartholme

Title: Member

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Richard W. Bartholme, whose name as Member of BARTHOLME PROPERTIES, L.L.C., an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such member, and with full authority, executed the same voluntarily, as an act of said company, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 16 day of November, 2010.



NOTARY PUBLIC
My Commission Expires: 12/14/2012

THIS INSTRUMENT PREPARED BY AND AFTER
RECORDATION SHOULD BE RETURNED TO:

William C. Brown
Engel, Hairston, & Johanson P.C.
P.O. Box 11405
Birmingham, AL 35202
(205) 328-4600

EXHIBIT "A"

Lot 2C, according to a Resurvey of Lot 2-A of Monroe's Industrial Park – 2nd Addition, being a resurvey of Lots 1 and 2, Monroe's Addition to McCain Industrial Park and acreage, as recorded in Map Book 30, Page 19, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- i) taxes and assessments for the year 2011, a lien but not yet payable;
- ii) Restrictions and covenants appearing of record in Volume 320, Page 378; Instrument # 2001-12598; Instrument # 1998-16767; Instrument # 2001-20129; and Instrument # 1998-32911.
NOTE: Covenants, conditions or restrictions indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin are hereby deleted to the extent such covenants, conditions or restrictions violate 42 USC 3604(c);
- iii) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Volume 336, Page 430 and Real Volume 15, Page 373;
- iv) Right of way granted to Alabama Power Company as set out in instrument(s) recorded in Volume 127, Page 408;
- v) Right of Way to Shelby County as recorded in Volume 180, Page 584;
- vi) Easements and building line as shown on recorded map;
- vii) Notes as set out on Map Book 30, Page 19;
- viii) Rights of others in and to cross parking, utility and drainage easements along with ingress and egress as set out on map recorded in Map Book 30, Page 19; and
- ix) Any other coal, oil, gas and mineral and mining rights which are not owned by Grantor/Mortgagor.

