## 20101122000392260 1/2 \$96.00 Shelby Cnty Judge of Probate, AL

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## STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

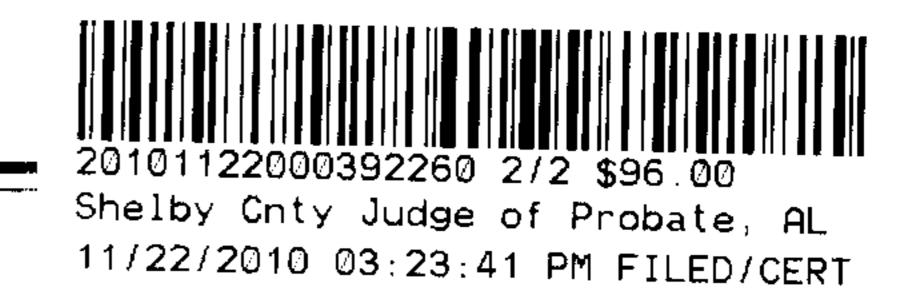
## INSTRUCTIONS:

Step 1: Contact the Office of the Secretary of State at (334)242-5324 to reserve a corporate name.

Step 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of name reservation in the county where the corporation's registered office is located. The Secretary of State's filing fee is \$40. Please contact the Judge of Probate to verify filing fees.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

Article I	The name of the corporation: $GACI$ Enterprise Inc.
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s):  Usel Auto Sales,
	6 Property Rentzls and sales and Business investments
Article IV	The number of shares which the corporation shall have the authority to issue is $\frac{100}{100}$ .
Article V	The <b>street address</b> (NO PO BOX) of the registered office: $9/9$ $Hishland$ $LzKe$ $Lzue$ $Birminghzm$ $HL$ $35242$ and the name of the registered agent at that office: $Gene SDzuis$
Article VI	The name(s) and address(es) of the Director(s): Glenu SDzvis  919 High/242 L2Mes Cn B/h2m AL 35242
Article VII	The name(s) and address(es) of the Incorporator(s):
	919 Highland Lakes Un Bham Ac 35242
Any provision or for the res	n that is not inconsistent with the law for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added.
	ITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the	$\frac{\chi - 22 + 1}{2}$ day of $\frac{Nov}{2}$ , $20/0$ .
Printed Name and Document:	Business Address of Person Preparing this  CHUSDAUS  Type or Print Name of Incorporator
	Signature of Incorporator



**Beth Chapman Secretary of State** 

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, **Code of Alabama 1975**, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

GACI Enterprise Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Glenn Davis, 919 Highland Lakes Ln, Birmingham, AL 35242 for a period of one hundred twenty days beginning November 19, 2010 and expiring March 20, 2011.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 19, 2010

Date

Rette Chamai

Beth Chapman

Secretary of State