



State of ALABAMA County of SHELBY

UID: 7816a856-7a8e-4674-a554-c9e73fa42a80 DOCID 0001650842142005N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

WILLIAM T WALKER, JR, AN UNMARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 03/16/2007 and filed for record 03/27/2007 in Mortgage Book N/A, Page N/A, Doc# 20070327000136810, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 12 day of November, 2010.

Mortgage Electronic Registration Systems, Inc.

By: Margarita Rapalo

Its: Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On 11-12-10, before me, Michael J. Ballmann, Notary Public, personally appeared Margarita Rapalo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

> MICHAEL J. BALLMANN NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires March 15, 2014

Michael J. Ballmann Notary Public

Mail Recorded Satisfaction To: WILLIAM T WALKER, JR 131 Belvedere Pl Alabaster, AL 35007

Document Prepared By: Steve A. Galiano ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540 - 2684