

## Bond of NOTARY PUBLIC

State of Alabama Shelby	County	Bond No. 21BSBFR7742 Amount: \$10,000.00
Official	_County	
	BY THESE PRESENTS, That	
as Princi	pal, and <u>Hartford Fire Insurance</u>	Company  To the distribution of and the second of the seco
a corporation unde	r the laws of the State ofC	domiciled at <u>Hartford</u> , in said State, authorized and
	rety business in Alabama, as Su	rety, are held and firmly bounden unto the State of Alabama, in the
sum of Ten Thousand Dol		(\$10,000.00 ) DOLLARS for the
		es, our and each of our heirs, executors and administrators, jointly and
severally, firmly by	these presents.	
SIGNED, SEALE	D AND DATED THIS 28th d	ay of October, 2010
THE CONDITION	JORTHIS ORLIGATION IS A	S FOLLOWS: Whereas, the above bounden
Derek Keith Matto		was duly appointed to the office of Notary Public in and for
	, State aforesaid on the 28th	
	of <u>October</u> 20	
NOW, THEREFO	RE, If the above bounden princip	pal shall faithfully perform all the duties of said office during his
continuance therein, or discharges any of the duties thereof, then this obligation to be void, otherwise to remain in full		
force and effect.		
WITNESSES:		
		Derok Keith Months
Carl S. D		Derek Keith Mattox Principal
As to Principal		
Non a	~ 1	tladfard Fire Ingrésones Commons
Jell in H	99-20/h	Hartford Fire Insurance Company
Debbie Higginboth	/ )() 22m	BY WMMm /2
	Iaiii	
As to Surety		Ann Hamby / Attorney-in-fact
STATE OF ALABAM	1A }	
Shelby	COUNTY)	OATH OF OFFICE
Į, Derek Keith Mat	tOX solemnly sy	wear that I will support the constitution of the United States, and the Constitution
of the State of Alaban	na, so long as I continue a citizen there	cof; and that I will faithfully and honestly discharge the duties of the office upon
	nter, to the best of my ability. So help	
Subscribed and sworn	to before me this 28th day of	October 2010
		Olama Kund
		My Commission Expires: 10/2/14
Taken and approved this 19th day of November, 2010		
		Flight
	Tital and	e of Probate
	Juage	z vi i ivpala

## POWER OF ATTORNEY

Direct Inquiries/Claims to:

## THE HARTFORD BOND, T-4

P.O. BOX 2103, 690 ASYLUM AVENUE HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 21-250017

## KNOW ALL PERSONS BY THESE PRESENTS THAT: Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

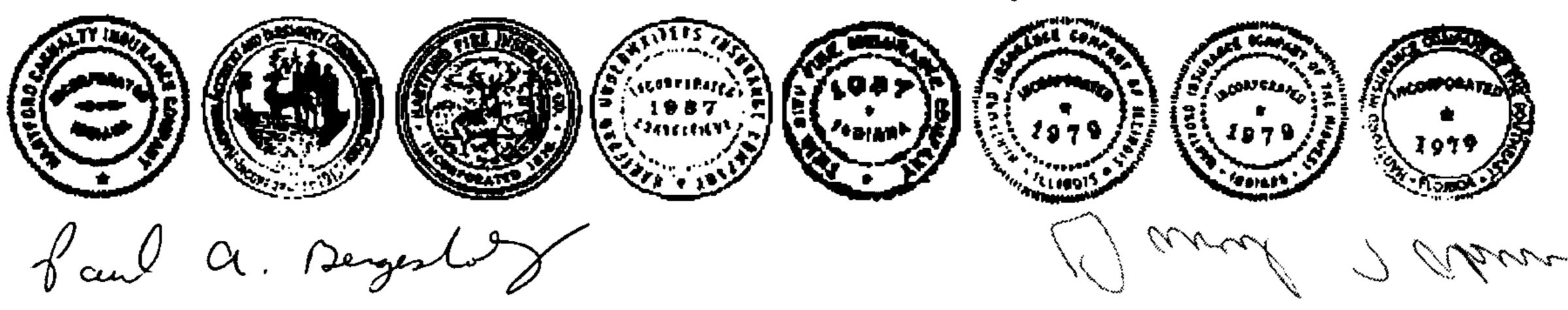
having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

Ben Thompson, James C. Morris, C. Scott Hull, Ann Hamby, Debbie Higginbotham

Birmingham, AL

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by 🖾, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on July 21, 2003 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Paul A. Bergenholtz, Assistant Secretary

David T. Akers, Assistant Vice President

STATE OF CONNECTICUT

SS. Harden State of County of Hartford

STATE OF CONNECTICUT

SS. Harden State of County of Hartford

On this 4th day of August, 2004, before me personally came David T. Akers, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hampden, Commonwealth of Massachusetts; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

CERTIFICATE

Scott E. Paseka Notary Public

My Commission Expires October 31, 2007

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of October 28, 2010.

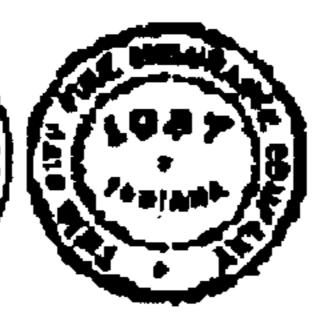
Signed and sealed at the City of Hartford.

















20101119000389150 2/2 \$24.00

Shelby Cnty Judge of Probate, AL 11/19/2010 10:33:41 AM FILED/CERT

Gary W. Stumper, Assistant Vice President