


When Recorded Return To:  
**Chase Home Finance LLC**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20101118000387990 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
11/18/2010 12:32:44 PM FILED/CERT

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 1907254334

## **CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20021213000624360 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JOHN SANFORD AND CHANG SUN SANFORD** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ELROD MORTGAGE, INC.** has caused its name to be signed this 01st day of November in the year 2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ELROD MORTGAGE, INC.**

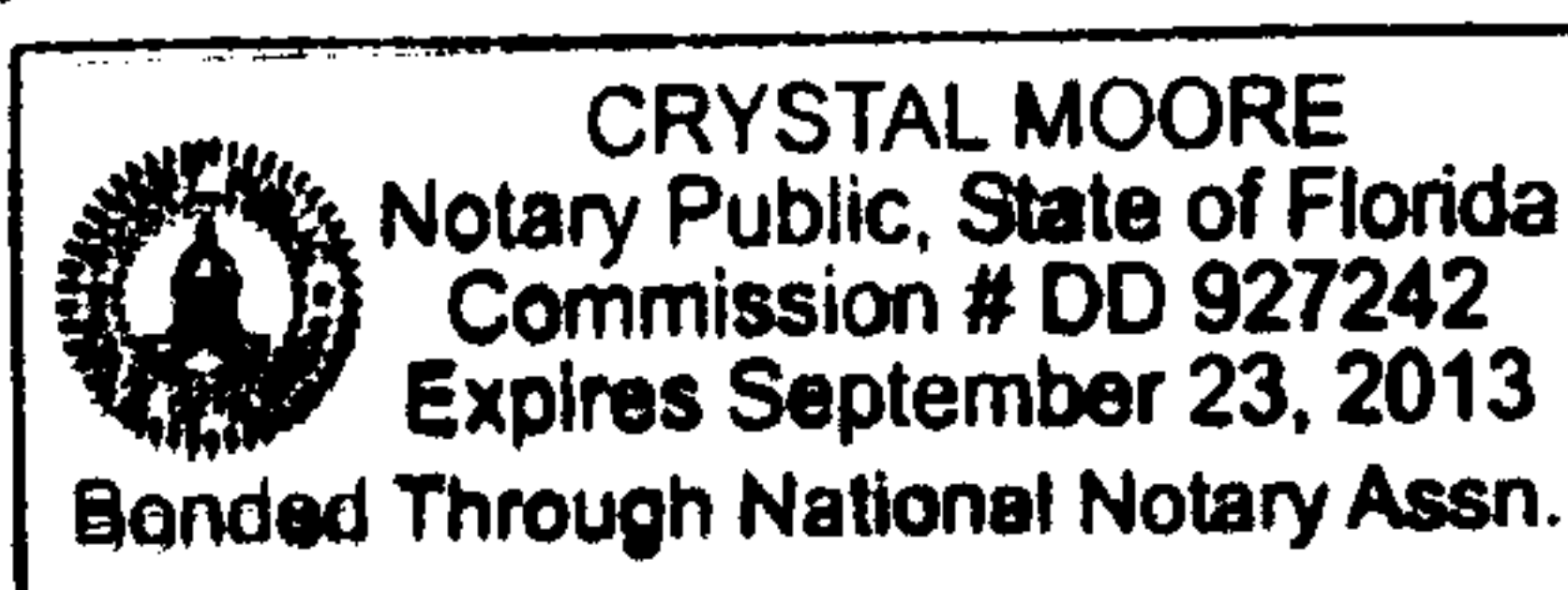
By:   
**BRYAN BLY VICE PRESIDENT**

The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ELROD MORTGAGE, INC. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 01st day of November in the year 2010

  
CRYSTAL MOORE  
Notary Public Comm exp:08/23/2013



CHAS6 12771974 \_1 PRIME CJ2785134 100038110010785658 MERS PHONE 1-888-679-MERS  
form1/RCNAL1



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