


When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This document prepared by:
Jessica Fretwell/NTC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20101118000387980 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
11/18/2010 12:32:43 PM FILED/CERT

Loan no 1295062315

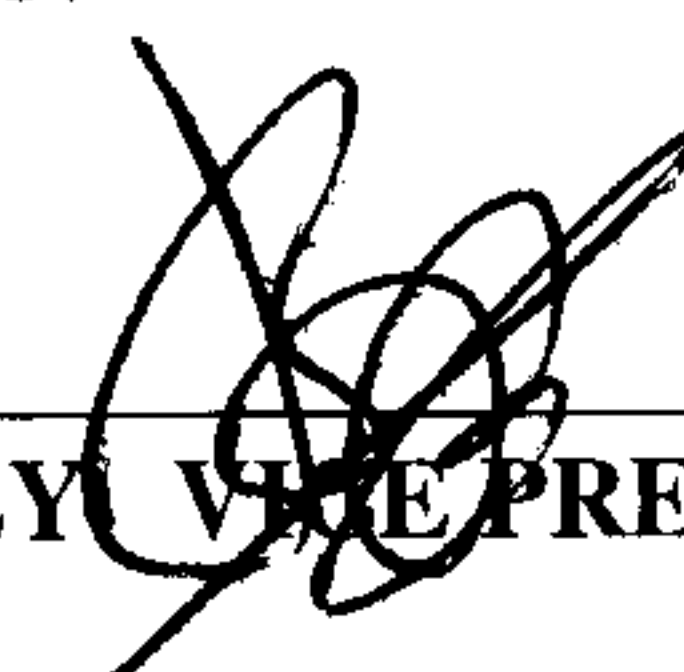
CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20030905000592620 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JERALD R COFFMAN AND CAROLYN B COFFMAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.
Re-Record: RECORDED 10/15/2003 INST. #20031015000692020

IN WITNESS WHEREOF, **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** has caused its name to be signed this 01st day of November in the year 2010

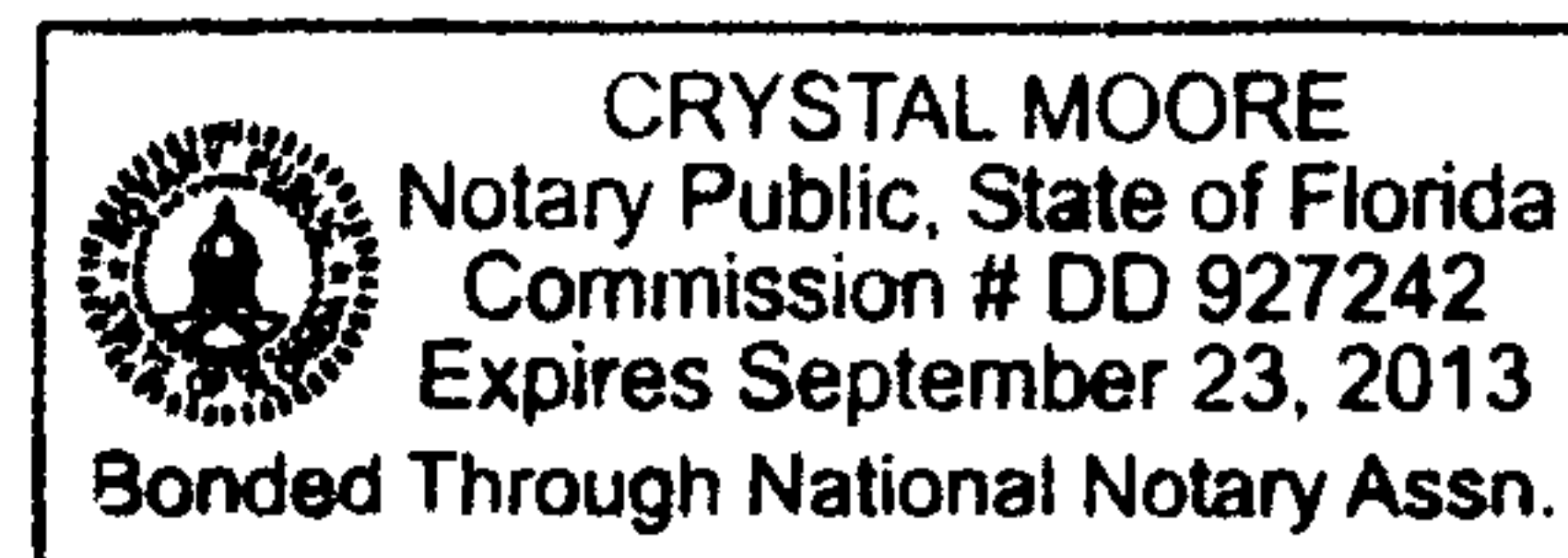
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
BRYAN BLY VICE PRESIDENT

The State of FLORIDA
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this 01st day of November in the year 2010


CRYSTAL MOORE
Notary Public Comm exp:08/23/2013



CHAS6 12772352 _1 PRIME CJ2785134
form1/RCNAL1



12772352