

RESOLUTION NO. 4484-10

WHEREAS the final record map of **Heatherwood 5th Sector** was approved by the Planning and Zoning Commission of the City of Hoover on October 13, 2008, and

WHEREAS the final record map of **Heatherwood 5th Sector** was recorded on January 13, 2009 in the Office of the Judge of Probate, Shelby County, in **Map Book 40, Page 128**, and the Amended Plat of **Heatherwood 5th Sector** was recorded on November 4, 2009 in the Office of the Judge of Probate, Shelby County, in **Map Book 41 Page 86**, and

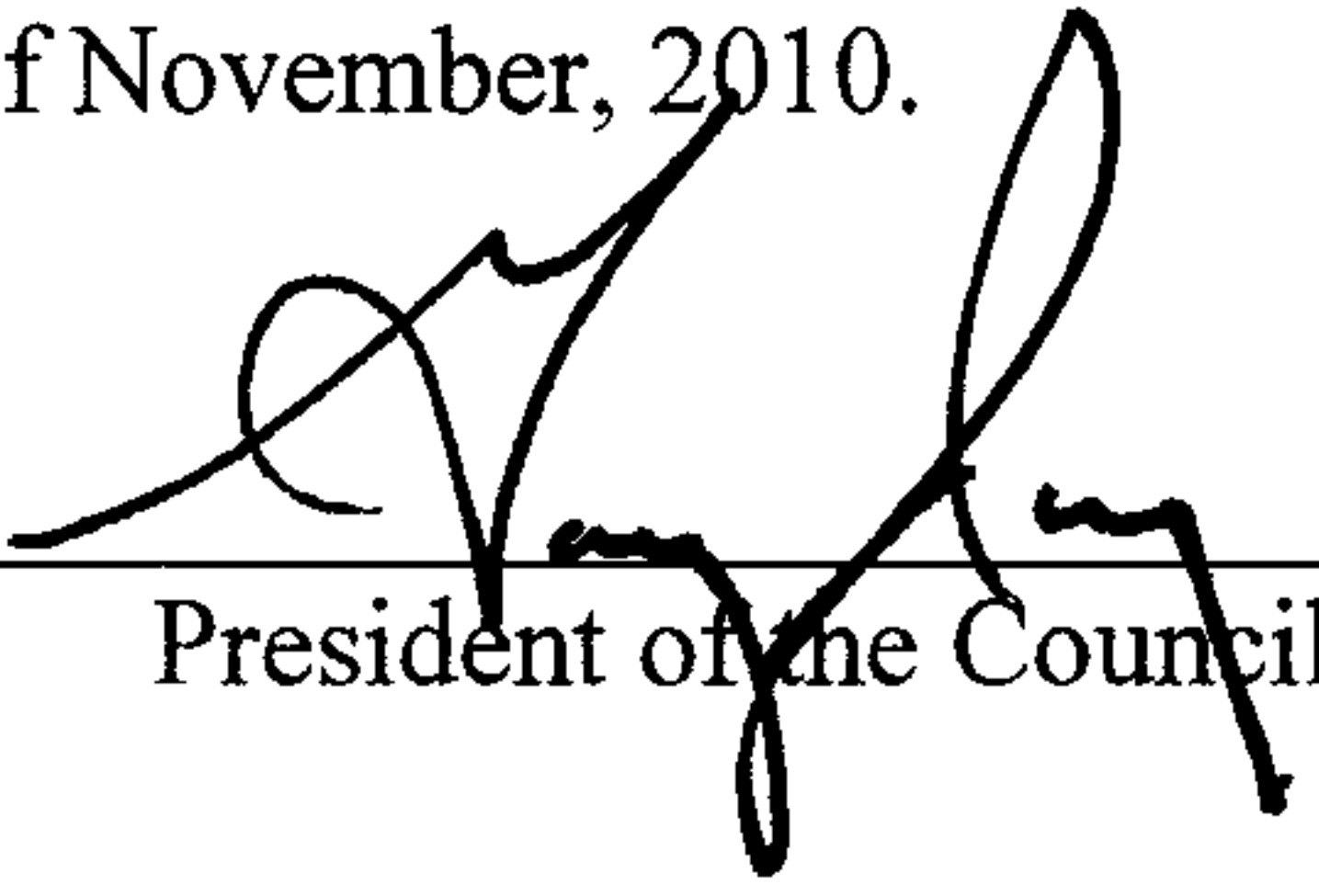
WHEREAS the City of Hoover has received a request from the owners of the individual lots in **Heatherwood 5th Sector** to change the street name recorded on these recorded maps and have presented their signed request to the City of Hoover as shown on the attached "Exhibit A".

NOW THEREFORE BE IT HEREBY RESOLVED by the City Council of the City of Hoover, Alabama in regular meeting duly assembled, a quorum being present that they do hereby assent to the street name change on the recorded maps of **Heatherwood 5th Sector** as follows:

CURRENT STREET NAME	to	REQUESTED STREET NAME
Pleasant Pines Place		Greenbrier Way

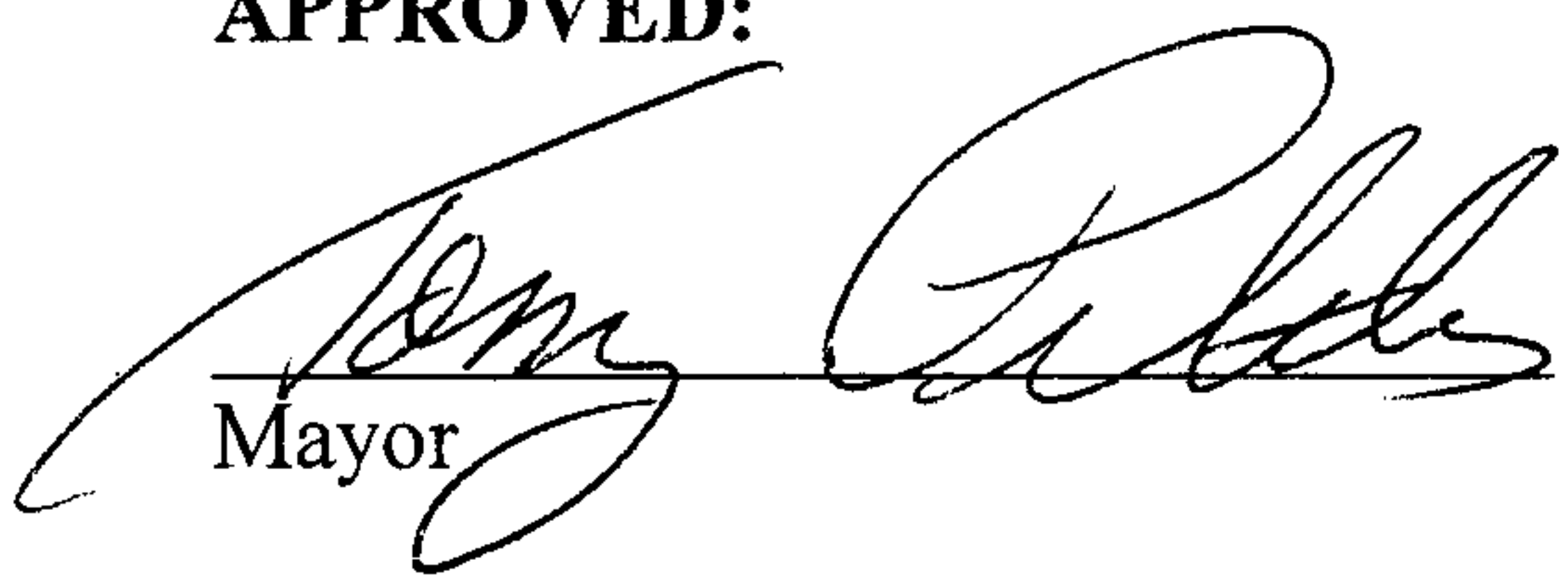
BE IT FURTHER RESOLVED that a copy of this resolution be recorded in the Office of the Judge of Probate, Shelby County, as well as a copy forwarded to the Shelby County Tax Assessor's Office.

ADOPTED this the 1st day of November, 2010.



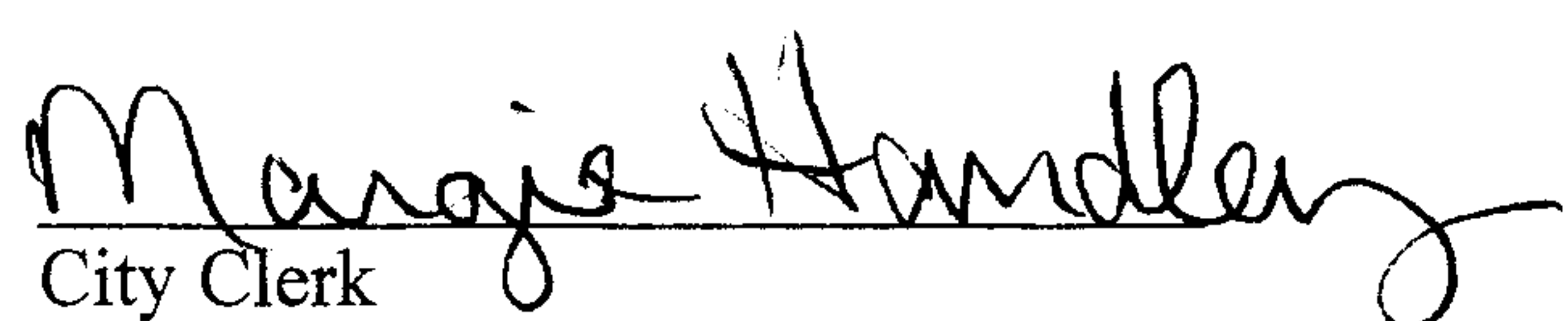
President of the Council

APPROVED:



Mayor

ATTESTED BY:



City Clerk


20101118000387520 1/6 \$27.00
Shelby Cnty Judge of Probate, AL
11/18/2010 11:41:34 AM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)
CITY OF HOOVER)

**RESOLUTION TO CHANGE NAME
OF THE STREET IN HEATHERWOOD 5TH SECTOR**

WHEREAS, Heatherwood 5th Sector is comprised of fifteen single family residential Lots and Common Areas as shown on the Amended Plat of Heatherwood 5th Sector as recorded in Map Book 41, Page 86 in the Office of the Judge of Probate of Shelby County, Alabama (the "Plat"); and

WHEREAS, as shown on the Plat, the Lots and Common Areas are accessed by a road named Pleasant Pines Place; and

WHEREAS, the undersigned Owners of the Lots and Common Areas in Heatherwood 5th Sector desire to change the name of the ~~private~~ road from Pleasant Pines Place to Greenbrier Way.

NOW THEREFORE, the undersigned, being all of the Owners of the Lots and Common Areas situated in Heatherwood 5th Sector, do hereby unanimously adopt the following resolutions and consent to the taking of all actions set forth herein with the intent to be bound thereby:

RESOLVED, that the name of the ~~private~~ road situated within Heatherwood 5th Sector as shown on the Plat is hereby changed from Pleasant Pines Place to Greenbrier Way; and further

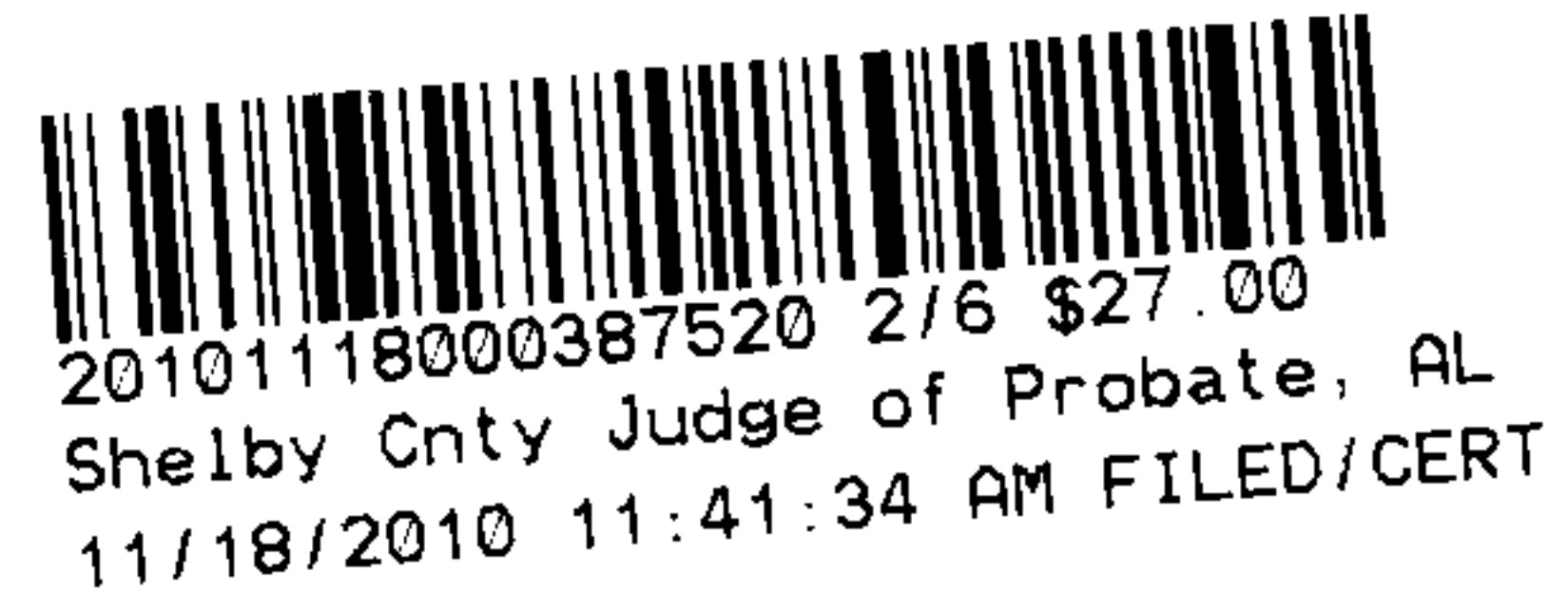
RESOLVED, that the undersigned Owners have determined that agreeing to these Resolutions will be in the best interest of the Owners and hereby agree to be bound thereby.

IN WITNESS WHEREOF, the undersigned Owners do hereby set their hands and seals as of the 25 day of October, 2010.

OWNER OF LOT # 2 and COMMON AREAS A and B:

Proctor & Sons Builders, Inc.
an Alabama corporation

By: Donald R. Proctor
Print Name: Donald R. Proctor
Title: President



OWNER OF LOT #s 1, and 4 through 12, inclusive:

Proctor Holdings, LLC,
an Alabama limited liability company

By: Donald R. Proctor
Print Name: Donald R. Proctor
Title: President

OWNER OF LOT #s 13, 14 and 15:

Thornton New Home Sales, Inc.,
an Alabama corporation

By: James M. Thornton
James M. Thornton
Its President

OWNER OF LOT # 3:

Stanley E. Oliver, Jr.
Stanley E. Oliver, Jr.
Chera M. Oliver
Chera M. Oliver

ACKNOWLEDGED AND AGREED:

Heatherwood Homeowners Association, Inc.

By: Mary Anna Raburn
Print Name: Mary Anna Raburn
Its President

ServisFirst Bank

By: Paul M. Schabacker
Print Name: Paul M. Schabacker
Title: VP


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Shelby Cnty Judge of Probate, AL
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For: First Natl. Headquarters, Inc. An Adams Corporation	By: <i>William C. Williams</i> Charles A. Williams, P.L.S. N° 14554
For: PG. Dave Content, Inc..	By: <i>Dennis P. Foster</i> Dennis P. Foster Member
For: Servis First Bank, Birmingham, Alabama	By: <i>B. L. Miller</i> - VP Brandon Talley, Vice-President

STATE OF ALABAMA
SHELBY COUNTY

1. Sheldal M. Furry, as Notary Public in and for said County of Shelby, do hereby certify that Charles A. Williams, whose name is on record as the foregoing participant as Surveyor, an Associate of the Notary Public in and for said County of Shelby, and known to me, and who has been duly sworn in and qualified as such, is in this case the duly authorized signatory of the contents of said certificate, he executed same in conformity with full authority thereto.

Sheldal M. Furry
Sheldal M. Furry
Notary Public

My Commission expires January 08, 2011.

STATE OF ALABAMA
SHELBY COUNTY

I, WILLIAM W. WALKER, as Notary Public in and for said County, and State, do hereby certify that Dottie Proctor, Member, 80 Development, Inc., as Dearer, whose name is signed to the foregoing certificate and who is known to me, administered before me, on this date, that after having taken and read said certificate, he executed same and put on my seal of said corporation.

William W. Walker
Notary Public

My Commission expires 11/11/11

[illegible]

THE PURPOSE OF THIS SUBDIVISION PLAT IS TO CREATE RESIDENTIAL LOTS FOR THE CONSTRUCTION OF SINGLE-FAMILY DWELLINGS.

HEATHERWOOD
5th SECTOR

LOCATED IN THE NORTHEAST QUARTER OF
SECTION 9, TOWNSHIP 19 SOUTH, RANGE 2 WEST,
CITY OF HOOVER, SHELBY COUNTY, ALABAMA

1404 Job# 236985 CAD File: 236985_MW5th_Final_Roc_Plot.dwg

NOTE:
ALL ANGLES IN CURVES ARE TO TANGENT.
ALL LINES (90° 00' TO TANGENT) ARE NOTED AS SUCH.

NOTE: CAP ARE DESIGNATED BY SMALL CIRCLE AT LOT CORNERS.

THE CLOSURE OF THIS SURVEY IS IN EXCESS OF 1 IN 10,000

sources of information for this survey include the following:

- a. Field data collected and analyzed for mapping.
- b. Maps, instruments, light sources, etc., provided by the (Name of Agency).
- c. Record map of HEATHERWOOD 1st SECTION - M.B. 35, Pg. 6446.
- d. Record map of HEATHERWOOD 1st SECTION - 1st ADDITION, M.B. 35, Pg. 66.
- e. Record map of HEATHERWOOD 2nd SECTION - M.B. 35, Pg. 28.
- f. Record map of HEATHERWOOD 4th SECTION - M.B. 35, Pg. 161.
- g. Record map of HEATHERWOOD 5th SECTION - M.B. 35, Pg. 6448.

Boundary Survey of Heatherwood Golf Course by Lawrence D. Borden, Surveyor, 1938.

Boundary Survey by Percival E. Goff, Surveyor, 1938.

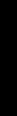
Boundary Survey by Percival E. Goff, Surveyor, 1938.

NOTE: The lots on this plat are subject to approval or detention by the Health Department. The approval may contain conditions pertaining to the on-site sewage treatment system that restrict the use of the lots or obligate owners to special maintenance and record-keeping requirements. These conditions are on file with the acid health

10101: This property is Zoned E-2, City of Hoover. Each lot will have a minimum of at least 20,000 square feet, lots 1 through 9 have had a variance approved by the City of Hoover to change the front setback to 35 feet, and the middle part of this plot as it set back 60 feet from the department, and the middle part of this plot as it set back 60 feet from the department.

NOTE:
The purpose of amending this plat is to show a 15' undisturbed buffer at the back of Lots 1 through 9. This is per page ABA-0907-10.

Prepared for:
RD Development, LLC
P.O.Box 302405
Birmingham, AL 35235
Telephone: (205)-368-3320



Hatch Mott
MacDonald

Prepared By:
Hatch Mott MacDonald Group, Inc.
8320 Highland Ave. - Ste 176
Birmingham, Alabama 35206
Telephone: (205) 939-1119

CURVE NO.	RADIUS	LENGTH	DELTA
C1	93.00'	33.28'	80° 30' 00"
C2	93.00'	30.19'	70° 20' 15"
C3	97.50'	6.21'	0° 21' 55"
C4	25.00'	14.43'	33° 03' 43"
C5	25.00'	4.36'	10° 00' 13"
C6	25.00'	27.92'	63° 58' 40"
C7	135.83'	48.52'	17° 50' 03"
C8	25.00'	39.27'	50° 00' 00"
C9	25.00'	33.27'	50° 00' 00"

LOT	AREA (SF)
1	22575
2	21780
3	24904
4	24315
5	21911
6	21166
7	20870
8	21458
9	25266
10	36947
11	37636
12	32335
13	34736
14	58024
15	10055

THE PURPOSE OF THIS TECHNICAL AMENDMENT IS TO ADD A 15 FT. BUFFER
TO THE BACK OF LOTS 1 THROUGH 9, HEATHERWOOD 5TH SECTOR, AS APPROVED
HOOVER RZA ON SEPTEMBER 06, 2007. BZA # 090710.

Richard J. Wood
ANNING CONVENTION PRESIDENT

11-3-09
DATE

Robert T. Key
ENGINEER
DATE 10-20-09

A map showing the location of the site. A road labeled "Caldwell Mill Road" runs horizontally across the top. A road labeled "Drive" runs vertically from the bottom towards the intersection with Caldwell Mill Road. A large black arrow points from the bottom left towards the intersection of the two roads. The word "SITE" is written vertically in large, bold, capital letters along the arrow.

APPROVED BY: James C. [Signature] DATE: 1-9-09
INC. CLERK, CITY OF MOVER

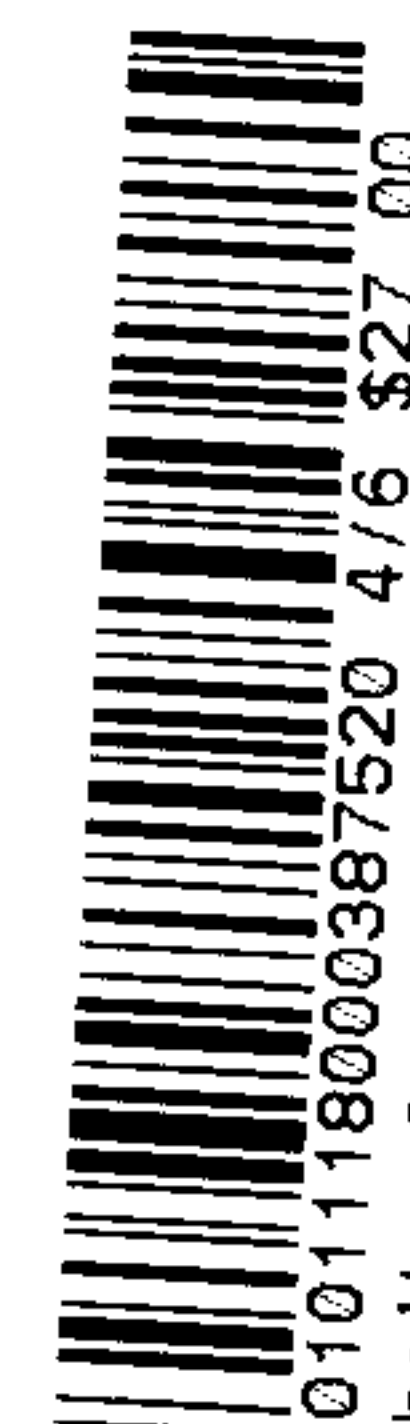
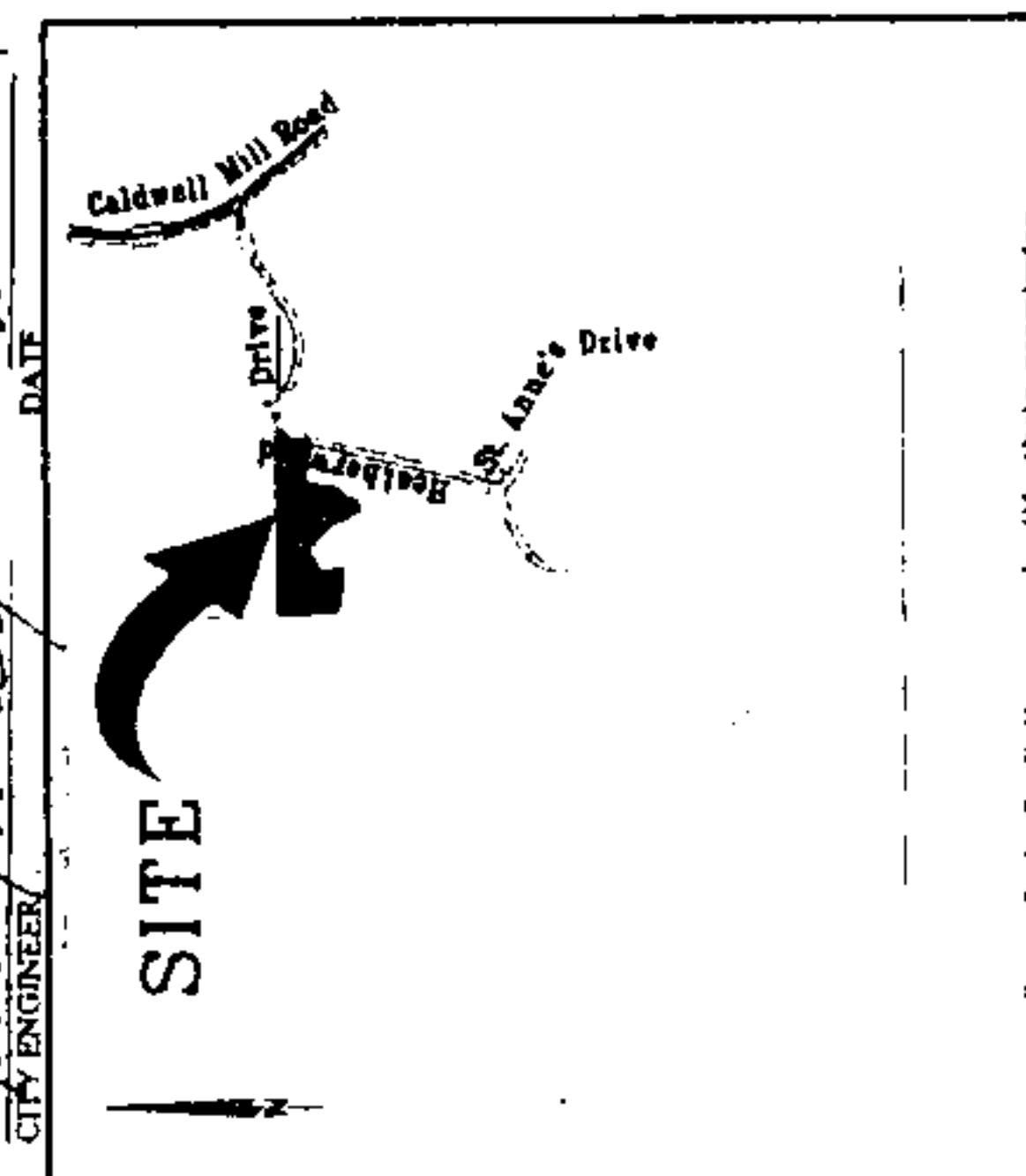
APPROVED BY: Johnny L. Long DATE: 10-16-68
Roadway Long, City Engineer

APPROVED BY: [Signature] DATE: 10-14-05
 CHILMAN, HOOPER PLANNING & ZONING COMMISSION

SHELLEY COUNTY HEALTH DEPT.: _____
 BY: Lester A. Reed DATE: 9-19-08
 SHELLEY COUNTY HEALTH DEPT.
 308 N. 10th St.
 COO. OF COMMUNITY HEALTH

BY: Larry W. Rouse SHELBY COUNTY HEALTH DEPT.
see Note 3
CAR RECORDING PROJECT

Go-Craft Map - used with their permission
Vicinity Map



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Shelby Cnty Judge of Probate, AL
11/18/2010 11:41:34 AM FILED/CERT

STATE OF ALABAMA
SHERIFF DEPT.

The undersigned, Charles E. Hill, Jr., as Agent for and on behalf of the Swiss Bank Corporation, do hereby certify that this plot or map was made pursuant to a survey made by said surveyor and said plot or map was made pursuant to a survey made by the instructions of said owner; that this plot or map is a true and correct plot or map of lands shown therein and known or to be known as WEINBERGER'S 1ST SECTION, located in the subdivision into plots it is proposed to divide said lands giving the first and second sections of the said subdivision, and that the survey of the lands, plots, plots and public grounds, giving the bear, length, width, and name of each street, as well as the number of each lot, and showing the relation of the lands to the government survey, and that the pins have been installed at all lot corners or map points as shown and designated by small dark circles on said plot or map, and that a mineral grant of said lands has been made to the Swiss Bank Corporation, and that the said lands are being held by the Swiss Bank Corporation, and that the said lands are being held by the Swiss Bank Corporation, and that the said lands are being held by the Swiss Bank Corporation, as shown by said plot or map.

Said surveyor further certifies that all parts of this survey are showing have been completed in accordance with the current requirements of the State of Florida for Land Surveyors, and that the State of Florida is the owner of the said lands, and that the said lands are being held by the Swiss Bank Corporation, and that the said lands are being held by the Swiss Bank Corporation, as shown by said plot or map.

For: Highflyer Media Group, Inc.

BY: Charles A. Williams
Charles A. Williams,
P.L.S. No. 14564

For: Survival First Bank, Birmingham, Alabama

By: Bonnie Hall - VP
Bonnie Hall - Vice-President

STATE OF ALABAMA
SHERIFFS' ASSOCIATION

1. Sheila W. Hurry, as Notary Public in and for said County and State, do hereby certify that Charles A. Williams, whose name is signed to the foregoing certificate as Surveyor, an Associate of North West MacDonell, Inc., an Alabama Corporation, and who is known to me, acknowledged before me, on this date, that after having been duly warned of the contents of said certificate, he executed same voluntarily and without duress or fraud.

Shelia M. Flurry
Shelia M. Flurry
Shelia M. Flurry

My Commission expires January 08, 2011.

STATE OF ALABAMA
COUNTY OF MOBILE

1. **SHAW M. FLEURY**, as Notary Public in and for said County and State, do hereby certify that Donnie Proctor, member, RD Development, Inc., at Denver, whose name is signed to the foregoing certificate and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same for and on behalf of said corporation.

Notary Public
Dale M. Henry

STATE OF ALABAMA

I, Kinside Cole Fuller, _____, as Notary Public in and for said County and State, do hereby certify that Brandon Wallis, Vice-President of ServiceFirst Bank, as Mortgagee, whose name is signed to the foregoing certificate and who is known to me, acknowledged before me, on this date, _____, that after having been fully informed of the contents of said certificate, said Brandon Wallis, as Vice-President of ServiceFirst Bank, did execute and sign the foregoing certificate as an act of said corporation.

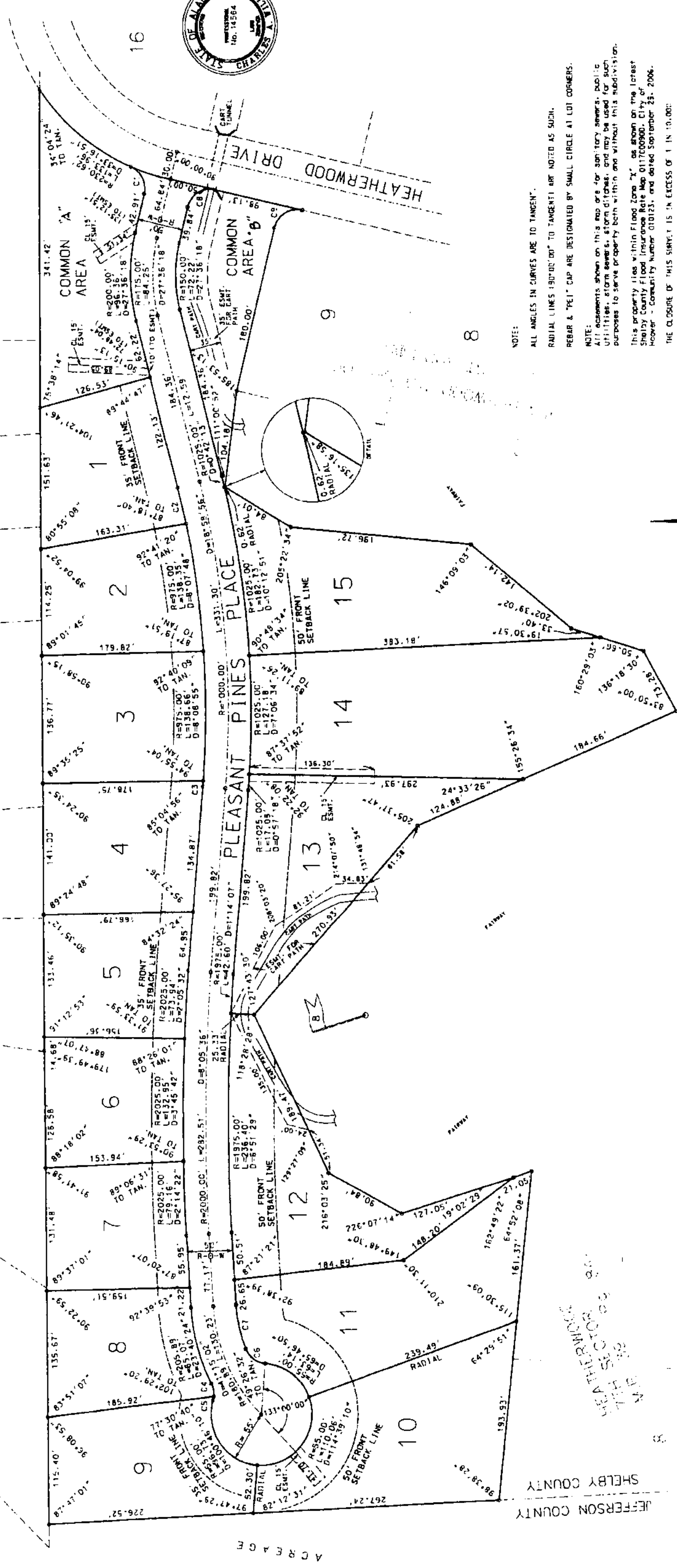
Public and Trust
Notary Public

THE PURPOSE OF THIS SUBDIVISION PLAN IS TO CREATE RESIDENTIAL LOTS FOR THE CONSTRUCTION OF SINGLE-FAMILY DWELLINGS.

HEATHERWOOD 5th SECTOR

LOCATED IN THE NORTHEAST QUARTER OF
SECTION 9, TOWNSHIP 19 SOUTH, RANGE 2 WEST,
CITY OF HOOVER, SHELBY COUNTY, ALABAMA

HW Job# 236985 CAD File: 236985_HWS5th_FinalRec_Plot.dgn



NOTE:

ALL ANGLES IN CURVES ARE TO TANGENT.
RADIAL LINES 180° OR 0° TO TANGENT ARE NOTED AS SUCH.

NOTE:

This property lies within Flood Zone "X" as shown on the latest Shelby County Flood Insurance Rate Map 0117C00900. City of

THE AMOUNT OF THIS SURPLUS IS IN EXCESS OF 1 IN 10,000.

Sources of information for this survey include the following:

1. Field data collected and reduced for mapping.
2. Maps, instruments, and legal descriptions provided by the D

3. Record Map of WEATHERWOOD 1st SECTION - M.B.B. 19-27.
4. Record Map of WEATHERWOOD 1st SECTION - 1st ADDITION.

5. Record Map of MEATIERWOOD 2nd SECTION - M.B.B. Pg. 28.

1. Record Map of HEATHERWOOD 7th SECTOR - M.B. 39, Pg. 44AB.
2. Boundary Survey of Heatherwood Golf Course by 1967-1968 D.

9. Boundary Survey by Parsons Engineering, Inc. dated Nov. 17, 2006. Meynard dated Sept. 29, 1999.

The lots on this plan are subject to approval or deletion by the Shelby County Health Department. The approvals may contain conditions pertaining to the onsite sewage treatment system that restrict the use of the lots or obligate owners to special maintenance and reporting requirements. These conditions are on file with the said health department and are made part of this plan as if set out herein.

NOTE: This property is Zoned E-2, City of Hoover. Each lot will have a minimum of at least 20,000 square feet. Lots 1 through 9 have had a variance approved by the City of Hoover to change the front setback to 35 feet. Lots 10 through 15 remain with a front setback of 50 feet.



CURVE NO.	RADIUS	LENGTH	DELTA
C1	975.00'	39.40'	20°51'40"
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C4	25.00'	14.43'	33°03'43"
C5	25.00'	4.36'	10°00'13"
C6	23.00'	21.92'	63°58'40"
C7	13.50'	36.25'	90°00'00"
C8	25.00'	38.21'	90°00'00"

LOT	AREA (SF)
1	22525
2	21780
3	24304
4	24315
5	21511
6	21166
7	20820
8	21458
9	25266
10	36947
11	37626
12	32335
13	34736
14	58024
15	38866

APPROVED & SIGNED: Richard C. ... DATE: 1-9-09

APPROVED BY: Rodney L. Long DATE: 10-16-88
 Rodney Long, CITY ENGINEER

APPROVED BY: Michael W. [Signature]
CHIEF, HOOPER PLANNING & ZONING COMMISSION

DATE: 10-11-05

SHELBY COUNTY HEALTH DEPT.: _____
 DATE: 9-19-08
 BY: Lester J. Lind
 SHELBY COUNTY HEALTH DEPT.
 905 N. 1ST ST.
 FOR RECORDS - PURPOSE ONLY

A hand-drawn map showing the location of the 'SITE' (indicated by a large arrow) relative to 'Caldwell Mill Road', 'Dixie Drive', 'Holliston', and 'St. Asaph's Drive'. The map is oriented with a north arrow pointing towards the top left.

Vicinity Map



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CERTIFICATION

I, Lisa Lindsey, Assistant City Clerk for the City of Hoover, Alabama, do hereby certify the attached is a true and correct copy of **Resolution No. 4484-10**, adopted by the City Council of the City of Hoover, Alabama on the 1st day of November, 2010.

A handwritten signature in black ink, appearing to read 'Lisa Lindsey', written over a horizontal line.

Lisa Lindsey
Assistant City Clerk