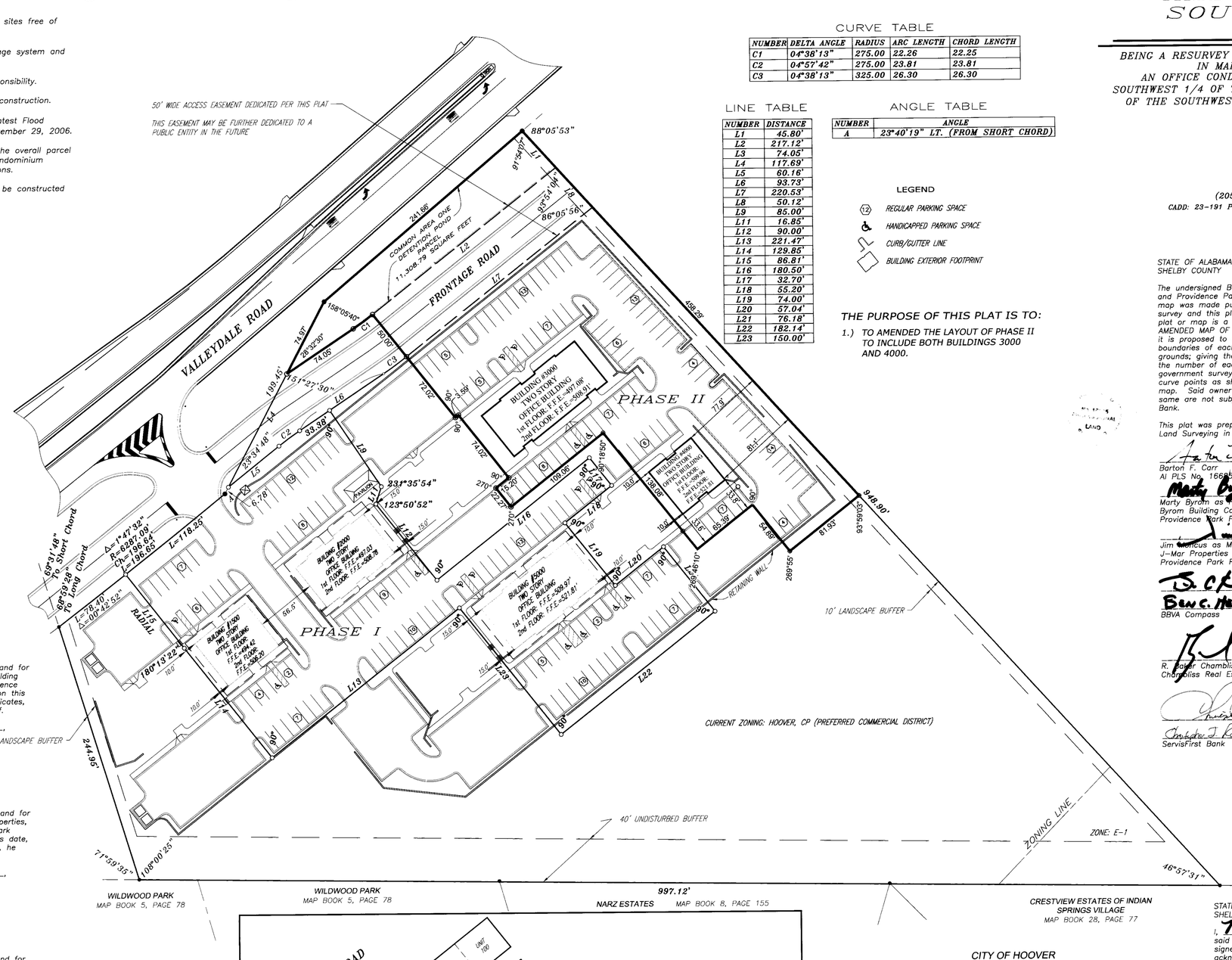
Map Book 42 Page 31

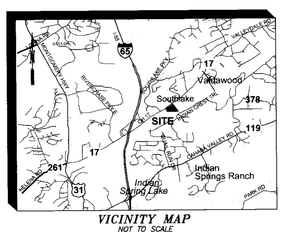
20101118000397310 1/1 $24.00
Shelby Cnty Judge of Probate, AL
11/18/2010 11:41:33 AM FILED/CERT

NOTES:

1. Contractor/Developer/Builder have sole responsibility for providing sites free of drainage problems.
2. Drainage easements are a part of the subdivision's overall drainage system and may not at any time be fenced over.
3. Maintenance of all drainage easements shall be the owner's responsibility.
4. Builder to confirm all setbacks, easements and Buffers prior to construction.
5. This subdivision is located in Flood Zone "X" as shown on the latest Flood Insurance Rate Map (Panel Number 010123 0210 D), dated September 29, 2006.
6. The driveways, walkways and parking areas within PHASE II and the overall parcel shown hereon are jointly owned, used and maintained by the Condominium Owners in accordance with the recorded Covenants and Restrictions.
7. The sidewalks and retaining walls shown herein may or may not be constructed at the time of recording.



Scale 1" = 50'



VICINITY MAP
NOT TO SCALE

CURVE TABLE

NUMBER	DELTA ANGLE	RADIUS	ARC LENGTH	CHORD LENGTH
C1	04°38'13"	275.00	22.26	22.25
C2	04°57'42"	275.00	23.81	23.81
C3	04°38'13"	325.00	26.30	26.30

LINE TABLE

NUMBER	DISTANCE
L1	45.80'
L2	217.12'
L3	74.05'
L4	117.69'
L5	60.16'
L6	93.73'
L7	220.53'
L8	50.12'
L9	85.00'
L11	16.85'
L12	90.00'
L13	221.47'
L14	129.85'
L15	86.81'
L16	180.50'
L17	32.70'
L18	55.20'
L19	74.00'
L20	57.04'
L21	76.18'
L22	182.14'
L23	150.00'

ANGLE TABLE

NUMBER	ANGLE
A	23°40'19" LT. (FROM SHORT CHORD)

LEGEND

- REGULAR PARKING SPACE
- HANDICAPPED PARKING SPACE
- CURB/GUTTER LINE
- BUILDING EXTERIOR FOOTPRINT

THE PURPOSE OF THIS PLAT IS TO:

1.) TO AMENDED THE LAYOUT OF PHASE II TO INCLUDE BOTH BUILDINGS 3000 AND 4000.

AMENDED MAP OF SOUTHLAKE PARK
PHASE II

BEING A RESURVEY OF SOUTHLAKE PARK PHASE II AS RECORDED IN MAP BOOK 41, PAGE 79 AND BEING AN OFFICE CONDOMINIUM DEVELOPMENT SITUATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

Prepared by:
CAE
Carr & Associates Engineers, Inc.
153 Cahaba Valley Parkway
Pelham, Alabama 35124
(205) 664-8498 Fax - (205) 664-9685

CADD: 23-191 PLAT HOOVER AMENDED PHASE II DATE: OCTOBER 2010
Cadd Operator: GJ

STATE OF ALABAMA
SHELBY COUNTY

The undersigned Barton F. Carr, a Registered Land Surveyor, State of Alabama, and Providence Park Partners II, LLC as Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as AMENDED MAP OF SOUTHLAKE PARK, PHASE II, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing relation to the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same are not subject to any mortgage, except a mortgage held by Compass Bank.

This plat was prepared in accordance with the Standards for the Practice of Land Surveying in the State of Alabama.

Barton F. Carr
Al PLS No. 16635 — Date: 10/21/10

Marty Byrom as President of
Byrom Building Corp. as Member of
Providence Park Partners II, LLC — Date: 10/25/10

Jim Moncus as Member of
J-Mar Properties LLC as Member of
Providence Park Partners II, LLC — Date: 10/22/10

BEN C. HENDRIX (Printed Name)
BBVA Compass — Date: 10/22/10

R. Baker Chambliss, Jr.
Chambliss Real Estate, LLC. — Date: 10/25/10

Christopher J. Robins (Printed Name)
ServisFirst Bank — Date: 10/25/10

STATE OF ALABAMA
SHELBY COUNTY

I, Marcia H. Hendrix, as Notary Public in and for said County and State, do hereby certify that Marty Byrom of Byrom Building Corporation, whose name is signed to the foregoing certificate for Providence Park Partners II, LLC, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 25th day of October, 2010.
Notary

STATE OF ALABAMA
SHELBY COUNTY

I, Tana C. Williams, as Notary Public in and for said County and State, do hereby certify that Jim Moncus of J-Mar Properties, LLC, whose name is signed to the foregoing certificate for Providence Park Partners II, LLC, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 22nd day of October, 2010.
Notary My Commission Expires: 4/22/11

STATE OF ALABAMA
SHELBY COUNTY

I, Marcia H. Hendrix, as Notary Public in and for said County and State, do hereby certify that R. Baker Chambliss, Jr., whose name is signed to the foregoing certificate for Chambliss Real Estate, LLC, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 25th day of October, 2010.
Notary

STATE OF ALABAMA
SHELBY COUNTY

I, [illegible], as Notary Public in and for said County and State, do hereby certify that [illegible] whose name is signed to the foregoing certificate for ServisFirsst Bank, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this [illegible] day of [illegible], 20__.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES: Mar 19, 2012
BONDED THRU NOTARY PUBLIC UNDERWRITERS

BUILDING DATA

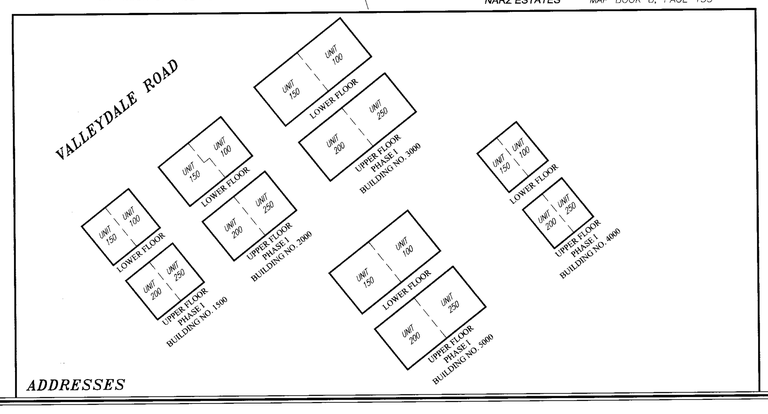
PHASE I TOTAL SQUARE FOOTAGE = 23,517
PHASE II TOTAL SQUARE FOOTAGE = 15,529

PARKING SPACES

PHASE I	PHASE II
107 REGULAR	99 REGULAR
11 HANDICAPPED	4 HANDICAPPED
118 TOTAL	103 TOTAL

PARCEL SIZE

PHASE I 78,879.38 SQUARE FEET 1.81 ACRES
PHASE II 83,967.72 SQUARE FEET 1.93 ACRES



ADDRESSES

CITY OF HOOVER

BY: [illegible], Asst. — 11-17-10
CLERK, CITY OF HOOVER — DATE:

BY: [illegible] — 11-10-10
PLANNING AND ZONING COMMISSION — DATE:

BY: [illegible] — 11-9-10
ENGINEER, CITY OF HOOVER — DATE:

SHELBY COUNTY

APPROVED: Larry W. Rush — 10-21-10
SHELBY COUNTY HEALTH DEPARTMENT ENVIRONMENTAL — DATE:
(For Recording Purposes Only)

STATE OF ALABAMA
SHELBY COUNTY

I, Marcia H. Hendrix, as Notary Public in and for said County and State, do hereby certify that Barton F. Carr, whose name is signed to the foregoing certificate as a surveyor, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 25th day of October, 2010.
Notary

STATE OF ALABAMA
SHELBY COUNTY

I, Mary J. Ann Ferguson, as Notary Public in and for said County and State, do hereby certify that Ben C. Hendrix, whose name is signed to the foregoing certificate for BBVA Compass, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 25 day of October, 2010.
Notary

NEED NOT BE BUILT.