


Record and Return to:
Mortgage Services
1 Mortgage Way
Mt. Laurel, NJ 08054
Attention: Document Control


20101118000387370 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
11/18/2010 11:03:22 AM FILED/CERT

Prepared By: Amber Mooney

Affidavit of Correction to Mortgage

LOAN #: 0057165433
MIN # 100020000571654338

The undersigned, Andrea Kanopka, does hereby depose and say as follows:

1. That I am an Assistant Vice President of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Mortgage from Theodore Andrews to Mortgage Electronic Registration Systems, Inc. as nominee for PHH Mortgage Corporation in relation to property located at 60 White Oak Trail, Columbiana, AL 35051 dated August 7, 2009 and recorded at the Shelby County Probate Office on September 18, 2009 in Instrument # 20090918000358050.
3. That the Legal Description was omitted on said Mortgage.
4. That the attached Legal Description will serve as a valid lien against the property.

Signed this 11th day of November 2010

Mortgage Electronic Registration
Systems, Inc. as nominee for PHH
Mortgage Corporation



Andrea Kanopka
Assistant Vice President

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

On the 11th day of November 2010, before me appeared Andrea Kanopka who is an Assistant Vice President for Mortgage Electronic Registration System, Inc personally known to be the person in and who executed the foregoing instrument and acknowledged that she executed the same as her free act and deed.



Candace Gallardo

Candace Gallardo
Notary Public of New Jersey
My Commission Expires March 10, 2013



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LEGAL DESCRIPTION

A parcel of land in the Southwest 14 of the Northwest $\frac{3}{4}$ of Section 12, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows:

Begin at the Northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence run East along the North $\frac{1}{4}$ - $\frac{1}{4}$ line 176.93 feet; thence turn right 94 degrees 43 minutes 59 seconds and run South 249.32 feet; thence turn right 76 degrees 04 minutes 03 seconds and run Westerly 159.69 feet; thence turn right 99 degrees 27 minutes 58 seconds and run North 274.00 feet along the West $\frac{1}{4}$ - $\frac{1}{4}$ line to the point of beginning; being situated in Shelby County, Alabama.

ALSO:

A parcel of land in the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 12, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows:

Begin at the Southwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run North along the West $\frac{1}{4}$ - $\frac{1}{4}$ line 237.98 feet to a point on the Southeast Right-Of-Way of Shelby County Highway No. 32 (Pumpkin Swamp Road), thence turn right 54 degrees 50 minutes 48 seconds and run Northeast 19.50 feet to the West side of a 20 foot easement; thence turn right 97 degrees 19 minutes 40 seconds and run Southeast 190.09 feet along said easement; thence turn left 14 degrees 10 minutes 21 seconds and run Southeast 107.98 feet along said easement to a point on the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence turn right 131 degrees 43 minutes 14 seconds and run West 176.93 feet along said $\frac{1}{4}$ - $\frac{1}{4}$ line to the point of beginning; being situated in Shelby County, Alabama.

ALSO:

A non-exclusive easement for ingress, egress and utilities 20 feet wide, 10 feet on each side of the following described centerline:

Commence at the Southwest corner of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 12, Township 20 South, Range 1 West, Shelby County, Alabama; thence turn East 190.32 feet along said $\frac{1}{4}$ - $\frac{1}{4}$ line to the point of beginning of said centerline; thence turn left 131 degrees 43 minutes 14 seconds and run Northwest 115.64 feet; thence turn right 14 degrees 10 minutes 21 seconds and run Northwest 190.14 feet to a point on the Southeast Right-Of-Way of Shelby County Highway No. 32 and the end of said centerline; being situated in Shelby County, Alabama.