

STATE OF ALABAMA  
COUNTY OF SHELBY

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a Corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by **Joseph L. Comer, Jr. and wife, Janet L. Comer** which said Mortgage, was recorded in the office of the Judge of Probate of **Shelby County, Alabama** in **Book 20060920000466430 Pg 1/4** and the undersigned does hereby release and satisfy paid mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the **15th** day of **November, 2010**.

Its: Real Estate Officer

  
By: KEITH SILLS

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that KEITH SILLS, whose name as Real Estate Officer of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this **15th** day of **November, 2010**.

My Commission Expires:  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 19, 2014  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

  
NOTARY

Prepared by: JENNIFER TIPTON  
FIRST EDUCATORS CREDIT UNION  
1810 MERCHANTS DR  
HOOVER, AL 35244