

STATE OF ALABAMA  
COUNTY OF **SHELBY**

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a Corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by, **JUNE MEAD MUSGROVE, AN UNMARRIED WOMAN** which said Mortgage, was recorded in the office of the Judge of Probate of **Shelby County, Alabama** in Book **20050223000085930 Pg 1/9** and the undersigned does hereby release and satisfy paid mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the **15th** day of **November, 2010**.

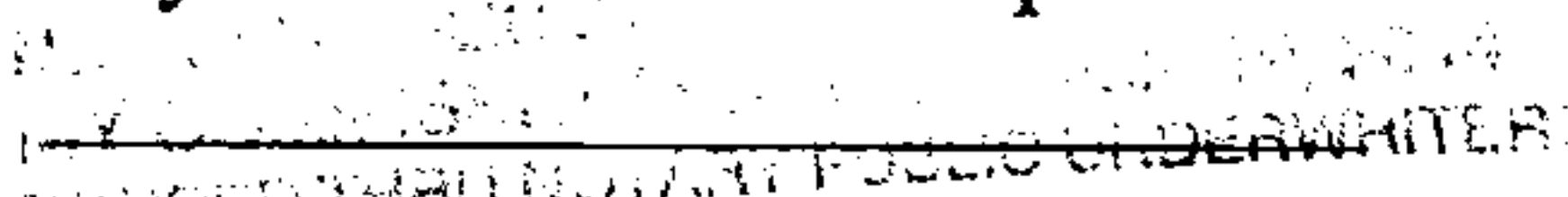
Its: Real Estate Officer

  
By: KEITH SILLES

STATE OF ALABAMA  
COUNTY OF **JEFFERSON**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that KEITH SILLES, whose name as Real Estate Officer of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this **15th** day of **November, 2010**.

My Commission Expires:

  
BONDED THRU NOV 15 2011

  
NOTARY

Prepared by: JENNIFER TIPTON  
FIRST EDUCATORS CREDIT UNION  
1810 MERCHANTS DR  
HOOVER, AL 35244