

UCC FINANCING STATEMENT

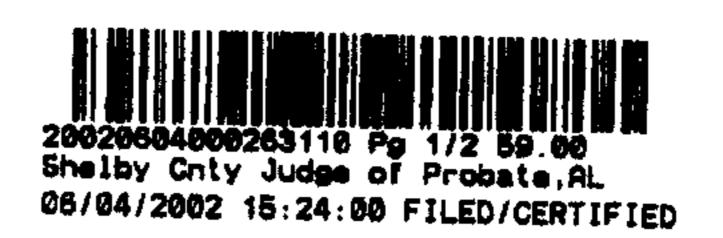
FOLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER [optional]			
Janice Ruffin (205) 226-1902			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
Alabama Power Company			
600 North 18th Street			
Birmingham, Alabama 35203			
Diffiningiani, Madama 33203			
	Ji		
	THEA	BOVE SPACE IS FOR FILING OFFICE U	ISE ONLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debto	r name (1a or 1b) - do not abbreviate or combine nam	nes	
1a. ORGANIZATION'S NAME			
OR 1b. INDIVIDUAL'S LAST NAME	TEIDOT NAME	TARDOUE MANAGE	Louisery
igwedge	FIRST NAME	MIDDLE NAME	SUFFIX
SIMPSON	131/19	\mathcal{W} .	
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
4634 Wooddale LANe	Pelham	41 25124	US
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZ		N 10 OBCANIZATIONAL ID # if on	
ORGANIZATION	I II. JOHNODIC HONOR ON CHICANICA	N 1g. ORGANIZATIONAL ID #, if an	—
DEBTOR			NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - inser	t only one debtor name (2a or 2b) - do not abbreviate	or combine names	
2a. ORGANIZATION'S NAME		· · · · · · · · · · · · · · · · · · ·	
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
\sim			001112
SIMPSON	Sheryl	<u> </u>	
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
4634 Woodbak LANC	Telham	11 125124	US
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZ		N 2g. ORGANIZATIONAL ID #, if an	
ORGANIZATION '	•		
DEBTOR DAREN (10 and a second			NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of	ASSIGNOR S/P) - insert only one secured party name	e (3a or 3b)	
3a. ORGANIZATION'S NAME			
Alabama Power Company			
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
600 North 18th Street	Birmingham		!
	Diffingnam	AL 35203	US
4. This FINANCING STATEMENT covers the following collateral:			
The following Heat Pump was installed at the	residence located on the property d	lescribed in Item #14 of this final	ncing
statement:			
Brand: GOODMAN			
	.		
Model: SS2140481	10del: CAPF4961C6	Model:	
1V10(1C1. 00 01 10 10 1	10dc1.	. WIOUCI	
$a \cdot i \cdot 1 \wedge \Lambda A A \wedge \Lambda A < 1 \wedge A = 0$	erial: 1068229511	~	
Serial: 1009004512	erial: 106822751	Serial:	
<u>.</u>			
Amount of indebtness is: 752800			
Amount of indebtness is: 15260			
			
			
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAILEE/BAIL		NON-UCC FILING
 This FINANCING STATEMENT is to be filed [for record] (or recorded) ESTATE RECORDS. Attach Addendum) in the REAL 7. Check to REQUEST SEARCH [if applicable] [ADDITIONAL FEE]	REPORT(S) on Debtor(s) [optional] All Debtors	Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

SUFFIX

Shelby Cnty Judge of Probate, AL UCC FINANCING STATEMENT ADDENDUM 11/18/2010 10:17:32 AM FILED/CERT FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 9a. ORGANIZATION'S NAME OR 9b. INDIVIDUAL'S LAST NAME FIRST_NAME MIDDLE NAME, SUFFIX 10. MISCELLANEOUS: THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME

Simpson	ShenyL	4.		
11c. MAILING ADDRESS 4634 Wooddale LANC	CITY Pe/ham	STATE	POSTAL CODE 35/24	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGANIZATION	11g. OR0	GANIZATIONAL ID #, if any	y NON
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P' 12a. ORGANIZATION'S NAME	S NAME - insert only <u>one</u> name (12a or 12b)			
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate: The real property described on the attached deed: 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):	16. Additional collateral description:			
	17. Check only if applicable and check only on Debtor is a Trust or Trustee acting work. 18. Check only if applicable and check only on Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Ho	ith respect to pre box.	— effective 30 years	Decedent's Estate
	Filed in connection with a Public-Finance T	ransaction — ef	fective 30 years	



John R. Holliman 2491 Pelham Parkway Pelham, Alabama 35124

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

20101118000386980 3/4 \$44.40 Shelby Cnty Judge of Probate, AL 11/18/2010 10:17:32 AM FILED/CERT

Sales price:\$174,000.00

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Ten and no/100 (\$10.00) Dollars to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, Jason Bush, Karlie W. Bush, a married couple and Dianne S. Hazlett aka Dianne S. Bush a single lady, (hereinafter referred to as GRANTORS), do hereby grant, bargain, sell and convey unto Billy W. Simpson and Sheryl L. Simpson, aka Sheryl Simpson husband and wife, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

Lot 10 according to the Survey of Wooddale 3rd Sector as recorded in Map Book 5, Page 133, Shelby County, Alabama Records.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

Send Tax Notice to:
Billy W. Simpson
4634 Wooddale Lane
Pelham, AL 35/24

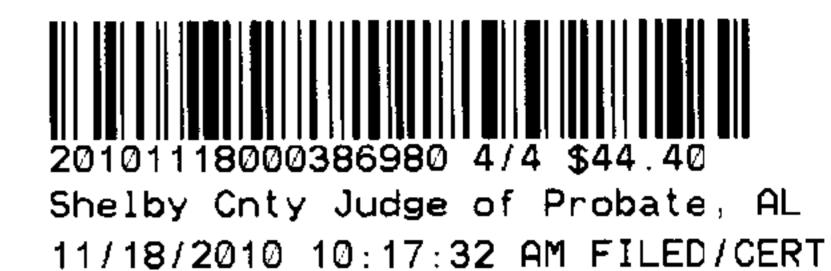
\$129,000.00 was paid from a first mortgage recorded herewith.

Together with all and singular the tenaments, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

TO HAVE AND TO HOLD the same unto GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of

2

such survivor forever, together with every contingent remainder and right of reversion.



And said GRANTORS do for themselves, their successors and assigns covenant with the said GRANTEES, their heirs and assigns, that GRANTORS are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that GRANTORS have a good right to sell and convey the same as aforesaid; that GRANTORS will and their heirs and assigns shall, warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 30% day of 2002.

Karlie W. Bush

Jason Bush

Dianne S. Bush

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Jason Bush, Karlie W. Bush, a married couple and Dianne S. Hazlett aka Dianne S. Bush a single lady, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30 day of 2002.

otary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: MARCH 12, 2005