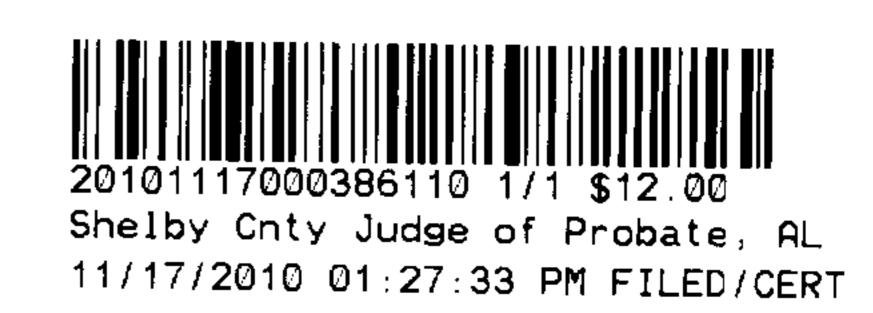
When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



This document prepared by: Jessica Fretwell/NTC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan no 0055954044

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page or as Doc# 20050606000272020 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **PHILIP E MCMAHAN AND SANDRA I MCMAHAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MORTGAGEBANC LLC has caused its name to be signed this 30th day of October in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MORTGAGEBANC LLC

DHURATA DOKO VICE PRESIDENT

The State of FLORIDA County of PINELLAS

By:

I, the undersigned authority, a notary public in and for said County & State, hereby certify that DHURATA DOKO the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MORTGAGEBANC LLC a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 30th day of October in the year 2010

MIRANDA AVILA

Notary Public Comm exp:08/22/2014

Notary Public, State of Florida Miranda Avila My Commission EE019063 Expires 08/22/2014

WFHRC 12764287 -@ CJ2783250 100162500035438622 MERS PHONE 1-888-679-MERS form1/RCNAL1



\*12764287\*