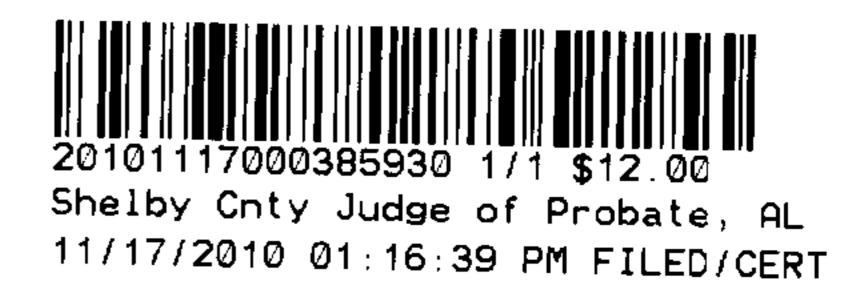
When Recorded Return To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



This document prepared by: Jessica Fretwell/NTC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan no 1193518288

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page or as Doc# 20080423000165860 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MICHAEL G WELCH AND ROSE LYNETTE WELCH having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed this 25th day of October in the year 2010

JPMORGAN CHASE BANK, N.A.

By: ____

CRYSTAL MOORE VICE PRESIDENT

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 25th day of October in the year 2010

MIRANDA AVILA

Notary Public Comm exp:08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

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