

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20101117000385910 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
11/17/2010 01:16:37 PM FILED/CERT

Loan #: 1987575204
Investor: FNMA
Inv Loan #: 1701599946
Effective Date: 10/01/2010

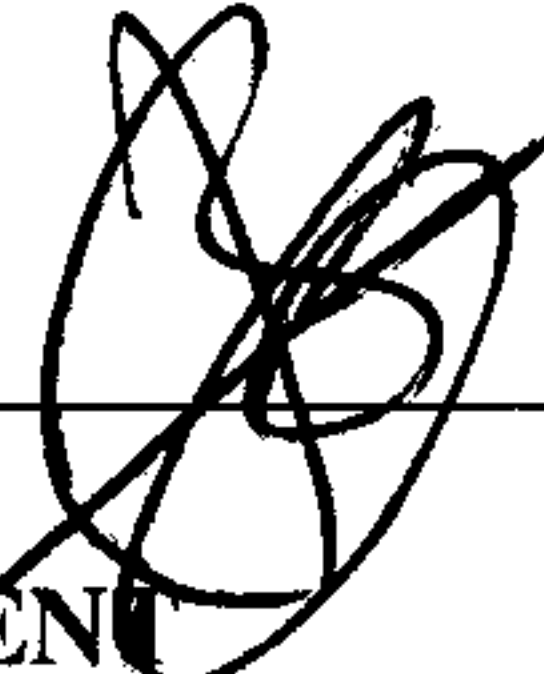
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).**

Said Mortgage made by: **VANCE K TAYLOR AND SARA E TAYLOR** and recorded in Real Property in Mortgage Book , Page , and/or Document # 20060316000122620 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

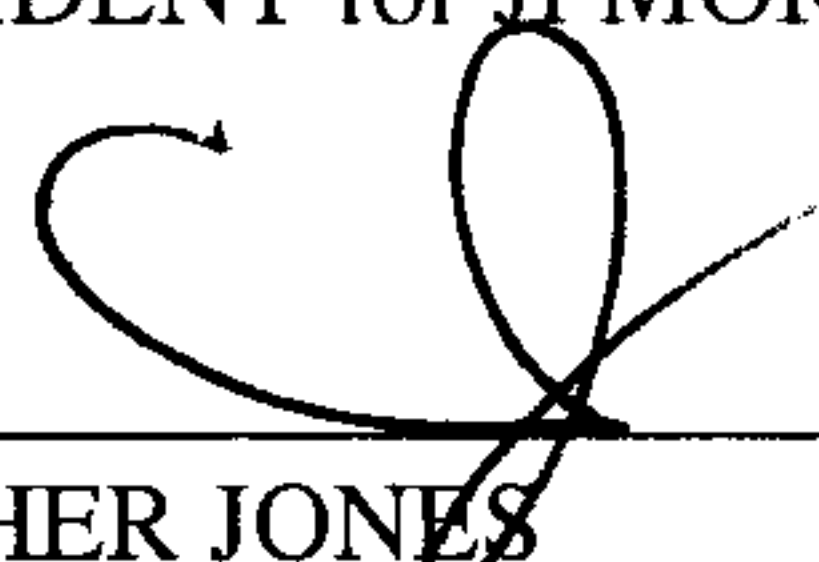
Dated: 10/26/2010

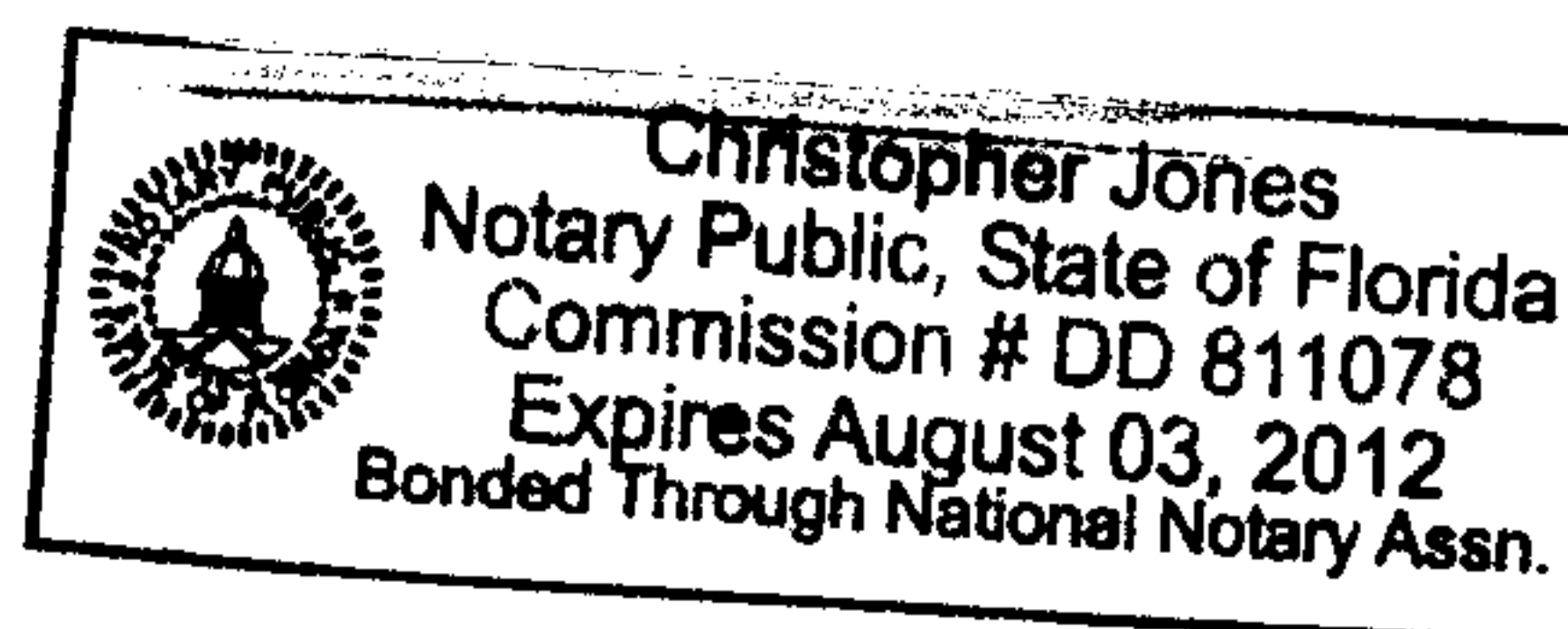
JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 26th day of October in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A.. He/she is personally known to me.


CHRISTOPHER JONES
Notary Public - State of FLORIDA
My commission expires: 08/03/2012



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHFMA 12390738 -- CHFNMAMERS3 CJ2775812 MIN 100013019875752043 MERS PHONE 1-888-679-MERS
form5/FRMAL1



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