

20101116000384220 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/16/2010 12:56:18 PM FILED/CERT

## ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (10937315 ) [LB0184]

PREPARED BY KARLEEN MAUGHAN  
SECURITY CONNECTIONS, INC.  
1935 INTERNATIONAL WAY, IDAHO FALLS,  
ID 83402, PH: 800-894-0742  
WHEN RECORDED MAIL TO :

**LBPS**  
**14523 SW MILLIKAN WAY, #200**  
**BEAVERTON, OR 97005**  
**ATTN**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
LEHMAN BROTHERS BANK, FSB,

located at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

hereby assigns, transfers and sets over to: FANNIE MAE ("FEDERAL NATIONAL  
MORTGAGE ASSOCIATION") 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by TITA DUNKLIN AND HUSBAND KENNETH E DUNKLIN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB

dated DECEMBER 19, 2006 and recorded on MARCH 5, 2007 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 2007010800009590 \* Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama. \*20070305000097530



J=LB8040110AI.s.04718

MIN 100025440003539860 MERS PHONE: 1-888-679-6377





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LOAN NO. (10937315 ) [LB0184]

The Witness Whereof, the Assignor has hereunto set its hand this  
4th day of NOVEMBER 2010, but effective the 2nd day of AUGUST 2010 .

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB**

By   
**CARMEN RIVERA**  
**ASSISTANT SECRETARY**

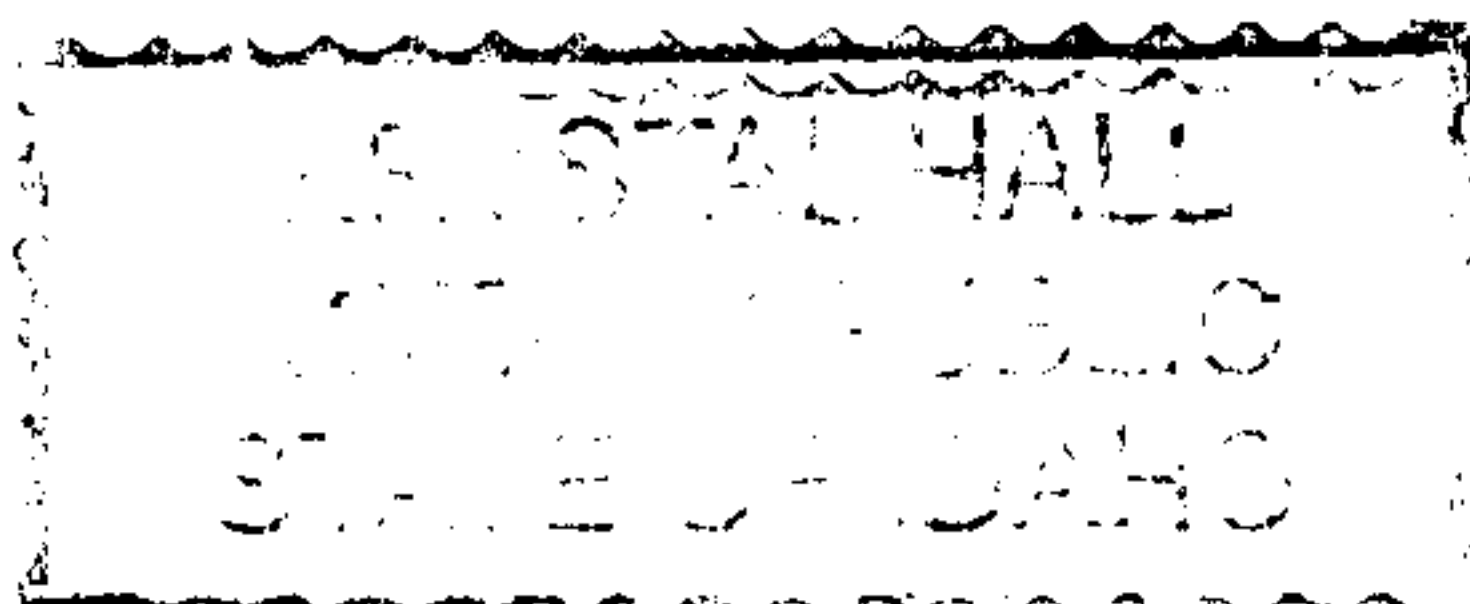
By   
**REBECCA HIGLEY**  
**ASSISTANT SECRETARY**

Signed and delivered  
 in the presence of:

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On NOVEMBER 4, 2010 before me KRYSTAL HALL  
 personally appeared CARMEN RIVERA and  
REBECCA HIGLEY personally known to me  
 (or proved to me on the basis of satisfactory evidence) to be the person(s)  
 who executed the within instrument as ASSISTANT SECRETARY  
 and ASSISTANT SECRETARY and acknowledged to me the  
 corporation executed it.

  
**KRYSTAL HALL (COMMISSION EXP. 11-14-11)**  
 NOTARY PUBLIC



PREPARED BY:

  
**KARLEEN MAUGHAN**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**