

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as nominee for SOUTHTRUST MORTGAGE CORPORATION, does hereby grant, bargain, sell, convey, assign, and deliver unto CITIMORTGAGE, INC., its successors and assigns, that certain mortgage executed by PAMELA B. ABERNATHY, a single person, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for SOUTHTRUST MORTGAGE CORPORATION, in the principal sum of Ninety One Thousand and 00/100 Dollars dated the 20<sup>th</sup> day of December, 2002, and filed for record on the 27<sup>th</sup> day of December, 2002, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20021227000648620, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

**OCT 12 2010**

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., Solely  
as Nominee for SOUTHTRUST  
MORTGAGE CORPORATION

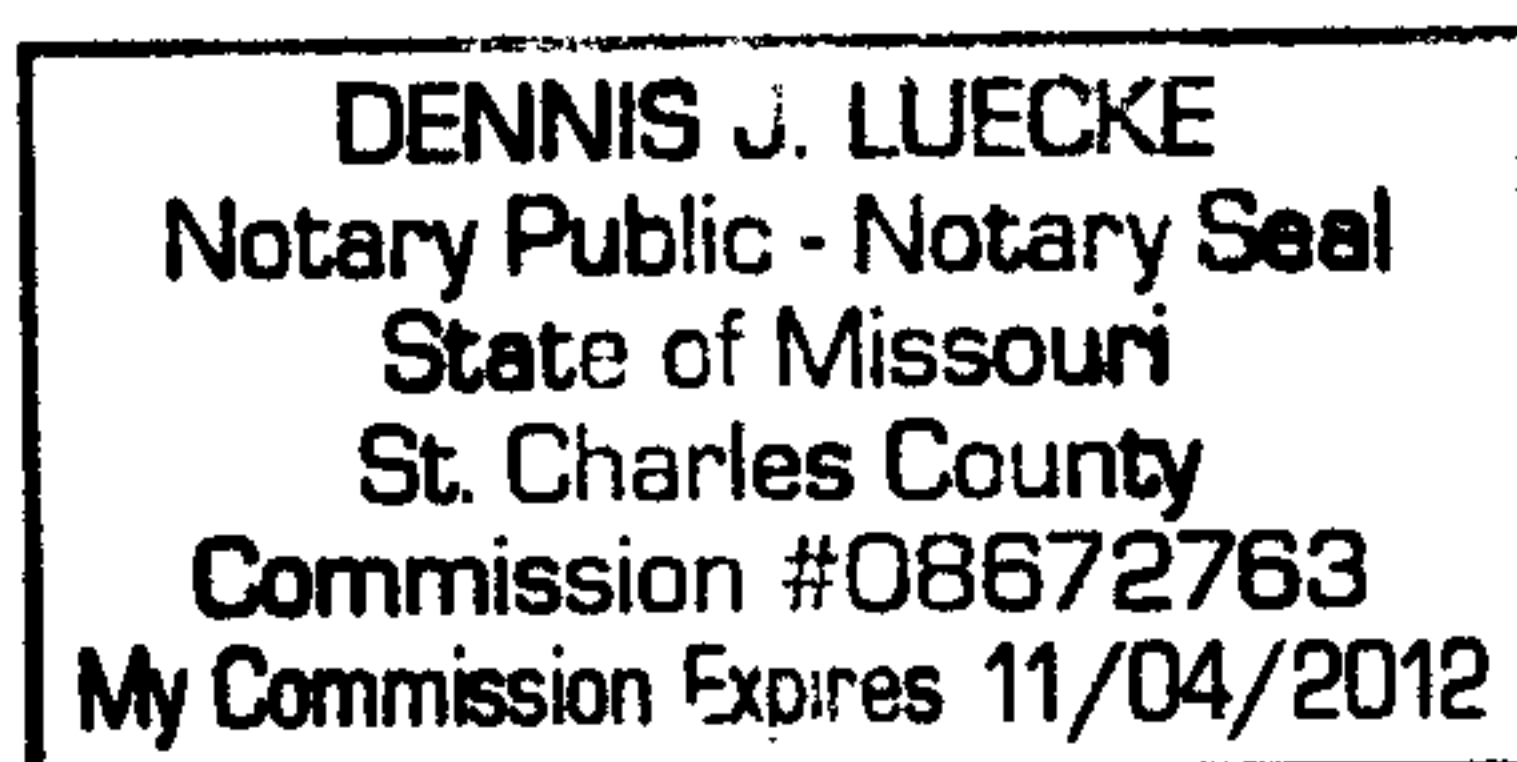
BY:   
Debby Davis, Assistant Secretary

STATE OF MISSOURI

COUNTY OF ST CHARLES

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Debby Davis, whose name as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal.



  
Notary Public  
My Commission Expires: \_\_\_\_\_

This Instrument Prepared By:  
Robert J. Wermuth  
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.  
P. O. Box 307  
Huntsville, AL 35804  
RJW/Citi/anp

Grantee's Address:  
CitiMortgage, Inc.  
3950 Regent Blvd.  
MS S2B.245  
Irving, TX 75063