20101116000383240 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 11/16/2010 10:19:26 AM FILED/CERT

STATE OF ALABAMA

File No. **RSS1000021**

COUNTY OF SHELBY

PARTIAL RELEASE

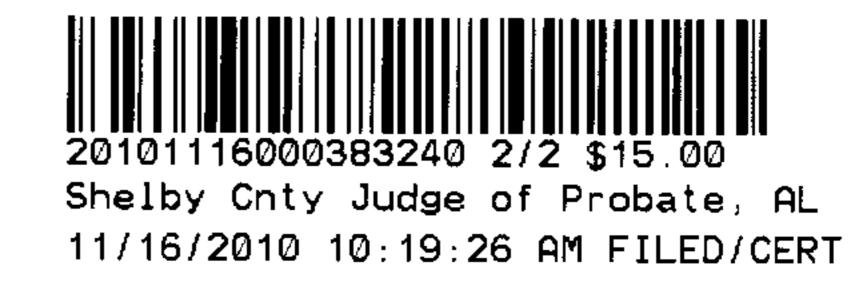
WHEREAS, JOSHCO, INC. DBA BUTLER CONTRACTORS, holds a lien on the herein described real property by virtue of that certain Verified Claim of Lien dated June 3, 2009 and recorded in Instrument No. 20090605000215610 of the records in the Office of the Judge of Probate Court of Shelby County, Alabama; and

WHEREAS, the said JOSHCO, INC., DBA BUTLER CONTRACTORS, desires to release from the effects of said lien a portion of the property described in said Verified Claim of Lien.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said JOSHCO, INC., DBA BUTLER CONTRACTORS, BY AND THROUGH ITS PRESIDENT, SAM BUTLER, does hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described Verified Claim of Lien, the following described real property located in Shelby County, Alabama.

Lot 82B, according to the Resurvey of Lot 82A High Hampton, Sector 1 and Acreage Tract, as recorded in Map Book 40, Page 61, in the Probate Office of Shelby County, Alabama.

It is understood and agreed that the said JOSHCO, INC., DBA BUTLER CONTRACTORS, hereby declares the above described Verified Claim of Lien to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said Verified Claim of Lien shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.



IN WITNESS WHEREOF, SAM BUTLER, PRESIDENT, JOSHCO, INC. DBA
BUTLER CONTRACTORS has hereunto set his hand and seal on this the $\frac{\dot{\mathcal{Y}}h}{d}$ day of
February, 20 <u>10</u> .
JOSHCO, INC. DBA BUTLER CONTRACTORS BY: SAM BUTLER ITS PRESIDENT
STATE OF ALABAMA COUNTY OF
I, the undersigned notary public in and for said State and County, hereby certify that Sam Butler, whose name as President of Joshco, Inc., d/b/a Butler Contractors, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of said corporation Given under by hand and seal on this
This instrument prepared by: Stewart & Associates, PC 3595 Grandview Parkway. Suite 645 Birmingham, AL 35243 Notary Public Sup 8-10-13 State of Alabama; State at Large