Source of Title:		કુ ≤૦૦.૦૦	
Deed Book	, Page	_	
EASEMENT – DISTRIBUTIO	ON FACILITIES		
STATE OF ALABAMA		}	
COUNTY OF	helby	}	
	0. MAO		20101115000382340 1/2 \$15.50 Shelby Cnty Judge of Probate, AL
APCO Parcel No	0235126		11/15/2010 01:39:16 PM FILED/CERT
Transformer No.	· · · ·		
This instrument prepared by:	Larry D. Gravi		
Alabama Power Company P. O. Box 2641 Birmingham, Alabama 35291		y Bentley and wife Co	uni-SiRontle.
KNOW ALL MEN BY THE	ESE PRESENTS, That	g Deniley and with	White wastried
Grantor in hand by Alabama	a Power Company, a corporati	·	and other good and valuable consideration paid to by acknowledged, hereby grant to Alabama Power
below, all poles, towers, wire necessary in connection the communications, along a roube determined by the actual lare underground or overhead the easement will extend fifte keep clear, all trees, undergrand the right in the future to it to trim and cut, and keep trime. Company, may now or heread Grantor hereby grants to limitation the right of ingress thereof; and also the right to said Facilities, as applicable. The easements, rights are	es, conduits, fiber optics, cable nerewith (collectively, "Facilities te selected by the Company, a location(s) in which the Compand: for underground, the easemeten (15) feet on each side of the cowth and other obstructions or rowth and other obstructions or rowth and other obstructions or rowth and cut, all dead, weak, after endanger, interfere with, or the Company all easements, it is and egress to and from said of cut, remove and otherwise kends of the cut, remove and remove an	es, communication lines, transclosures, transformer (es"), for the overhead and/or underground trans generally shown on the Company's drawing attact by facilities are installed. The width of the Company's facilities are installed. The width of the Company's facilities are installed in a strip of land extending five (5) feet from each sing a strip of land extending fifteen (15) feet from each cilities on said strip. Further, with respect to overhead leaning or dangerous trees or limbs outside of the fall upon any of said overhead Facilities. Tights and privileges necessary or convenient for the Facilities, as applicable, and the right to excavate ep clear any and all structures, obstructions or obstantial structures.	on, over, under and across the Property described rs, anchors, guy wires and other facilities useful or smission and distribution of electric power and ched hereto and made a part hereof, but which is to my's easement will depend on whether the Facilities lities as and where installed; for overhead Facilities, ed. The Company is granted the right to clear, and de of said underground Facilities, and to clear, and ch side of the centerline of said overhead Facilities and Facilities, the Company is also granted the right thirty (30) foot strip that, in the sole opinion of the full enjoyment and use thereof, including without a for installation, replacement, repair and removal stacles of whatever character, on, under and above instrument shall mean, the following described real
Rousell	est as 13 recorded	in Ocea Book 256 at Pace 28	6 in the 6 free of the
Tudge ot	Probate of Shelby	County, Abbama.	
			
improvement of any public relocated Facilities, to exercithan ten feet (10') outside that agreement shall be binding a	bad or highway in proximity to the season of the rights granted above; properties about the season of the right of way supon and shall inure to the benupon	he Facilities, Grantor hereby grants to the Compan ovided, however, the Company shall not relocate so of any such public road or highway as established efit of Grantor, the Company and each of their resp	e Facilities in connection with the construction or by the right to relocate the Facilities and, as to such said Facilities on the Property at a distance greater or re-established from time to time. This grant and pective heirs, personal representatives, successors he heirs, personal representatives, successors and
TO HAVE AND TO HOLD	D the same to the Company, its	successors and assigns, forever.	
		s/have set ks/hkr/their hand(s) and seal(s) this the	30 th day of October, 20 10.
// IN VYLINESS WHEREOF		Mariave section from the first training state of the first training sections and seat(s) this training sections and seat(s) this training sections are sections.	
Witness	XC/KO	(Grantor)	SEAL)
Willies A			\sim
With 200)ana	Crantar)	+ fictile (SEAL)
Witness		(Grantor)	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		By:	(SEAL)
Witness		A	
		As:	
	For Alabama Pow	er Company Corporate Real Estate Department	<u>Use Only</u>
All facilities on Grantor: X	Station to Station:	Sh	elby County, AL 11/15/2010
· ·aomilios on Ciantoi(\)	_ Clation to Glation		ate of Alabama
- ··			ed Tax : \$.50

