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Shelby Cnty Judge of Probate, AL  
11/15/2010 01:08:00 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

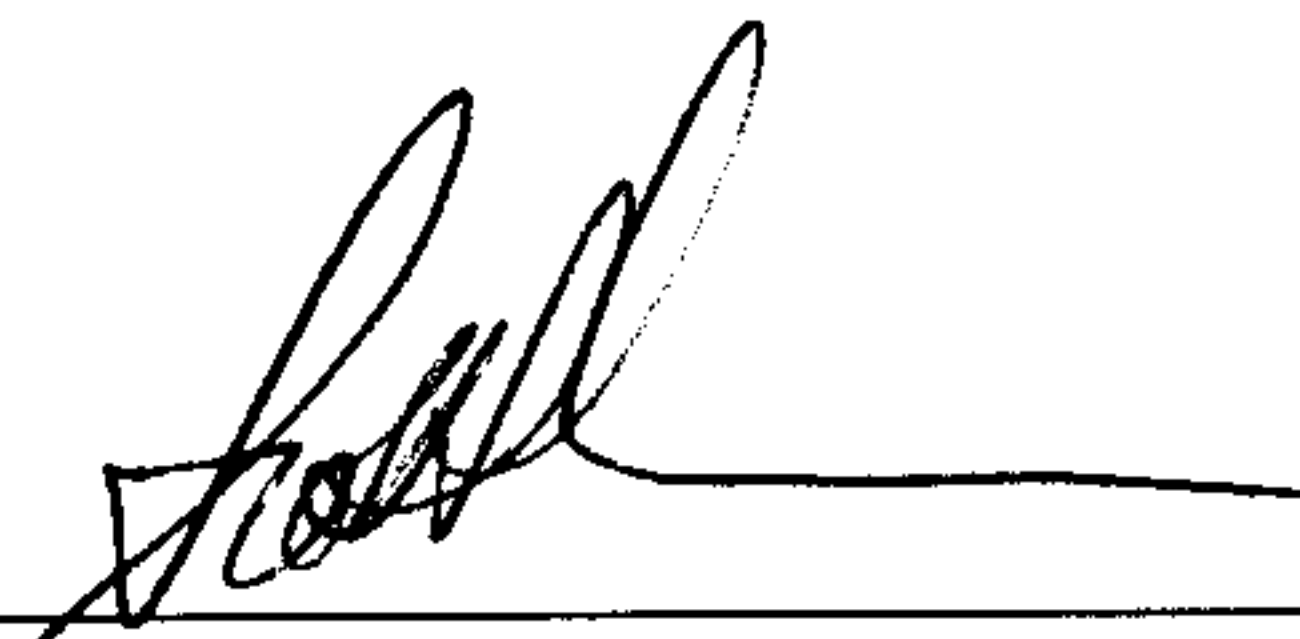
ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For FIRST AMERICAN BANK, (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto CITIMORTGAGE, INC., (Assignee) its successors and assigns, that certain mortgage executed by JOHN D. OSBOURN and BRANDI H. OSBOURN, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For, FIRST AMERICAN BANK, in the principal sum of Three Hundred Seventy Seven Thousand Five Hundred and no/100 Dollars dated the 20<sup>th</sup> day of July, 2007, and filed for record on the 26<sup>th</sup> day of July, 2007, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20070726000349080, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this 14<sup>th</sup> day of OCTOBER, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For FIRST AMERICAN BANK

BY: 

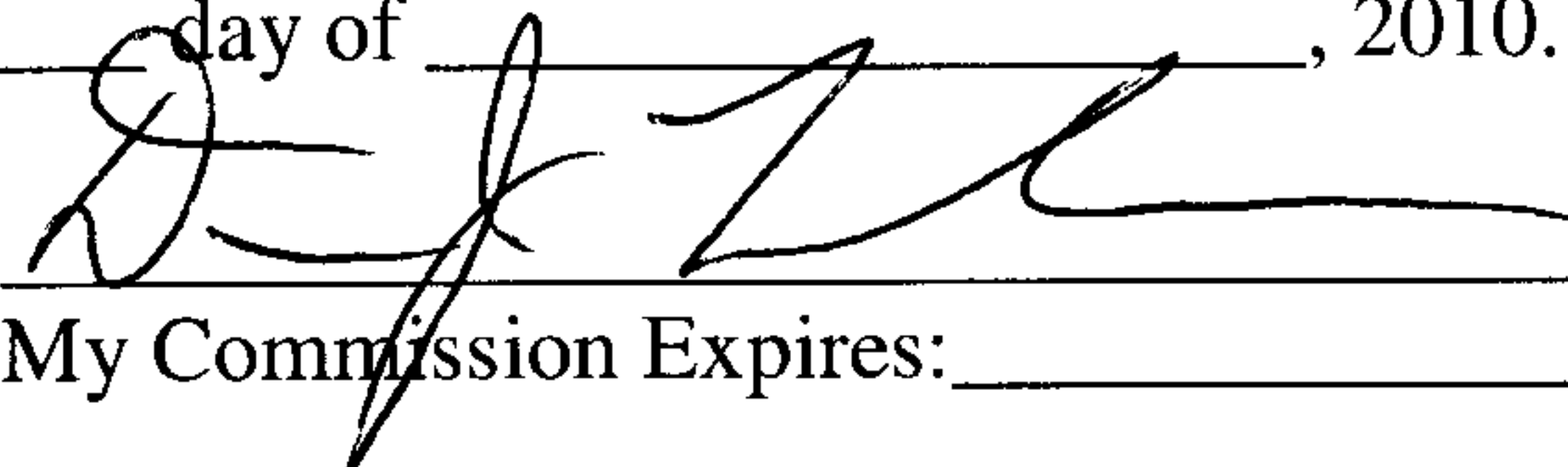
Scott Scheiner, Assistant Secretary

STATE OF MISSOURI)

COUNTY OF ST CHARLES)

I, **Dennis J Luecke**, a Notary Public in and for the said County and State, do hereby certify that Scott Scheiner, whose name as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For FIRST AMERICAN BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this OCT 14 2010 day of OCTOBER, 2010.

  
My Commission Expires: \_\_\_\_\_

This Instrument Prepared By:

Robert J. Wermuth

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804

RJW/anp

Grantee's Address:

CitiMortgage, Inc.

1000 Technology Dr.

O'Fallon, MO 63368

