

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 1277741



PREPARED BY KARLEEN MAUGHAN 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: NOVEMBER 9, 2010

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recor	ded in Mortga	age Book	at Page		, Instrument No.
200610	012000507310	Parcel ID No.			of the record of Mortgages
for	SHELBY	County,	Alabama,	and more	particularly described on said
Mort	gage referred	to herein.			

Date of Deed: SEPTEMBER 29, 2006

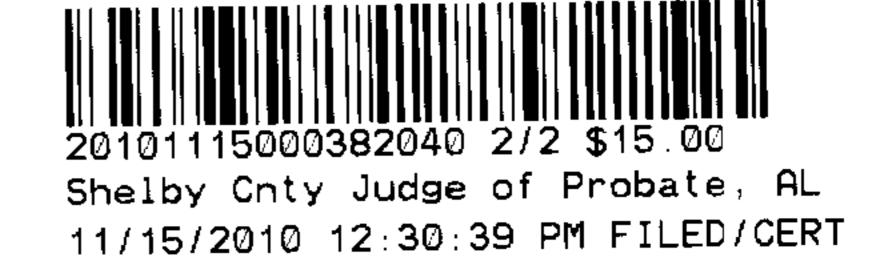
Grantor: SARAH MUZER, UNMARRIED WOMAN

Grantor's Mailing Address: 242 HIDDEN CREEK PARKWAY PELHAM, AL 35124

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

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Loan No. 1277741

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it NOVEMBER~9,~2010}$.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL
ASSISTANT SECRETARY

STATE OFIDAHO)
COUNTY OF BONNEVILLE)
On this NOVEMBER 9, 2010 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
OIL CARRIE OF MORIGAGE BEECINOMIC REGISTRATION SISTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507
acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.
$\mathcal{M}_{\mathbf{a}}$

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

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