

\$5000.00

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE.
LEGAL DESCRIPTION WAS PROVIDED BY GRANTEE.

This instrument was prepared by:
Mike T. Atchison
Attorney At Law, Inc.
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
Glenda Skipper
91 Falling Leaf Ln.
Vincent, AL 35178

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)


20101110000378760 1/3 \$23.00
Shelby Cnty Judge of Probate, AL
11/10/2010 03:53:53 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **ONE DOLLARS and NO/00** (\$1.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **Glenda Skipper, a single woman and Linda Powers, a married woman** (herein referred to as **Grantors**), grant, bargain, sell and convey unto, **Glenda Skipper** (herein referred to as **Grantee**), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See attached Exhibit A for Legal Description.

SUBJECT TO:

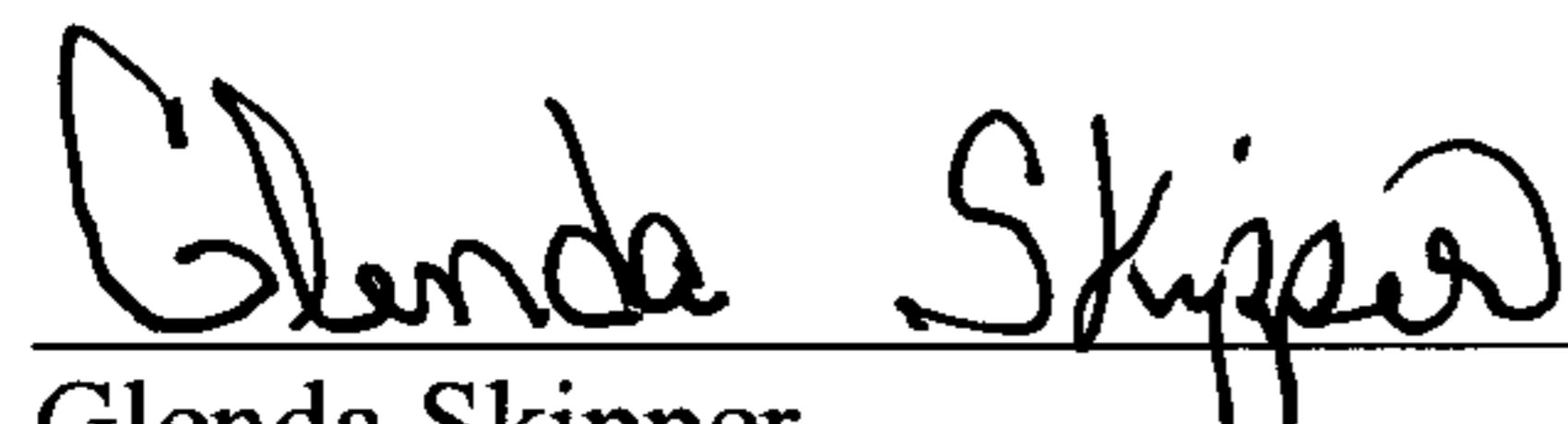
1. Ad valorem taxes due and payable October 1, 2011.
2. Easements, restrictions, rights of way, and permits of record.

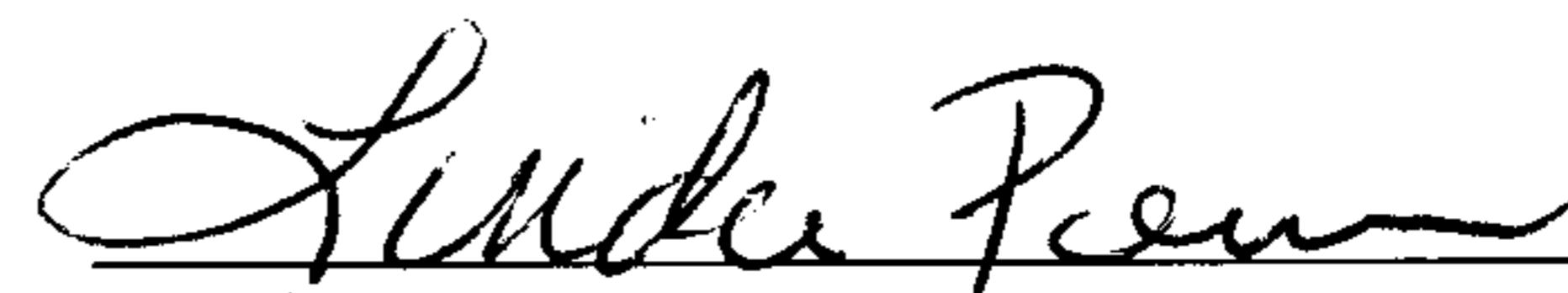
Glenda Skipper is the survivor of that certain survivorship deed recorded in INST # 1992-09460, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9th day of November, 2010.

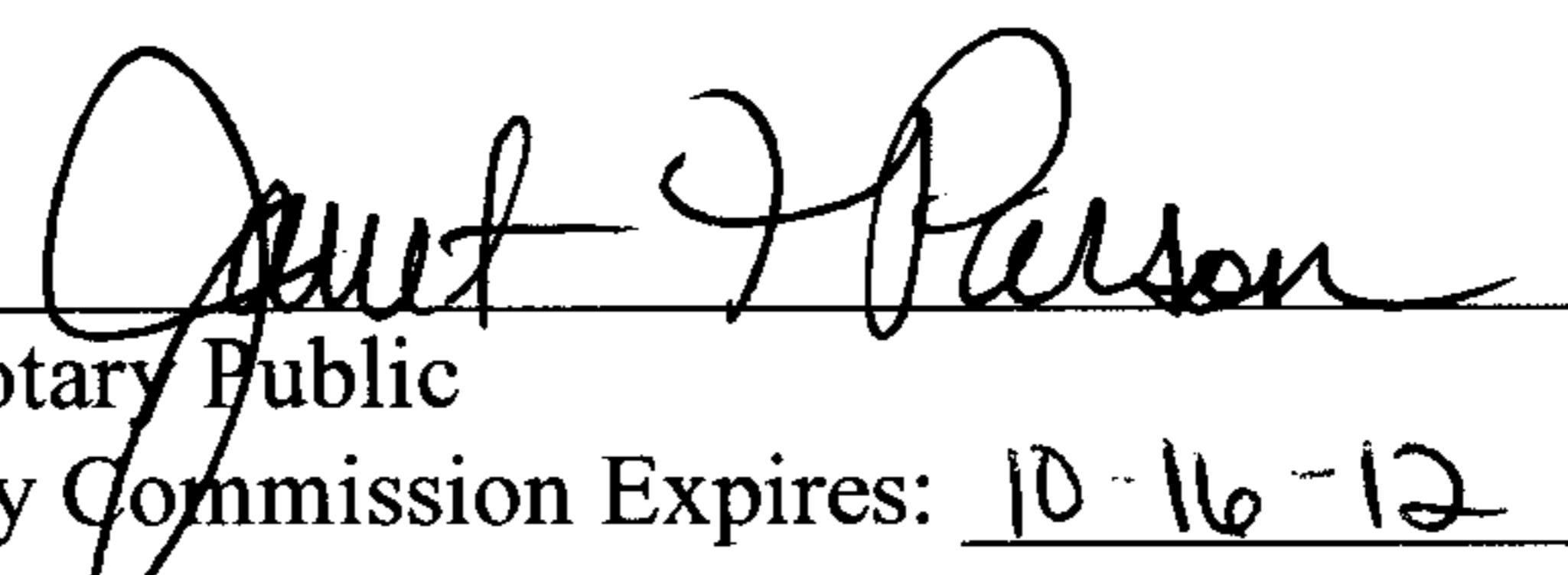

Glenda Skipper


Linda Powers

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Glenda Skipper**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of November, 2010.

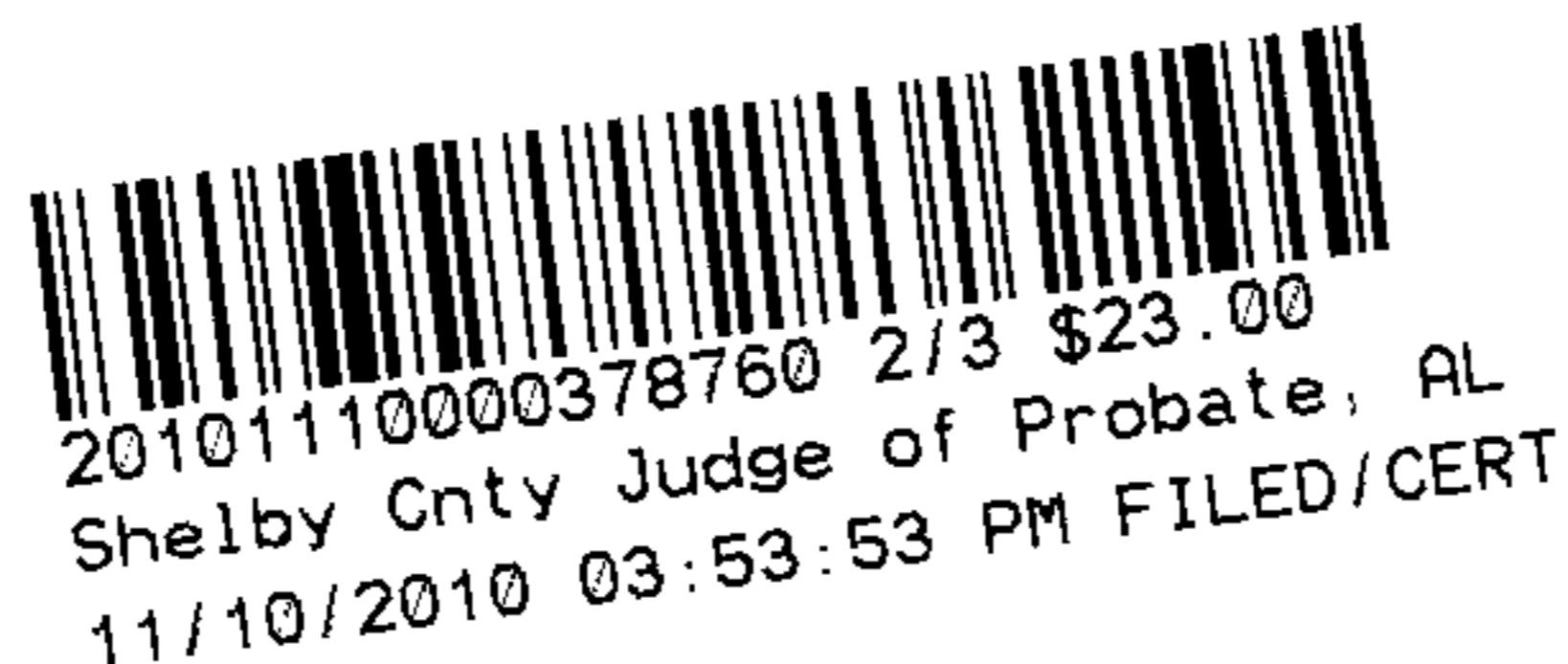

Notary Public
My Commission Expires: 10-16-12

**STATE OF ALABAMA)
COUNTY OF SHELBY)**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Linda Powers**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of November, 2010.

Linda Powers
Notary Public
My Commission Expires: 10-16-12





20101110000378760 3/3 \$23.00
Shelby Cnty Judge of Probate, AL
11/10/2010 03:53:53 PM FILED/CERT

EXHIBIT "A"

A part of the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 19 South, range 2 East, also a part of the Southeast 1/4 of the Southwest 1/4 of Section 3, Township 19 South, Range 2 East more particularly described as follows: From the Southeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 19 South, Range 2 East, Run Northerly along the East 1/4-1/4 line of said 1/4-1/4 a distance of 800.00 feet to the point of beginning; thence left 89°-52'-37" a distance of 305.93 feet; thence right 97°-37'-01" a distance of 535.77 feet; thence right 130°-47'-35" a distance of 710.03 Feet; thence right 131°-35'-24" a distance of 236.40 feet to the point of beginning. Said property contains 3.3 acres more or less.

From the Southeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 19 South, Range 2 East, run north 800.00 feet to a 1/2" capped rebar; thence left 89°-52'-37" a distance of 305.93 feet at a 1/2" capped rebar also being the point of beginning; thence continue in a straight line a distance of 353.68 feet to a 1/2 " capped rebar; thence right 98°-21'-46" a distance of 654.71 feet to a 1/2" capped rebar; thence right 101°-08'-36" a distance of 349.53 feet to a 1/2" capped rebar; thence right 78°-06'-39" a distance of 535.77 feet to a 1/2" capped rebar also being the point of beginning said property contains 4.7 acres more of less. Less and except an easement for colonial pipeline as shown on survey drawing.