STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of ONE DOLLAR to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, GLENN E. BRANDON, JR. a single person; STEPHEN SHAW LANDRUM and spouse MICHELLE B. LANDRUM (GRANTORS) do grant, bargain, sell and convey unto STEPHEN S. LANDRUM and MICHELLE B. LANDRUM (GRANTEES) as joint tenants with the right of survivorship, the following described real estate situated in SHELBY COUNTY, ALABAMA to-wit:

LOT 56, ACCORDING TO THE SURVEY OF CHASE CREEK TOWNHOMES, PHASE I AS RECORDED IN MAP BOOK 18, PAGE 73 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

CURRENT PROPERTY TAXES, RIGHTS OF WAY, EASEMENTS, COVENANTS, RESTRICTIONS AND ENCUMBRANCES OF RECORD.

ALL OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN IN THE AMOUNT OF \$105,635.00

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be executed day of NOVEMBER, 2010. this the

STEPHEN SHAW LANDRUM

GLENN E. BRANDØN, JR.

STATE OF ALABAMA) JEFFERSON COUNTY)

I, GENE W. GRAY, JR., a Notary Public, in and for said County in said State, hereby certify that GLENN E. BRANDON, JR. a single person; STEPHEN SHAW LANDRUM and spouse MICHELLE B. LANDRUM, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of offige t_{μ} is f_{μ} day of November, 2010.

SEAL

Notary Pur

Commiss////Expires: 11/09/10

THIS INSTRUMENT PREPARED BY: GENE W. GRAY, JR. 2100 SOUTHBRIDGE PARKWAY, SUITE 338 BIRMINGHAM, AL 35209 205-879-3400

SEND TAX NOTICE TO: STEPHEN S. LANDRUM MICHELLE B. LANDRUM 210 CHASE CREEK CIRCLE PELHAM, AL 35124 #136132003013000