

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

BRIAN P MILSTER
2173 BAILEY BROOK DR
BIRMINGHAM, AL 35244-1735

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006991891127 "MILSTER" Lender ID:A07/673/532862155 Shelby, Alabama
MERS #: 100266769918911279 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BRIAN P MILSTER, AN UNMARRIED MAN, JESSICA E HUTTO, AN UNMARRIED WOMAN to secure payment of the principal sum of \$105,000.00 plus interest, originally to SUPERIOR BANK, in the County of Shelby, and the State of Alabama, Dated: 08/08/2008 Recorded: 08/12/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20080812000324740, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On November 2nd, 2010

By [Signature]
J IVAN HOBBS JR, Vice-President

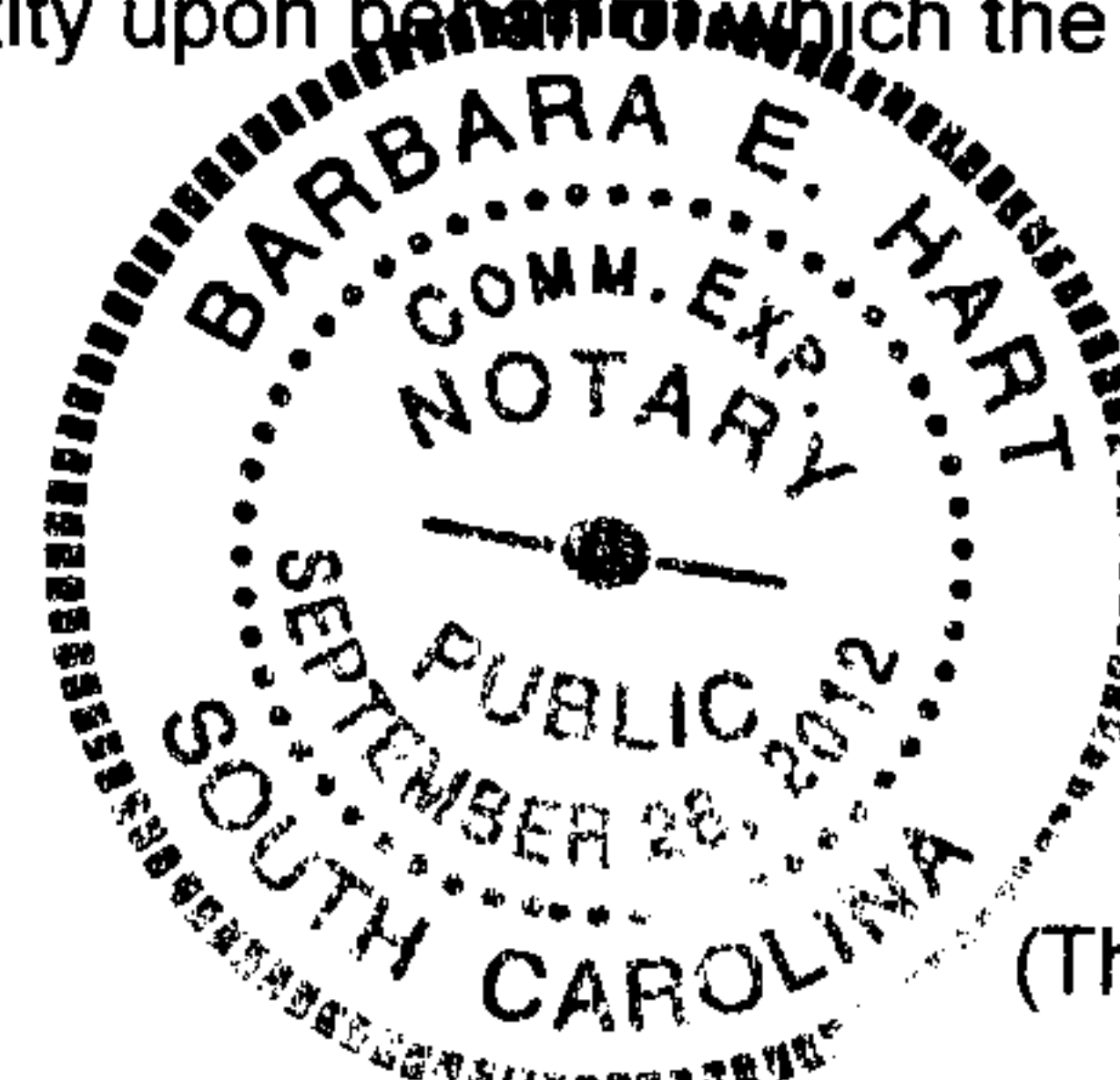


STATE OF South Carolina
COUNTY OF Greenville

On November 2nd, 2010, before me, BARBARA E HART, a Notary Public in and for Greenville in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
BARBARA E HART
Notary Expires: 09/26/2012



(This area for notarial seal)

Prepared By: Maggie Trapka, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744