


77-4355760000975351

This Instrument Prepared By:

Nancy Hawley, BBVA Compass
401 W. Valley Ave
Homewood, Alabama 35209

RELEASE OF LIEN


20101110000377990 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
11/10/2010 02:00:25 PM FILED/CERT

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That BBVA Compass does hereby release from the lien of that certain Modification of Mortgage executed by **GARY D BARNETT AND VICKI D BARNETT** on **JUNE 25, 2007** which said Modification of Mortgage was recorded in office of the Judge of Probate of SHELBY County, ALABAMA, on **JULY 17, 2007** in **Instrument Number 20070717000333700** the following described property and none other:


THE COLLATERAL TO BE RELEASED IS LIMITED TO SAID PROPERTY DESCRIBED AS FOLLOWS:

A RESURVEY OF LOT 4, A PART OF LOT 5, OF SHELBY ESTATES, AND ALSO BEING A PART OF THE SOUTH 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 2 EAST; THENCE RUN SOUTH ALONG THE WEST LINE THEREOF A DISTANCE OF 92.26 FEET; THENCE TURN LEFT 84 DEGREES 26 MINUTES AND RUN SOUTHEASTERLY A DISTANCE OF 800.00 FEET TO THE POINT OF BEGINNING OF THE PROPERTY DESCRIBED HEREIN; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 300.00 FEET; THENCE TURN RIGHT 83 DEGREES 20 MINUTES 20 SECONDS AND RUN SOUTH A DISTANCE OF 646.62 FEET TO THE NORTHERLY RIGHT OF WAY OF COUNTY ROAD NO. 83; THENCE TURN RIGHT AND RUN NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 320 FEET, MORE OR LESS; THENCE TURN RIGHT AND RUN NORTHERLY A DISTANCE OF 606.49 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Said mortgage shall continue in full force and effect with respect to the legal description provided on the corrected Modification of Mortgage.

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 22nd Day of September 2010.

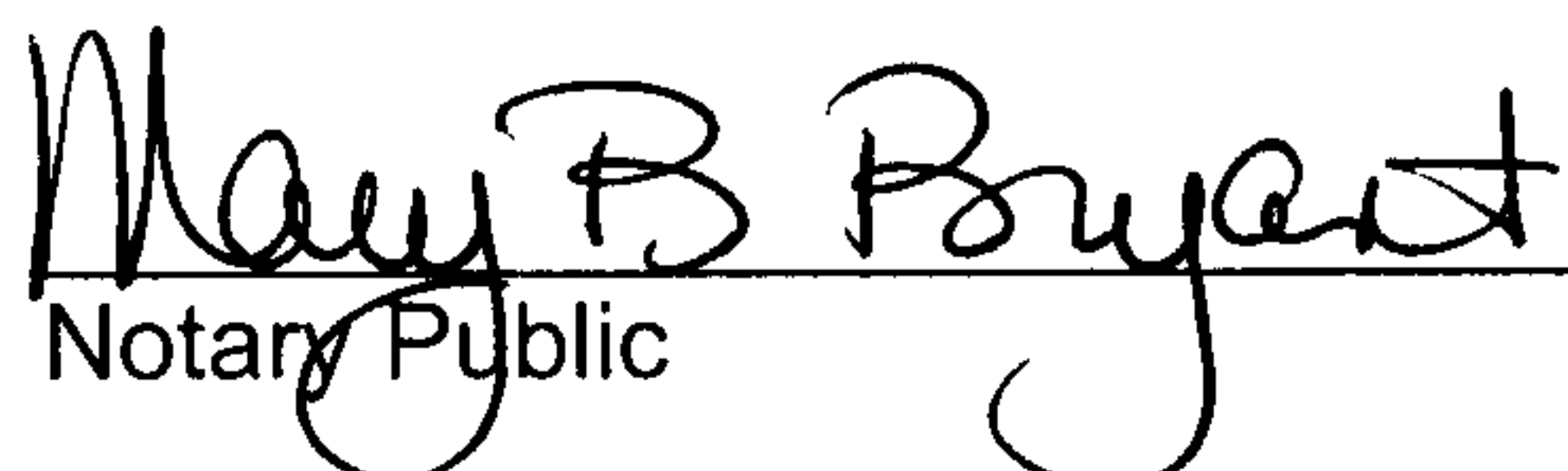
BBVA COMPASS

By 
Its Vice President

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jeff Tankersley, whose name as Vice President, of BBVA COMPASS, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 22nd day of September, 2010.


Notary Public

My Commission expires 2/1/2014

MODIFICATION OF MORTGAGE
(Continued)

LENDER:

COMPASS BANK

X *N. Boring* (Seal)
Authorized Signer



20101110000377990 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
11/10/2010 02:00:25 PM FILED/CERT

This Modification of Mortgage prepared by:

Name: CANDI MILLS, Document Preparer
Address: P.O. Box 10343
City, State, ZIP: Birmingham, AL 35203

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama)
) SS
COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that GARY D BARNETT and VICKI D BARNETT, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of October, 2010.
Donnie K. Stephens
Notary Public

My commission expires 4-27-14

LENDER ACKNOWLEDGMENT

STATE OF Alabama)
) SS
COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Rob Bensinger whose name as _____ of **Compass Bank** is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of the Modification of Mortgage, he or she, in his or her capacity as such _____ of **Compass Bank**, executed the same voluntarily on the day same bears date.

Given under my hand and official seal this 1st day of October, 2010.
Shirone Burroughs
Notary Public

My commission expires 10/20/2010