

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20101110000377920 1/6 \$37.00
Shelby Cnty Judge of Probate, AL
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A. NAME & PHONE OF CONTACT AT FILER [optional]
LexisNexis BIS, LG Team (770) 369-8677

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis BIS, LG Team

1000 Alderman Drive
Mail Drop BIS24
Alpharetta, GA 30005

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **20051121000606610** 11/21/05

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. **Original financing statement still in effect.**

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
KC Propco, LLC

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Mortgage Electronic Registration Systems, Inc., MERS Commercial,

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA
cmbs loan#003210879

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

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11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Debtor Name:

KC Propco, LLC

— SECURED PARTY NAME:

Mortgage Electronic Registration Systems, Inc., MERS Commercial,

Real Estate Description:

See Legal Description

Legal Description

Lot 11, according to the Survey of South Park, as recorded in Map Book 20, Page 100, in the Probate Office of Shelby County, Alabama.

Also described as follows:

Legal description of East portion of Lot 11, Southpark as recorded in Map Book 20, Page 100, in the Office of the Probate Judge of Shelby County, Alabama.

Part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NE corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30, Township 19 South, Range 2 West; thence run North 87 degrees 40'12" West 973.32 feet to a point; thence turn an angle to the left of 93 degrees 43'45" and run South 01 degrees 23'57" West for 863.70 feet; thence turn an angle to the right of 90 degrees 00'00" and run South 88 degrees 36'03" West for 30.00 feet; thence turn an angle to the left of 90 degrees 02'35", record, 90 degrees 01'50", measured and run South 01 degrees 25'47" East for 215.58 feet to a point, said point being the beginning of a curve to the left, said curve subtending a central angle of 00 degrees 52'05" and having a radius of 1447.24 feet; thence run along the arc of said curve for 21.93 feet to the corner of said Lot 11, of said Southpark and the point of beginning; thence turn an angle to the left of 85 degrees 53'54 5" to the chord of said curve and run North 90 degrees 00'00" East for 276.70 feet to a point, said point being the Northeastern corner of said Lot 11, Southpark and also being a point on the Westerly line of Lot 2 of Sunlink Subdivision as recorded in Map Book 14, Page 25, in the Office of the Probate Judge of Shelby County, Alabama; thence turn an angle to the right of 90 degrees 00'00" and run South 00 degrees 00'00" West for 200.0 feet along the Westerly line of said Lot 2 of said Sunlink Subdivision and the Easterly line of said Lot 11 of Southpark to the Southeast corner of said Lot 11, Southpark, thence 90 degrees 00'00" West for 267.70 feet to a point, said point being on the Easterly right of way line of Southpark Drive; thence turn an angle to the right of 92 degrees 50'29" and run North 87 degrees 09'31" West along the Easterly right of way line of said Southpark Drive for 5 62 feet to a point, said point being on a curve to the left, said curve subtending a


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central angle of 08 degrees 44'48" and having a radius of 678.79 feet; thence run along the arc of said curve and along the Easterly right of way line of Southpark Drive for 103.62 feet to the end of said curve, said point being the beginning of a curve to the right, said curve subtending a central angle of 03 degrees 36'27" and having a radius of 1447.24 feet; thence run along the arc of said curve and along the Easterly right of way line of Southpark Drive for 91.12 feet to the point of beginning.

Legal description of West portion of Lot 11, Southpark as recorded in Map Book 20, Page 100, in the Office of the Probate Judge of Shelby County, Alabama.

Part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30, Township 19 South, Range 2 West, being more particularly described as follows:

Commence at the NE corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30, Township 19 South, Range 2 West; thence run North 87 degrees 40'12" West 973.32 to a point; thence turn an angle to the left of 93 degrees 43'45" and run South 01 degrees 23'57" West for 663.70 feet; thence turn an angle to the right of 90 degrees 00'00" and run South 88 degrees 36'03" West for 30.00 feet; thence turn an angle to the left of 90 degrees 02'35", record, 90 degrees 01'50", measured, and run South 01 degrees 25'47" East to a point, said point being the beginning of a curve to the left, said curve subtending a central angle of 00 degrees 52'05" and having a radius of 1447.24 feet; thence run along the arc of said curve for 21.93 feet to the corner of said Lot 11, of said Southpark; thence turn an angle to the left of 85 degrees 53'54 5" to the chord of said curve and North 90 degrees 00'00" East for 276.70 feet to a point, said point being the Northeastern corner of said Lot 11, Southpark and also being a point on the Westerly line of Lot 2 of Sunlink Subdivision as recorded in Map Book 14, Page 25, in the Office of the Probate Judge of Shelby County, Alabama; thence turn an angle to the right of 90 degrees 00'00" West for 200.0 feet along the Westerly line of said Lot 2 of Sunlink Subdivision and the Easterly line of said Lot 11 of Southpark to the Southeast corner of said Lot 11, Southpark; thence 90 degrees 00'00" right and run North 90 degrees 00'00" West for 267.70 feet to a point, said point being on the Easterly right of way line of Southpark Drive; thence turn an angle to the right of 02 degrees 50'29" West for 50 35 feet to a point on the Westerly right of way line of Southpark Drive and to the point of beginning; thence turn an angle to the left of



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90 degrees 00'00" and run south 87 degrees 09'31" East along the Westerly right of way line of said Southpark Drive for 14 35 feet to a point; said point being on a curve to the right; said curve subtending a central angle of 66 degrees 48'11" and having a radius of 25.00 feet, thence run along the arc of said curve and along the Westerly right of way line of said Southpark Drive for 29.15 feet to a point, said point being on the Easterly right of way line of U S Highway 31 South, and said point being on a curve to the left, said curve subtending a central angle of 02 degrees 16'54" and having a radius of 5881 31 feet; thence turn an angle to the right of 146 degrees 35'54.5" to the chord of said curve and run along the arc of said curve and along the Easterly right of way line of U. S. Highway 31 South for 234.21 feet to a point; thence turn an angle to the right from the chord of said curve of 88 degrees 38'25" and run North 00 degrees 01'21" East for 2.28 feet to a point; on the Westerly right of way line of Southpark Drive, said point being on a curve to the left, said curve subtending a central angle of 03 degrees 41'07" and having a radius of 1479.24 feet; thence turn 85 degrees 56'14 5" right to the chord of said curve and run along the arc of said curve and along the Westerly right of way line of said Southpark Drive for 96.30 feet to a point, said point being on a curve to the left, said curve subtending a central angle of 08 degrees 44'48" and having a radius of 628.79 feet; thence run along the arc of said curve and along the Westerly right of way line of said Southpark Drive for 95 99 feet to the end of said curve; thence run South 87 degrees 09'31" East for 5 67 feet to the point of beginning.

Center 301522
1820 Southpark Drive
AL


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Legal Description

Lot 10, according to the Survey of Meadow Brook Corporate Park South Phase II,
as recorded in Map Book 12, Pages 10 A & B, in the Probate Office of Shelby
County, Alabama.

Center 301261
1700 Corporate Drive
AL