## 20101110000376580 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 11/10/2010 11:32:24 AM FILED/CERT

## NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

JT Ste 720, 619 19<sup>th</sup> ST. S., Birmingham, AL 35249-6510 1-888-309-8435 or 934-6405

## STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, JT 720, 619 19<sup>th</sup> ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Jonathan Mixon of 6216 Hwy 61 Lot 15, Wilsonville, AL 35186, against all causes of action, suits, claims, counter claims and demands accruing to the said Jonathan Mixon or his legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or 064679341.0300 Date of Admission: 10/28/2010 Amount Claimed: \$23,339.66 10/29/2010 Date of Discharge: Date of Injury: 10/28/2010 The names and addresses of all persons, firms or corporations claimed by such injured person, or the legal representative of such person, to be liable for damages arising from such injuries are, to the best of the claimant's knowledge, as follows: Name: Infiniti Insurance Name: P.O.Box 830807 Birmingham AL 35283 Address: Address: Name: Name: Address: Address: Hospital Lien Prepared by: Colundra McLeod UNIXERSITY OF ALABAMA HOSPITAL JT 720, 619 19th Street South By:\ Birmingham, AL 35249 Duly Authorized Representative, UAB/PFS a Notary Public in and for the County of Jefferson, State of Alabama, personally appeared, Gail Tarver who being by me first duly sworn, doth depose and say that she is the authorized representative for the claimant, and as such has personal knowledge of the facts set forth in the 

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Dec 21, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public